

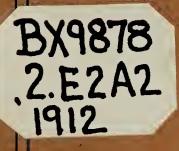
AST 1912 PENNSYLVANIA CONFERENCE

H

OF THE

UNITED BRETHREN IN CHRIST





One Hundred and Thirteenth Annual Session

ATTENTION!

"A Baltimore Life Insurance Policy"

GUARANTEES

(In event of your death)

"PROVISION" for loved ones.

"SECURITY" for friends aiding you to secure an education or equipping you in business.

GUARANTEES

(While you live)

A ready ASSET in time of need.

"INSURE NOW."

"DON'T DELAY!"

Whole Life Limited Payment Endowment

Liberal contracts-clear and concise, Immediately beneficial for full face value. No restrictions as to residence, travel or occupation.

LIBERAL CASH AND LOAN VALUES ANNUAL DIVIDENDS

"BALTIMORE LIFE POLICIES" are as safe as Government Bonds. Get one to-day. Consult

JAMES F. MOHN

Reading Offices : 619 Penn St. READING, PA.

Headache Neuralgia

Dr. Miles' Anti-Pain Pills

are highly praised by those who have used them for headache, neuralgia, and other aches and pains.

Pain is weakening, and while it may be only a symptom, relief is none the less necessary.



In many cases

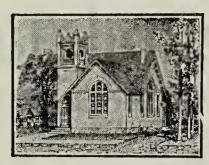
Dr. Miles' Nervine

will afford **permanent** relief from nervous trouble, whose only symptoms are pain in the head, face or other parts of the body.

Write us for free advice if your trouble is not easily recognized.

> THE DR. MILES' MEDICAL CO. ELKHART, INDIANA

> > i



CHURCH PLANS Catalogue free to Ministers.

WINDOW PAPER Send for Circular and Samples.

BENJ. D. & MAX CHAS. PRICE, ARCHITECTS, ATLANTIC HIGHLANDS, NEW JERSEY.

Wanner & Stief Hats Are known all over heading country. They're honest all through, at

\$1.50, \$2.00, \$2.50. Try One Now

WANNER & STIEF, 605 Penn St., Reading, Pa.

Booklet Marriage Certificate No. - 30



Artistically Lithographed in Ten Colors.

This booklet is undoubtedly the most exquisite wedding souvenir that has been produced. It contains 17 beautiful floral designs, marriage certificate, pages for auto-graphs, duties of husbands and wives, the home, etc. Every page is a gem in itself, containing in tert and illus containing in text and illus-tration that which is beauti-ful. Only \$3.00 per dozen. Single copy, 40c. If desired, we can print your picture in these these.

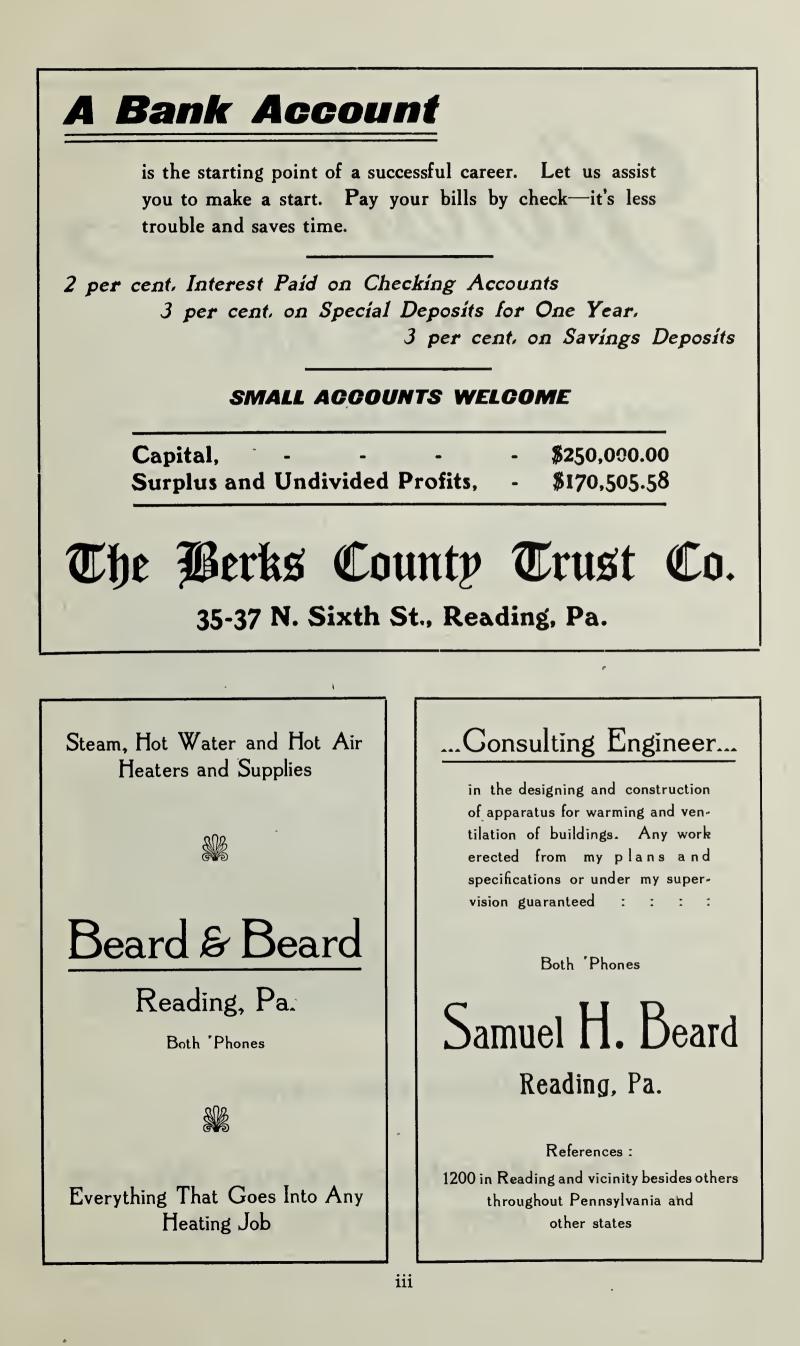
Bridal Rose Marriage Certificate No. 35

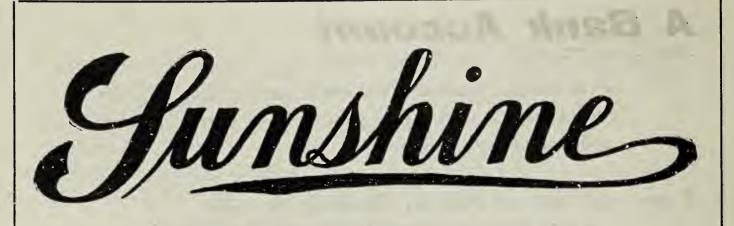
This is the handsomest Sheet Certificate ever put on the market. It is an or-namental scroll, with background of drooping Bridal Roses and white lilacs. The general tone of the back-ground is a delicate pinkish gray, blending into ten beautiful tones and shades. The whole is a perfect har-mony and very delicate. The wedding bells at the



The wedding bells at the top are surrounded with lilies of the valley, violets, maiden hair fern, etc. Un-derneath the scroll is a scene of Rath and Boaz. The sun is setting and the effect is beantiful beyond description. \$2.50 per doz. Single Copy, 25c. • Mention this publication and secure on approval, prepaid, a dozen booklets or Bridal Rose, or both, for three days examination. If not satisfied in quality and price, return them postpaid. If kept over ten days they are yours, to be paid for in thirty days. We publish all kinds of certifi-cates and booklets, Souvenirs, Collection Envelopes, Direc-tories, etc. Send for Illustrated Catalog. Address all orders to to

REV. I. M. BEAVER, Pub., Reading, Pa.





STOVES ARE

Sold in Africa, South America, Corea, and other Foreign Countries

As a civilizing influence, they stand a close second to the work of the Missionary himself.

As a matter of course, these same stoves are sold in much greater quantities in America, where they are made; and in Eastern Pennsylvania, where they are best known, they are in demand, above all others.



Brethren take notice!

The Reading Stove Works ORR, PAINTER & CO.



Nervousness and Exhaustion

When weary and languid, when the energies flag and you are completely exhausted and worn out, there is nothing so refreshing and invigorating as

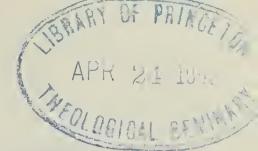
Horsford's Acid Phosphate

Its revivifying effect will throw off the depression that accompanies exhaustion and nervousness; strengthen and clear the brain that has become tired and confused by overwork and worry, and impart new life and vigor to the entire system.

An Ideal Remedy in Nervous Disorders

If your druggist can't supply you, send 25 cents to RUMFORD CHEMICAL WORKS Providence, R. I., for trial size bottle, postage paid





THE OFFICIAL MINUTES

OF THE

ONE HUNDRED AND THIRTEENTH SESSION

OF THE

East Pennsylvania Annual Conference

OF THE

Church of the United Brethren in Christ Conferences, East Pennsylvania

HELD IN THE

FIRST CHURCH OF THE UNITED BRETHREN IN CHRIST

EPHRATA, PENN'A, OCTOBER 2-7, 1912

To the Members of East Pennsylvania Conference and Constituency—

In selecting the advertisers for these Minutes, we have taken special care to select only such as are trustworthy, and we take pleasure in recommending as such all whose advertisements appear. Please patronize the business firms advertised in the Minutes, and in such transactions inform the advertising patrons that you observed the advertisement in our Minutes.

> HARRISBURG, PA. CENTRAL PRINTING AND PUBLISHING HOUSE 1912

Officers of the Conference and Conference Societies

Presiding Bishop.

George M. Mathews, D. D., 2502 N. Kedzie Boulevard, Chicago, Illinois.

Conference Superintendent. D. D. Lowery, D. D., 1535 Derry Street Harrisburg, Pa.

Recording Secretary. J. A. Lyter, D. D., 1508 Derry Street, Harrisburg, Pa.

> Assistant Recording Secretary. C. E. Boughter, Oberlin, Pa.

Statistical Secretaries. E. A. G. Bossler, 311 Walnut St., Steelton, Pa. R. R. Butterwick, D. D., Mountville, Pa.

Conference Historical Secretary. I. H. Albright, Ph.D., New Holland, Pa.

> Conference Treasurer. S. F. Engle, Palmyra, Pa.

Conference Sabbath-School Board. E. O. Burtner. O. P. Beckley.

- D. D. Lowery, D. D. A. K. Wier. S. E. Rupp.

Trustees of Conference Preacher's Aid Society.

- D. S. Longenecker. H. M. Miller. H. B. Spayd.

C. A. Mutch. A. G. Nye. H. E. Miller.

Managers of the Conference Missionary and Church Extension Society.

D. D. Lowery, D. D., Term ends 1913.
G. D. Batdorf, Ph.D., Term ends 1913.
J. A. Lyter, D. D., Terms ends 1913.
T. G. Spangler, Term ends 1915.
H. L. Carl, Term ends 1915.

D. D. Lowery, D. D., Term ends 1913. J. A. Lyter, D. D., Term neds 1913. J. G. Stehman, Term ends 1913. G. F. Breinig, Term ends 1913. I. B. Haak, Term ends 1913. John Hunsicker, Term ends 1913.

J. G. Stehman, Term ends 1915. S. C. Enck, D. D., Term ends 1914. E. A. G. Bossler, Term ends 1914. E. O. Burtner, Term ends 1914. S. F. Engle.

Trustees of Lebanon Valley College.

M. S. Hendricks, Term ends 1915. S. F. Engle, Term ends 1915. D. E. Long, Term ends 1915. U. S. G. Renn, Term ends 1915. Aaron Kreider, Term ends 1915.

Trustees of Russel Biblical Fund.

P. L. Haines, S. S. Daugherty, W. W. Fridinger, H. S. Keifer, S. L. Rhoads.

> Professor of Russel Biblical Chair. A. S. Lehman.

General Court of Appeals. J. A. Lyter, D. D.,

I. E. Runk.

Trustees of the Anti-Saloon League. A. K. Wier,

B. F. Daugherty, D. D.

Trustee of the Quincy Orphanage. J. G. Stehman.

Conference Publication Board.

D. D. Lowery, D. D.
S. C. Enck, D. D.
J. A. Lyter, D. D.
G. D. Batdorf, Ph.D.
H. E. Miller.

E. O. Burtner.
E. A. G. Bossler.
I. N. Seldomridge.
I. E. Runk.
S. F. Engle.

Editor of the Conference Herald. D. D. Lowery, D. D.

Committee on Inter-Church Federation. I. E. Runk, Chas. S. Yeager

-2-

Conference Committees

Conference Branch Foreign Missionary Committee.

D. D. Lowery, D. D., Chairman, R. R. Butterwick, D. D., G. D. Batdorf, Ph.D., Secretary. S. R. Grabill. H. L. Carl,

Conference Branch Home Missionary Committee.

H. B. Spayd.

M. S. Hendricks

S. C. Enck, D. D., A. K. Wier,

Conference Committee on Christian Stewardship.

S. C. Snoke,

Standing Committee.

S. R. Grabill,

Home Missions—Conference Committee on Home Missions. Foreign Missions—Conference Committee on Foreign Missions. Christian Stewardship—Conference Committee on Christian Stewardship. Church Erection—A. S. Lehman. Education—R. R. Butterwick, D. D. Publishing Interests—E. A. G. Bossler. Sabbath Schools—Z. A. Weidler. Young People's Society 'Christian Endeavor—U. S. G. Renn. The Home—A. L. Haeseler. Temperance—Oliver Mease. Bible Cause—M. H. Jones. Resolutions—N. L. Linebaugh. Auditing Committee—M. S. Hendricks, A. S. Beckley. Publicity Committee—Clint. S. Miller.

Committees on Courses of Study.

Committee on Applicants and Credentials-I. E. Runk, H. E. Miller, A. S. Lehman.

Year—C. A. Mutch, M. H. Jones, J. A. Keiper.
Licentiates—Clyde A. Lynch, O. T. Ehrhart, Jacob B. Glick, Chas. G. White, P. M. Holdeman, Geo. M. Richter, W. C. Shoop, W. H. Peiffer, Mark G. Holtzman, Titus J. Leibold, G. A. Richie, P. B. Gibble, J. W. Bomberger, Martin Groff, C. E. Rettew, D. E. Young, J. R. MacDonald, O. R. Brooks and W. E. Shoop. First Year-

Second Year—E. O. Burtner, H. F. Rhoad, Joseph Daugherty. Licentiates—J. L. Ohmacht, A. N. Ulrich, C. H. Holzinger, Ira D. Lowery and J. F. Brown.

-3–

Third Year-I. H. Albright, Ph.D., A. G. Nye, A. K. Wier. Licentiates-R. E. Morgan, G. W. Hess.

Fourth Year-S. C. Enck, D. D., J. M. Walters, S. S. Daugherty. Licentiates-E. S. Comrey.

CONFERENCE PROCEEDINGS

(Official Copy.)

FIRST DAY-MORNING SESSION.

Ephrata, Pa., October 2, 1912.

The East Pennsylvania Conference of the Church of the United Brethren in Christ met in the one hundred and thirteenth session, on the above date, in the First Church of the United Brethren in Christ of Ephrata, Pennsylvania, Bishop George M. Mathews, D. D., of Chicago, Illinois, presiding.

Bishop Mathews conducted the devotional service and read a Scripture Lesson from Acts 6:1-8 and delivered a most practical address on "The Church That Wins," after which Dr. Brane, associate editor of "The Religious Telescope," offered prayer.

The roll of the Conference was called.

Twelve rows of pews across the auditorium were constituted the bar of the Conference.

J. A. Lyter and C. E. Boughter were re-elected Recording Secretary and Assistant Recording Secretary respectively.

E. A. G. Bossler and R. R. Butterwick were re-elected Statistical Secretaries.

The compensations of the secretaries was fixed as follows: J. A. Lyter, \$50.00; C. E. Boughter, \$30.00; E. A. G. Bossler, \$20.00; R. R. Butterwick, \$15.00, and the expenses of each respectively.

The Recording Secretary was on motion empowered to edit and arrange the Minutes.

Carl Walters was appointed page of the Conference.

The Recording Secretary produced the seals which the Conference authorized him to have made, and on motion it was ordered that these be the official seals of the Conference, and that the Recording Secretary be and is hereby instructed to destroy all former seals and dies.

The provisional program for Conference as printed was designated as the program for this session of Conference.

The following Resolution relative to hearing pastors' reports was passed:

Resolved, That the routine hearing of pastors' reports, one by one be dispensed with, and that pastors and delegates of charges reporting deficits meet with the Finance Committee for conference about the matter, and that said Committee report its conclusions and recommendations to the body.

Upon suggestion of Dr. Landis, president of Bonebrake Theological Seminary, and action of the Conference, the Bishop appointed the following committee on endowing a chair in said Seminary, to be known as "Cowden Memorial Chair," in honor of Col. Robert Cowden, Secretary of Sabbath-schools of the United Brethren in Christ: E. O. Burtner, H. B. Spayd and S. C. Enck.

The Bishop appointed the following committees for this session of Conference:

Boundary Committee—D. D. Lowery, I. H. Albright, H. M. Miller, L. R. Kramer, D. S. Longenecker, M. H. Jones, E. C. Smith, G. W. Batdorf, H. S. Madeira, J. W. Kleppinger, N. D Sturgis.

-4----

Finance Committee—D. D. Lowery, S. C. Enck, J. A. Lyter, G. D. Batdorf, E. A. G. Bossler, E. O. Burtner, T. G. Spangler, H. L. Carl, S. F. Engle, J. G. Stehman, M. S. Hendricks, I. B. Haak, S. C. Snoke.

Conference Publication Board—D. D. Lowery, S. C. Enck, J. A. Lyter, G. D. Batdorf, H. E. Miller, E. O. Burtner, H. M. Miller, I. N. Seldomridge, I. E. Runk, S. F. Engle.

Committee on Conference Relations-H. B. Spayd, J. B. Funk, J .A. Keiper, M. H. Miller, O. G. Romig.

Committee on Nominations—S. S. Daugherty, C. A. Snavely, H. S. Keifer, T. Garland, H. E. Smith, J. B. Weaver.

Conference Branch Foreign Missionary Committee—D. D. Lowery, G. D. Batdorf, R. R. Butterwick, H. L. Carl, S. R. Grabill.

Conference Home Missionary Committee-S. C. Enck, A. K. Weir, H. B. Spayd. Conference Committee on Christian Stewardship-S. R. Grabill, S. C. Snoke. Church Erection-I. H. Albright.

Education-S. E. Rupp.

Publishing Interests-H. M. Miller.

Sabbath Schools-S. C. Enck.

Young People's Society Christian Endeavor-O. T. Ehrhart.

The Home-Thomas Garland.

Temperance—S. B. Wengert.

Bible Cause—L. R. Kramer.

Resolutions-J. A. Keiper.

Auditing Committee-M. S. Hendricks, A. S. Beckley,

Publicity Committee—Clint. S. Miller.

Committee on Applicants and Credentials-I. E. Runk, H. E. Miller, A. S. Lehman.

First Year's Course of Study-C. A. Mutch, M. H. Jones, J. A. Keiper.

Second Year's Course of Study-E. O. Burtner, H. F. Rhoad, Joseph Daugherty. Third Year's Course of Study-I. H. Albright, A. G. Nye, A. K. Wier.

Fourth Year's Course of Study-S. C. Enck, J. M. Walters, S. S. Daugherty.

Committee on Elders' Orders-B. F. Daugherty, S. B. Wengert and D. E. Long.

The following applicants for license to preach the Gospel were, on motion, referred to the Committee on Applicants and Credentials:

C. E. Rettew, D. E. Young, J. R. MacDonald, O. R. Brooks, Harper Kreiser. The Rev. Clifford A. Funk was on motion referred to the same Committee on his creden-tials from the Christian and Missionary Alliance. Also D. D. Brandt on his transfer from the Pennsylvania Conference.

The following were granted advisory seats during this session of Conference:

Dr. J. P. Landis, President of Bonebrake Theological Seminary, Dr. Chas. Whitney, General Secretary of Home Missions, L. S. Woodruff, of the California Conference, H. A. Buffington, of the Allegheny Conference, G. D. Gossard, D. D., President of Lebanon Valley College, J. G. Quinius from the Book House, Dayton. Ohio, Rev. W. H. Weaver, of the Pennsylvania Conference, Dr. S. S. Hough, Gen-eral Secretary of Foreign Missions, Dr. J. S. Kendall, General Secretary Christian Stewardship, Dr. Warren Bunger, of the General Sabbath School Board.

The following were introduced to the Conference during the session:

Rev. J. W. Smith of the Lutheran Church; Revs. Stephen Schweitzer, Martin Schweitzer and A. S. Meck of the Reformed Church; Revs. J. L. Gruber, H. S. Yeakel, W. A. Shoemaker, G. A. Mowery and H. J. Kline of the United Evangelical Church; Revs. W. A. C. Eby, O. T. Moyer, and I. W. Wanner of the Evangelical Association; Chas. S. Yeager, editor of the Ephrata Review and Levi Hoover of New Holland, Pa., who on motion was granted a seat of honor in the Conference. The first day, morning session of the Conference adjourned with the benediction by Dr. Gabel, Secretary of Church Erection.

-----0----

FIRST DAY—AFTERNOON SESSION.

The Conference convened at 1.30 o'clock. Devotional exercises were conducted by P. L. Haines.

On motion the following resolution was passed:

Resolved, That the territory of the East Pennsylvania Conference be given ex-clusively during this 'Conference year for canvass by such person as may be appoint-ed for the purpose to solicit for a Conference Church Extension fund with the view

of extending our work into our unoccupied territory, and especially at this time of establishing a church permanently in West Philadelphia. And, moreover, that we give such person our united and hearty co-operation, giving him cheerful access to our pulpits and our parishes, and calling upon all our people to kindly receive said person, and to make as liberal contribution to this important fund as their means or income will permit. And further, that we hereby give notice to any and all other persons coming into our territory to canvass for funds that they can have neither our approval nor our support, while we are making this special canvass during the vear. year.

The names of the following unemployed ministers were called and their characters passed:

George F. Bierman, John Binkley, J. W. Boughter ,G. W. Enders, I. M. Groff, J. B. Koons, W. M. Lamey, N. L. Linebaugh, Oliver Mease, M. J. Mumma, J. L. Ohmacht, G. M. Richter, J. Runk, J. Shoop, W. C. Shoop, J. G. Steiner, A. N. Ulrich, W. J. Zuck, A. M. Blecker, J. W. Bomberger, J. B. Glick, Mark G. Holtzman, J. H. Kurtz, W. H. Lehman, Ira D. Lowery, J. F. Musselman, H. U. Roop, W. H. Snyder, B. B. Weidman.

W. H. Boyer was referred to the Committee on Conference Relations.

F. J. Butterwick and U. Gambler were granted a superannuated relation.

I. W. Groh was referred to the Committee on Credentials for a transfer to Allegheny Conference, also J. B. Rittgers, who requested that his name be dropped from the roll of the Conference.

F. List, J. R. Blecker, and H. F. McNelly, who died during the year were referred to the Committee on Memoirs.

The report of the Conference Superintendent, D. D. Lowery, was read, approved and his character passed. It is as follows:

CONFERENCE SUPERINTENDENTS REPORT.

To the Presiding Bishop and Members of the East Pennsylvania Conference in Annual Session at Ephrata, Pa., Greeting.

Annual Session at Ephrata, Pa., Greeting. My Dear Brethren:—In coming to you for the nineteenth time with my annual report, it seems to have been only a few years since you first called me to the work of the conference district superintendency. In these years I have sought to be true to your confidence in me, and to meet faithfully the requirements of my office from year to year. The records must show just how well or how poorly I have succeeded. I know that I often failed to reach the higher aims I had placed before me, and in coming before you again this year how I wish that I might be able to say for myself and for all of us in the Master's service during the past year, we succeeded in all that we aimed to do. I am aware that, if this could be said, it would indicate that our aims were either much too low, or that our work could not have been very well done. I shall therefore make no furtner comment on what we endeavored to do, but leave all to your tender consideration and to the gradious judgment of Him whom we serve, while I proceed to report on some of the phases of the work in the conference during the year. Space will not permit, however, that I go into too much detail to report here statistics that will appear in the Treasurer's report, and in the statistical chart of pastor's reports, and otherwise as these matters will appear in the published minutes When the costs are more than three dollars per page for printing in the minutes it hardly pays to have a repetition under several heads of the same items of information. In the statistical charts and in other reports will be found the results in figures of the work—the numerical status of the membership, moneys received and expended for various purposes, literature taken, and so each department is shown either in its strength or weakness, in so far as statistical reports can show these things. things.

Deaths .- Since death is in the land it does not pass by even God's chosen and Deaths.—Since death is in the land it does not pass by even God's chosen and annointed ones, for every year we are called upon to record the death of one or more of our number. This year I have two deaths to report, the one in the superannuated and the other in the supernumerary relations of our ministry, Rev. Frederick List and Rev. J. R. Blecker. These brethren were at one time faithful workers in the active ranks and served their day and generation well, until the infirmity of age caused them to step aside and await the summons which called them at last to the reward of the faithful. A period has been set apart for the hearing of memoirs—by Rev. D. S. Longenecker on the life of Rev. Frederick List, and by Rev. H. B. Spayd on the life of Rev. J. R. Blecker Just as we go into Conference the sad news comes to us that Rev. H. F. McNelly our pastor at Pottstown, died after a brief sickness. Proper mention of this death will be made later in the Conference session, and some one will no doubt be appointed to prepare a paper to be read on the life of Brother McNelly at the appointed time. (Rev. A. S. Beckley was appointed to prepare the memoir). Vacancies.—Owing to the peculiar conditions arising at a late hour of last

Vacancies.—Owing to the peculiar conditions arising at a late hour of last year's Conference Session when the action that had been taken uniting the Reading Otterbein and Memorial congregations was rescinded, the Memorial church was left without a pastor. I appointed Rev. J. B. Funk, who took charge of the work on December 1st, 1911, and has since served the congregation faithfully. Rev. U. Gam-bler who was appointed to the pastorate of the Sinking Spring charge, was compelled, on account of ill health, to relinquish the work early in the year, as was also, for the same reason, Rev. J. L. Ohmacht, of the Catawissa charge. To the former I appointed Rev. P. F. Roberts, a student at Lebanon Valley College, and to the latter Rev. B. F.

---6----

Goodman, both of whom served until the close of the year. Rev. J. B. Rittgers resigned, for reason, from the Otterbein charge, and after myself supplying the pulpit for several Sundays, and having Rev. I. N. Seldomridge supply for one Sunday, I appointed Rev. C. W. Shoop, under appointment of the Foreign Mission Board of our Church, to sail, together with Mrs. Shoop, as Missionary to China on the 19th of this month to serve, as pastor, our Reading Otterbein people for the unexpired term. To give the delegate of the Mont Clare charge at our last session of Annual Confer-ence opportunity to present to his people for consideration a suggestion I had made relative to that appointment, Mont Clare had been left by the stationing committee "to be supplied," but shortly after conference Rev. C. E. Rettew, then a senior in Lebanon Valley College, was appointed to serve as pastor for the year.

itinerancy.—The following nine brethen having served in regular pastorates for two or more years should be placed in the itinerant list of our ministry:Revs. E. E. Bender, O. T. Ehrhart, Geo. W. Hess, Charles H. Holzinger, Clyde A. Lynch, Charles G. White, Phares B. Gibble, Martin Groff and J. F. Brown.

Applicants for License.—The following brethren having been properly rec-commended by their respective quarterly conferences are here as applicants for annual conference license to preach: Revs. C. E. Rettew, D. E. Young, J. R. MacDonald, and O. R. Brooks. Rev. Clif. A. Funk is also here as an applicant for admission into the conference on his ministerial credentials. He had been a missionary, together with his wife, in China for several years, and comes to us well recommended.

and O. R. Brooks. Rev. Clif. A. Funk is also here as an applicant for admission into the conference on his ministerial credentials. He had been a missionary, together with his wife, in China for several years, and comes to us well recommended. Material Developments.—Among the more important improvements in the build-ing and purchasing, or extensive repairs to church and parsonage properties to be merely mentioned here, are the new church building at Hummelstown, a fine stone structure erected at a cost of \$30,000, and dedicated during last winter; a new frame church at Springville, on the Valley View charge, at a cost of \$3,250, and dedicated in the month of May; a parsonage purchased by our Lebanon Memorial people at a cost of \$3,100; the Annville church now in process of rection at an estimated cost of \$75,000, and which is shortly to be dedicated; the Sunday School building to be soon com-pleted by our Harrisburg Sixth Street people at a cost of \$25,000 (this being the several years ago), and it is expected that this new building will be ready for dedi-cation some time in December; the extensive repairs just lately completed to our Harrisburg First Church at a cost of \$3,500.00; repairs to the Schuy'kill Haven Church at a cost of \$1,100; the improvements to both the Harrisburg First and Schuylkill Haven churches and parsonage by purchase and repairs to churches and parsonages which my limited space does not permit me to mention separately here. Also debts on churches and parsonage is now in process of erection at West Willow, on the Refton charge, at an estimated cost, when com-pleted, of \$3,000. It will be remembered that I reported to the conference last year the sale of the Reading Otterbein church property, and that I recommended the uniting of the otherches, and Memorial congregations of that city. This was attempted, but through an unfortunate occurrence, which I need not recite here, since you are perfectly well acquainted with the whole circumstance, the plan, at the last moment, had to be enceal

of its people, as to make such a project there really hopeful. Board Meetings, Conventions and Camp Meetings.—This was an unusual year for great public gatherings within the territory of our Conference. It is seldom that our people have such opportunities as came to them during the months of May and June of this year, when four of the General Boards met here; the Foreign Mission Board in the Harrisburg Derry Street Church, the Church Erection and Home Mission Boards in the Lebanon Salem Church, and the Board of the Woman's Mis-sionary Association in our church at Myerstown. All these gatherings were well attended, and the spirit of interest and progress in the work which each represented was of the highest order. Then too, the annual meeting of the Conference Branch of the Woman's Missionary Association at Mt. Joy, was perhaps never surpassed in the reported results of the year's work, and in the high aims set before the women of the Conference by the pledges assumed, and the spirit of consecration that character-ized the convention's proceedings, and that put the inspiration of high resolve into its members as they went forth to undertake the larger things of their pledges during the coming year.

the coming year. The biennial convention of the Conference Branch of the Societies of Christian Endeavor met in the Reading Salem church in the month of June. The societies of the Conference were well represented, but we noticed with much regret that where

-7-

Brotherhoods are organized the work of the Y. P. S. C. E. drops almost to the lowest margin of existence. Certainly we want the men, but we must not forget and neglectour girls, and since Brotherhoods are distinctive as to sex, the girls are usually left to shift for themselves and to go as they please. This is where you will find the diffi-culty, and the reason for the waning power and interest in many of the Y. P. S. C. E.

culty, and the reason for the waning power and interest in many of the T. F. S. C. E. societies of the Church. The four (five with Stoverdale for which, however, I have no responsibility) camp meetings held in the month of August were, naming them in the order of time, Lykens Valley (Elizabethville), Mt. Gretna, Mount Lebanon, and Hillsdale. These were all about of their usual size and interest, excepting that I should say Mt. Gretna had an unusually fine season in every way. The program as given from day to day was most excellent, and the spirit of harmony and good-will that prevailed could hardly have been better. The proposition submitted by the Board for the special committee appointed to draft a plan for the settlement of the controversy which dis-turbed the Church for the past few years was received and approved without a dissenting voice. There are undoubtedly still too many camp meetings.

Lebanon Valley College.—The Trustee Board of Lebanon Valley College at its annual meeting in June elected no President, appointing instead a committee to find and reccommend some suitable person for that position, which they finally, early in September. succeeded in doing, when Rev. G. D. Gossard, D. D., of Baltimore, Md., was recommended by the committee and unanimously elected by the Board of Trustees. The opening of the Year's College term, I am informed, was most hopeful, and I feel sure that we may look forward with good reason in expectation of a pros-perous year. perous year.

and I feel sure that we may look forward with good reason in expectation of a pros-perous year. Our Missions.—There are nineteen missions receiving appropriations, and while some are doing exceptionally well, there are others that should not expect to be carried longer, but should now get on their feet and begin to walk. And this espec-ially because there are so many other hopeful localities awaiting our coming with eager desire to have our Church established in their midst, and we can not move to extend the work into these new fields with the weight of these long-continud appro-priations hanging on our neck, and therefore also with a constantly depleted treasury. Permit me to say, at least in part, what I said in my report last year, if not in like form yet in substance, respecting our unoccupied territory. I simply wish to call your attention again—lest you forget—to the unparallelled opportunities which this rich field, already ripe for the harvest, offers to the Church. The doors are wide open, and we must no longer delay in completing our plans to enter as speedily as may be and possess the land. I reported last year that plans had been considered and would be presented for action by the Conference, but while we were unavoidably delayed in carrying out our plans then, I urge now that nothing shall be permitted to interfere in our entering upon this work, and giving it our hearty and undivided support in such action as may be taken during this session of Conference. There is no interest to all of us just what I mean, I repeat what I said on this matter in my report to the Conference last year: "I submitted to our Finance Committee at their meeting in August a plan by which it will be possible to enter this rich field and reap the harvest of a larger Church in an incomparable Home Mission territory. I expect the committee to make report of their conclusions on my recommendation to this Conference, and therefore should not at this time perhaps anticipate what they may have to say; excepting to say just thi

at this time in West Philadelphia." The Religious Condition.—Of course, we can ouite accurately guage the spirit-ual life of a people by the ideals they cherish of Christian character and Christian service, by their devotion to the interests of the Church, and their faithfulness in meeting the obligations of their Church-membership relation. While there is un-doubtedly room—much room—for still larger growth, it can also at the same time be seen that there is steady progress in the direction of a better Christian manhood and Christian womanhood. Our people are getting a clearer vision of the field, of the needs of the Kingdom at home and abroad, and this must necessarily result in a deepening of the spiritual life, and in larger liberality, and in increasing activity in Christian servce, all of which are the "fruits of the Spirit," and indicate the character or kind of tree, for "by their fruits ye shall know them." We should have better results in evangelism. Since in many instances it seems to be difficult to secure such attendance at our public "revival" services of those persons in the community for whose special benefit the services are conducted as to make our efforts in their behalf fruitful of much good, I have urged our pastors and people to give attention more largely throughout the year to personal evangelism, and especially to enlist in this good work the earnest co-operation of the Sunday School workers and teachers. With a membership in this Conference of 22,000 you will surely not think me an evarentist when L say theat our lower possible of the service of the sure of the service of the sure of the service o

School workers and teachers. With a membership in this Conference of 22,000 you will surely not think me an extremist when I say that our lowest possible estimate as an aim of the number we should seek to win for Christ and the Church during the coming year is to be FIVE THOUSAND. If twenty-five of the eighty-five charges should have one hundred each to their credit, and twenty-five fifty each, and thirty-five thirty-five each, we should have a total of four thousand nine hundred and seventy-five (and you can leave the twenty-five short of the five thousand to the presiding elder, whoever he may be), and should it be thought a thing impossible for the eighty-five charges of this great Conference, with its well equipped churches and intelligent, consecrated

workers to win at least FIVE THOUSAND FOR CHRIST AND THE CHURCH during this Conference year?

In conclusion.—I have had a few difficulties to contend with, but all told, the year has been a pleasant one, and my work was made all the more easy and gratifying, notwithstanding that it has been imperfectly done at best, because I constantly had the encouragement of your support, and I feel sure, of your prayers. For all of your kindness to me—often in little things that may have meant little or nothing to you, but meant so very much to me—I desire here to express the deepest gratitude of my heart. And to my Heavenly Father, who has kept me in health, and has led me safely to the end of all this year's journeyings over the Conference district, and has sustained me in the consciousness of His approval and abiding presence, I am most devoutly thankful.

Praying that this may be the best annual Conference session that any of us ever attended, because of the sweetness of our fellowship, the blessedness of our communion with God, the harmony of our purposes, the God-given wisdom of our deliberations and conclusions, all of which prophesying the certainty of the greater things we shall stand for in our work and aims during the coming year, I am

Most sincerely your fellow-worker,

D. D. LOWERY.

The Committee on Endowment of the Cowden Memorial Chair reported as follows, which, after a careful discussion, was adopted:

REPORT OF THE COMMITTEE ON ROBERT COWDEN CHAIR OF SUNDAY SCHOOL SCIENCE.

We approve of the action of the Board of Directors of Bonebrake Theological Seminary, and the General Sunday School Board, looking to the endowment, by our Sunday Schools, of the Chair of Sunday School Science, in the Seminary, in honor of Robert Cowden, the Nestor of the Sunday School cause in our church, and distinguished throughout the nation as an expert in this field.

The three objectives proposed are, the securing of forty thousand dollars (\$40,000.00) for endowment, forty thousand new pupils for the Sunday Schools, and twenty thousand new members to the churches from the schools; our share of this to be, to secure four thousand new scholars, two thousand new members; and by free will offering as much as the schools may be able to realize.

The culminating effort to be made April thirteenth, 1913, the second Sunday in April.

We reccommend the appointment of a committee of five, to co-operate with the central committee of the Seminary and the Sunday School Board in securing this desirable end.

The Committee on Boundaries reported as follows, which was, on motion, adopted:

REPORT OF THE COMMITTEE ON BOUNDARIES.

We, your Committee on Boundaries, recommend the following:

First.-That there be one Conference Superintendent district.

Second.—That Cross Roads, Pennsville and Point Phillips be detached from Allentown Circuit and be constituted a charge to be known as Northampton Circuit and the remaining appointments, namely, Sipestown, Breimgsville, East Texas, and Siegersville, be constituted a charge to be known as Lehigh Circuit.

Third.—That Shoeneck be detached from Hopeland and attached to Denver.

Fourth.—That Neffsville, Oregon and Brunnerville be detached from Lititz charge, and that Lititz be constituted a station, also that Brunnerville be attached to Hopeland, and Neffsville and Oregon be constituted a charge to be known as Neffsville.

Fifth.—That West Philadelphia be constituted a charge to be known as West Philadelphia.

Sixth.—That Chamber-Hill and Ebenezer charge be known as Chamber-Hill charge; that Linglestown and Rockville charge be known as Linglestown charge, and that Manada Hill be detached from Chamber-Hill and attached to Linglestown charge; also that Shoemakersville be attached to Berne Circuit.

Seventh.—In addition to the foregoing changes on the charges indicated, we recommend the adoption of the following resolution:

Resolved, That the Otterbein and Memorial congregations in the city of Reading, Pa., be and are hereby united into one congregation; that the united congregation be known as the Reading Trinity church; that at the earliest convenient time the Conference Superintendent and the pastor in charge visit the congregation and conduct its organization in the different departments as required; that the place of meeting for such organization be in the church known heretofore as the Reading Memorial United Brethren Church; and further that the matter of relocation and erection of a new church building be left for final determination to the united congregation and to the approval of the Conference Church Extension and Missionary Society.

---9---

Eighth.—That all other charges remain as they now are.

I. H. ALBRIGHT, Secretary.

DISPOSING OF FIFTH AND SPRING STREET PROPERTY.

The following resolution was adopted:

Resolved,...That in case the united Otterbein and Memorial congregations in the city of Reading, Pa., should, with the approval of the Conference Church Extension and Missionary Society, decide not to locate on the recently acquired ground on the corner of Fifth and Spring Streets of that city, the Conference Church Extension Society of the East Pennsylvania Conference of the Church of the United Brethren in Christ, be and is hereby authorized and instructed to dispose by sale of the said ground and buildings thereon, on the corner of Fifth and Spring Streets, Reading, Pa., and that in such case the said Conference Church Extension and Missionary Society be and is hereby authorized and empowered to dispose of the proceeds of the sale of said property as in their judment it may seem best.

The following were, on motion, added to the itinerant list: E. E. Bender, J. F. Brown, O. T. Ehrhart, Phares B. Gibble, Martin Groff, George W. Hess, C. H. Holzinger, Clyde A. Lynch, and Charles G. White. D. D. Lowery was re-elected Conference Superintendent for the twentieth con-

secutive term.

The report on Church Erection was presented by I. H. Albright. It was adopted and is as follows:

REPORT ON CHURCH ERECTION.

REPORT ON CHURCH ERECTION. The importance of the interests of the Church Erection Society of our denomi-nation has been emphasized defore this body for many years. Its claims have never been too strongly urged upon us by those at its head, or their representatives, and in response thereto this Conference has always pledged its earnest sympathy and support. We heartily believe in its mission, as one of the great factors in extending and establishing the Master's Kingdom. It has accomplished wonders, even with the limited funds in hand, in helping to erect churches at so many strategic points and centers of population, where now great good is being accomplished for God and humanity. The funds in the hands of the treasurer of this society ought to be in-creased vrey largely, THEREFORE BE IT RESOLVED, I.—That we reaffirm our loyalty to the cause of our General Church Erection Society, believing that it is an essential factor in permanently planting United Brethrenism in new places and to practically fulfill this we will do our utmost in securing at least an average of ten cents per member as required by the General Conference for the important work. 2.—That in accordance with the General Conference action, we will enlist our Ladies Aid Societies to give an annual contribution for the Parsonage Fund. This is a very needy and worthy cause. 3.—That it is the sense of this Annual Conference that all churches under its jurisdiction, having loans from the Church Erection Society, shall do their utmost in honoring their contracts with said Society. We dare not embarass the work of Church Erection, by allowing our churches with loans to become delinquent in their payments. The report on Publishing Interests was presented by H. M. Miller. After

The report on Publishing Interests was presented by H. M. Miller. After addresses by John G. Quinius and Dr. Brane, Associate Editor of the *Religious Telescope*, the report was adopted. It is as follows:

1977 -

REPORT ON PUBLISHING INTERESTS.

REPORT ON PUBLISHING INTERESTS. We cannot help but recognize that the press is a powerful agency in the forma-tion of character. The thousands of new books, and millions of other publications which are placed on the market each year, are a great blessing to the world when in harmony with the spirit of righteousness, while on the other hand, they become the instrument of untold disaster in ruining hopeful lives when they are in opposition to that which is good. We appreciate the fact that the United Brethren Publishing House represents the highest standard of literature; and that all books and papers which are sent forth to the Church, and to the world are safe and helpful in the development of Christian Life. THEREFORE BE IT RESOLVED, First, That we express our confidence in the judicious management of the house. and reaffirm our purpose, as a Conference, to co-operate with the Agent, Editors and Board of Trustees, in their efforts to make it a still greater blessing to our people. Second, That we will endeavor to do better work for an increased circulation of our own literature within the bounds of our Conference. Third, That we will make an heroic effort to increase the circulation of the Conference Herald among our people, and if possible, reach the three thousand mark. The Circulation Manager of the Conference. Herald presented the following

The Circulation Manager of the *Conference Herald* presented the following report. After addresses by S. C. Enck and D. D. Lowery, the report was adopted. It is as follows:

REPORT OF THE CONFERENCE PUBLICATION BOARD.

The circulation manager of the Conference Herald, reports as follows: Number of subscriptions received during the year, 2301. Amount of money received, \$575.35. Number of subscriptions now on the list, 2,527. The appointment having the highest

number of subscriptions (90) is Shamokin, Rev. M. H. Jones, Pastor. The next highest (82) is Sixth Street, Harrisburg, Rev. P. H. Balsbaugh Pastor. The third highest (70) is Jacksonville, Rev. G. W. Hess, Pastor. Twenty-five appointments exceeded their apportionment, two came out even, 67 failed to reach the mark, and three failed to send any at all. Fifty-seven appointments had a decrease under last year, or a total of 623, leaving a net decrease of 344. The Conference Herald demands better support, and should have the earnest co-operation of every pastor in the Conference.

Respectfully submitted,

I. N. SELDOMRIDGE,

Circulation Manager.

- -1

It was ordered that a thousand ballots be printed, containing the names of all the ministers eligible for delegates to General Conference, for use of the Conference in naming nominees for delegates to General Conference.

S. C. Snoke was appointed to convene the laymen to nominate the required number of lay nominees for delegates to the General Conference.

The first day, afternoon session of the Conference, adjourned with the benediction by H. M Miller.

-0-

SECOND DAY-MORNING SESSION.

The Conference convened at 8.30 o'clock. In connection with the devotional exercises Bishop Mathews read Psalm 19, and delivered an address on "The Value of the Christian College," after which President Gossard, of Lebanon Valley College, led in prayer.

The roll of the Conference was called.

The Minutes of the first day's sessions were read and approved.

The Bishop appointed the following additional committees:

On Devotions: C. E. King, J. M. Walters, I. H. Albright, B. M. Brenneman. On Memoirs for H. F. McNelly, A. S. Bickley; for F. List, D. S. Long-enecker; for Jared R. Blecker, H. B. Spayd.

The following resolution was introduced and, on motion, adopted:

Resolved, That we instruct the secretaries to secure a complete list of the names of the deceased members of the East Pennsylvania Conference, to be placed in perma-nent form and published every year in the Conference Minutes, and further Resolved, That on the opening day of each session of Conference after the regular roll call, as a mark of reverence, the members of the Conference shall stand when the secretary shall call the names of our honored dead, after which the Con-ference shall engage in singing an appropriate hymn.

H. S. GABEL.

I. H. ALBRIGHT.

The following resolution relative to unsanitary conditions about the church property at Sunbury, Pa., was passed :

Whereas, In the session of the Annual Conference, held in the Sunbury United Brethren Church, October 5—10, 1910, a resolution was passed relative to the unsani-tary conditions surrounding the church there, and Whereas, The State Board of Health was earnestly requested to have the condi-tions which then existed remedied, which request has not been granted, and Whereas, This pond of stagnant water is both a nuisance and a constant menace to the life of the community; therefore, be it Resolved, First, That again we most earnestly appeal to the State Board of Health, in behalf of the church at Sunbury, to order the Sunbury Board of Health to fill this pond, or in some way abate this nuisance as soon as possible. Resolved, That a copy of these resolutions be sent at once by the secretary of the conference to the authority above named. M. H. JONES.

M. H. JONES.

S. B. WENGERT.

The report on Home Missions was read at the evening session of the first day and was adopted. It is as follows:

REPORT OF CONFERENCE HOME MISSIONARY SOCIETY.

The demands, the needs and the field of Home Missions constantly is increasing. It is gratifying to note the awakening and oneness of purpose on the part of all the American Churches with reference to the tremendous problem of Christianizing America.

The Watchword of this growing Home Missionary interest is "America for Christ.'

Under the inspiration of this new Home Missionary interest, several unique and nation-wide movements have been inaugurated. Among the most important of these national uprisings in the interest of the redemption of America are the following: "The Neglected Field Survey" of fifteen of our Frontier States; "The Men and Religion Forward Movement," and the "National Campaign of Home Missionary Education," September—November, that is now on.

All these movements merit our interest, prayer and co-operation. It is gratify-ing to state that our own denomination, through our Home Missionary Society, is participating in these unique movements and is sharing in the ever-enlarging vision of America's need of the Gospel.

The activity and fruitfulness of our own Home Missionary Society is especially worthy of our attention and gratitude. The past Board year, according to reports submitted to the Board at its annual meeting last May, was the most aggressive and productive in her seven year's history.

In view of the facts, BE IT RESOLVED,

1.—That we regret the unexpected shortage last Board year in the Home Mis-sionary Funds and we will do our full part towards overcoming this deficiency during this, the last year of the quadrennium.

2.—We approve the action taken by our last General Conference in removing the Home Missionary offerings from the assessment column and in placing it upon a voluntary basis and we express the hope that it will remain thus.

3.—That in view of the Forward Home Missionary Movements, we declare that
\$100,000 per annum is the minimum need of our Home Missionary Society and we cheerfully and seriously set before us as our objective, a minimum of twenty-five
4.—We regard "The Neglected Field Survey," "The Men and Religion Forward Movement," and the "National Home Missionary Campaign," September—November, to be the most far-reaching and practical movement in the interest of a redeemed nation, that the Protestant Churches of America have ever launched and we cheerfully and gratefully enter in and co-operate with all these stimulating movements.

5.—We affirm it to be our conviction that it is the intention of our Discipline that the Sunday School offerings for Home Missions are to supplement and not to be a substitute for the Church offering for Home Missions.

6.—We request our General Secretary to credit each charge and Conference with all the Home Missionary moneys raised thereon and not to place the Sunday School Home Missionary Funds under the head of "Sunday School Offerings for Home

7.—We request the General Conference to devise some plan whereby all Home Missionary money raised by the Conference, both for Conference and for Denomination Home Missions, be credited and published in our periodicals and Year Book. This is for the reason that under the present plan of crediting only the funds the Board re-ceives, the local churches, Conferences and denomination do not get credit for more than one-third the Home Missionary funds annually secured.

Signed-

S. C. ENCK. H. B. SPAYD. A. K. WIER.

The Committee on Applicants and Credentials reported as follows, which was adopted:

REPORT OF THE COMMITTEE ON APPLICANTS AND CREDENTIALS.

The Committee on Applicants and Credentials recommend the following:

1.—That C. E. Rettew, D. E. Young, J. R. MacDonald and O. R. Brooks be granted license to preach the Gospel.

2.—That Clifford A. Funk, an ordained elder of the Christian and Missionary Alliance, and D. D. Brandt, an elder of the Pennsylvania Conference, be received as eiders.

3.—That Harper Kreiser be retained in his Quarterly Conference relation.

4.—That the name of J. B. Rittgers be erased from the roll of the Conference.

5.—That I. W. Groh be granted a transfer to the Allegheny Conference.

6.—That an honorable dismissal from the Conference and Church be granted to W. J. Zuck, by his request.

(The action in item 6 was recommended by the Committee on Applicants and Credentials at a special business session held for the purpose after the fourth day

I. E. RUNK. H. E. MILLER. A. S. LEHMAN. Committee.

The Committee on First Year's Course of Study reported as follows, which was, on motion, adopted:

REPORT OF COMMITTEE ON FIRST YEAR'S COURSE OF STUDY.

The Committee on First Year's Course of Study examined the following licentiates, and graded them as follows:

	Encyclopedic Handbook of the Bible	The Foreign Mis- sionary	Extemporaneous Preaching	U. B. Church History Part I	Making of a Sermon	Sermon
J. F. Brown W. E. Şhoop	81 94	96 97	95 98	87	85	90 90

We recommend that J. F. Brown pass to the Second Year's Course of Study, that Clyde A. Lynch, O. T. Ehrhart, Jacob B. Glick, Charles G. White, P. M. Holdeman, W. C. Shoop, W. E. Shoop, W. H. Peiffer, Mark G. Holtzman, Titus J. Leibold, G. A. Ritchie, P. B. Gibble, J. W. Bomberger and Martin Groff be retained in the First Year's Course of Study.

Respectfully submitted, C. A. MUTCH. J. A. KEIPER. M. H. JONES.

The Committee on Second Year's Course of Study reported as follows, which was adopted:

REPORT OF COMMITTEE ON SECOND YEAR'S COURSE OF STUDY.

The following licentiates were examined by us, with the following grades:

	Enclycopedic Handbook of the Bible	The Preacher	U. B. Church History	Doctrine of the Prophets	Exegetical Stud- ies in Galatians	Exegetical Stud- ies in I and II Tim. and Titus	Sermon
							85
R. E. Morgan		80		86	83	87	84
E. E. Bender						1	78
G. W. Hess	83	77	81	80	79	76	10

We recommend that R. E. Morgan, E.E.Bender and G. W. Hess be passed to the Third Year's Course of Study. That N. L. Linebaugh, having completed the Course of Study at Bonebrake Theological Seminary be exempt from further examinations. That J. L. Ohmacht, A. N. Ulrich, C. H. Holzinger and I. D. Lowery be retained in the Second Year's Course of Study.

-13--

E. O. BURTNER. H. F. RHOAD JOSEPH DAUGHERTY.

The Committee on Third Year's Course of Study reported as follows, which was adopted:

REPORT OF COMMITTEE ON THIRD YEAR'S COURSE OF STUDY.

The Committee on Third Year's Course of Study examined the following licentiates, with annexed grades:

×	The Christian Faith	Psychology	The Christian Pastor	The Elements of the Higher Criticism.	Church History	Amos	Philippians	Sermon
E. S. Comrey	90	94	90	92	87	92	92	85
E. Ethan Bender	92	87	92	95	80	85	85	80

We recommend that E. S. Comrey and E. Ethan Bender pass to the Fourth Year's Course of Study.

I. H. ALBRIGHT,

A. G. NYE,

A. K. Wier, Committee.

The Committee on Fourth Year's Course of Study reported as follows, which was adopted:

REPORT OF COMMITTEE ON FOURTH YEAR'S COURSE OF STUDY.

The Committee on Fourth Year's Course of Study examined the following licentiate and their grades are as indicated.

•	The Christian Faith	New Testament Theology	Apologetics	Ethics	Butler's Analogy	Pedagogical Bible School	Sermon
E. E. Bender	92	95	95			98	95
Clarence Mease		85	95	90	94		87
R. E. Morgan			95				

E. E. Bender and Clarence Mease, having completed their Course of Study, we recommend that they pass to the Committee on Elder's Orders.

S. C. ENCK,

J. M. WALTERS.

S. S. DAUGHERTY,

Committee.

Oliver Mease, Clarence Mease, E. E. Bender, N. L. Linebaugh, and C. W. Shoop were, on motion, referred to the Committee on Elder's Orders. The Committee on Elder's Orders reported as follows, which was adopted:

REPORT OF COMMITTEE ON ELDER'S ORDERS.

We, your Committee on Elder's Orders, submit the following report: E. Ethan Bender, N. L. Linebaugh, Oliver L. Mease, Glarence Mease and C. W. Shoop appear-ed before us and have satisfactorily answered the disciplinary requirements. We therefore recommend them for ordination. Respectfully submitted,

B. F. DAUGHERTY,

D. E. LONG,

S. B. WENGERT, Committee.

The Committee on Conference Relations reported as follows, which was, on motion, adopted:

REPORT OF COMMITTEE ON CONFERENCE RELATIONS.

We, your Committee on Conference Relations, have prayerfully examined the evidence submitted by the prosecuting committee, pertaining to the charges preferred against Rev. W. H. Boyer. We regard the trial a fair and impartial one and approve the findings of the committee. Therefore, in the light of the evidence, we recommend his expulsion from the Conference and the Church.

The Report on Bible Cause was presented by L. R. Kramer. It was adopted and is as follows:

BIBLE CAUSE.

The Bible is the word of God. It shall endure forever. Jesus said "Heaven and earth shall pass away, but my words shall not pass away." (Matt. 24: 35). It is the only true source of knowledge concerning our origin, responsibilities and destiny, the duty of nation to nation, and man to man, as based on the golden rule (Matt. 7: 12), the only true foundation for our hope of the future, and the panacea for every troubled soul. It is our school-master to bring us to Christ and make us meet for His sevice. It speaks of joy that now is and shall endure forever to those who obey it. Where taught and obeyed it always elevates. It strengthens the weak, it comforts the sorrowing, it guides us through life, it brings us to Heaven. Some one said, "It is the whole business of the whole Church to carry the whole Gospel to the world as speedily as possible." Let us love, teach and preach it, as never before, and help send it to all the nations of the earth.

H. S. Keifer and C. A. Snavely were appointed tellers, after which a ballot was taken for ministerial nominees for delegates to General Conference. The following were nominated on this ballot: D. D. Lowery, I. H. Albright, J. A. Lyter, G. D. Batdorf, S. C. Enck, H. B. Spayd, H. S. Gabel, I. E. Runk, C. I. B. Brane, H. E. Miller, R. R. Butterwick, A. E. Shroyer, A. K. Wier.
The second day morning session of the Conference adjourned with the benediction by B. F. Daugherty.

diction by B. F. Daugherty.

SECOND DAY-AFTERNOON SESSION.

The Conference convened at 1.30 o'clock. Devotional exercises were conducted by A. S. Beckley.

The following resolution relative to the Conference Church Extension and Missionary Society was passed:

Resolved, That the Conference Church Extension and Missionary Society of the East Pennsylvania Conference of the Church of the United Brethren in Christ, is hereby authorized and empowered to make such loans during the year as it may deem neccessary.

Signed,

S. C. ENCK, D. D. LOWERY.

A second ballot for nominees for ministerial delegates to General Conference was taken, and E. A. G. Bossler was nominated.

A third ballot for nominees for ministerial delegates to General Conference was taken, and resulted in no nomination.

A fourth ballot for nominees for ministerial delegates to General Confer-ence was taken, and resulted in the nomination of E. O. Burtner.

The laymen in separate session assembled nominated the following persons for delegates to General Conference, in the following order: S. F. Engle, A. L. Leslie, S. C. Snoke, J. E. Lehman, John Hunsicker, O. P. Beckley, S. N. Eby, H. J. Roop, C. L. Grabill, J. G. Stehman, G. F. Breinig, M. S. Hendricks, Chas. S. Yeager, E. F. Weaver and H. E. Smith.

The following were, on motion, appointed the Board of Tellers for General Conference delegates: C. E. King, Ephrata, Pa.; E. K. Shoop, Lancaster, Pa., and C. H. Gable, Mountville, Pa. The following alternates were also appointed: S. R. Grabill, Lancaster; J F. Brubaker, New Holland, Pa., and N. D. Strugis, Lititz, Pa.

On motion, it was ordered that the names of nominees for delegates to General Conference be printed on the ballots in the order of the number of votes received in their nomination, beginning with those who were nominated on the first ballot, and so on through the succeeding ballots. The report on Sabbath-Schools was presented by S. C. Enck, which was

adopted. It is as follows:

REPORT ON SABBATH SCHOOLS.

<text><text><text><text><text><text><text>

1.—That every active pastor in the active work of the East Pennsylvania Con-ference will effect organizations of Cradle Roll, Home Department, Teacher Training and Organized Adult Bible Classes as soon as possible where such organizations do not already exist.

2.—That we greatly encourage the Mission Study Classes and Temperance work. That the offering of the last Sunday of each month be devoted to Missions as per Discipline.

3.—That only United Brethren in Christ literature be used in the Sunday Schools.

4.—That we hail with delight the organization of a mission in West Philadelphia and shall heartily co-operate in this new enterprise and at the proper time give an offering for the sustenance of this newly born child.

The following report on Education was read by S. E. Rupp, and was, on motion, adopted :

REPORT ON EDUCATION.

Christian educaction is one of the means by which a denomination increases its power and efficiency. Every pastor is a teacher in spiritual things. The Bible is his text-book. Upon his interpretations of the Scriptures depend the faith and know-ledge of the hundreds who have heard him. He inspires their lives and increases their interest in the cause of Christ. His personality is impressed upon his congre-gation, as well as upon the community in which he labors. He discovers latent possibilities and hidden talents in the youth under his care and directs their lives into the proper channels. Consequently our aim, as a Church, should be the best training possible for each young man, who feels that the divine purpose for his life is the ministry of the Gospel, in order that he may do these things most effectively.

The laity of the Church, while they may not feel the responsibility as keenly as the ministry, has a greater effect upon the efficienty of a congregation than has been formerly recognized. There are men and women in our various churches who, by virtue of their trained minds and systematic efforts, have given these churches unity and solidarity. These cultured workers have aided our pastors to a remarkable extent in developing churches whose standard of work and permanency of results is contin-ually increasing. ually increasing.

ually increasing. For these reasons no denomination can lay too much stress on a cultured ministry and laity. We owe it to ourselves as churchmen to secure all the training we can that our lives may count for the most; we owe it to those for whom we toil and in whose spiritual welfare we are interested; and we owe it to Him whom we serve that His cause may prosper. In order that our churches may attain a higher standard of efficiency, and that our institutions may have our encouragement, be it, **Resolved**, That we commend the work of the Board of Education in aiding finan-cially worthy students who have the Gospel ministry in view and that we urge a more systematic canvass of our Conference for young men who should consider the work of the ministry and a definite preparation for it. That we have learned with pleasure of the large enrollment of students this year in Lebanon Valley College and Bonebrake Theological Seminary, and that we will continue to lend our support to both institutions of learning.

After several selections by the Lebanon Valley College Glee Club, and in connection with the above report on Education, President Gossard, of Lebanon Valley College, presented his annual report, which, after an address by President Gossard, was adopted. It is as follows:

REPORT OF LEBANON VALLEY COLLEGE.

To the East Pennsylvania Annual Conference:

To the East Pennsylvania Annual Conference: Having just entered upon my duties as President of your Institution of learning, Lebanon Valley College, it is my duty to bring to you a report from that school. Four new Professors have been added to the Faculty, and all have entered upon their work in a creditable manner. The total number of students is a little less than last year at this date, but in the College Department, there are seven more than last year. The student body is composed of as splendid young men and women as will be found in College anywhere. The College atmosphere is very commendable and all that could be expected in a crowd of wide awake, active, energetic, vigorous students. The Chapel exercises are regularly attended by all the faculty and students. The members of the faculty sit on the rostrum, while each student occupies an assigned seat in the auditorium. assigned seat in the auditorium.

Improvements:

The Engle Conservatory of Music was repaired by reconstructing the gutter and relaying the slate on the roof, retinning the dormer windows, extending the rostrum, repairing the pipe-organ, fixing locks and painting windows at a cost of about \$900.00 Besides improvements, Prof. Sheldon and the music students secured sufficient funds to furnish the reception hall and this adds greatly to the convenience and ap-pearance of the building.

pearance of the building. The Academy building was completely overhauled at a cost of about \$2500.00. It was painted inside and out, papered throughout, fitted up with modern improve-ments, and a large porch, all of which make it very cozy and convenient. All the boys from a distance, of the preparatory department, and three families of married students, are now in the building. It can accommodate about thirty. There are now about twenty present. The citizens of the town solicited \$100.00 with which to put a concrete pavement in front of the building. This is much appreciated and especially since they volun-teered to do it.

in front of the building. This is much appreciated and especially since they volun-teered to do it. The Heat Plant was overhauled and repaired at a cost of over \$1000.00. The Athletic Field was improved by making new or repairing the fence, and the grand-stand at the cost of about \$200.00, which was paid by a free-will offering from some of the Alumni and friends. Plans are laid to construct a track in the grounds to be used for Athletic events. The students are quite enthusiastic over the Athletic outlook, and gratefully appreciate the concessions made by the Executive Committee. The Bittinger-Eberly Farm at Shiremanstown, and the Eberly Farm at East Berlin were improved by an addition to one of the barns, other small buildings, and several hundred rods of new fence, at a probable cost of \$4,500.00. To offset this some timberland was cleared and yielded about \$1,800.00.

CONDITION OF BUILDINGS:

CONDITION OF BUILDINGS: Generally speaking, the outside of the buildings is good, with the possible need a little paint. The Boy's Dormitory, the Girl's Dormitory and the Engle Con-servatory of Music need a thorough overhauling on the inside, for they are in bad condition, and this will have to be done in the near future.

FINANCES:

The Treasurer's books show a deficit on current expenses at the close of the school year of \$5,300.00. Some plans should be adopted by which this deficit could be met every year. Improvements to the College Buildings and Farms have added about \$6,000.00 more to the current expenses debt

\$6,000.00 more to the current expense debt.

Our bonded indebtedness is about \$40,000.00, with notes and subscriptions amounting to about \$40,000.00 to offset it. Of this, however, considerable cannot be collected. Sale Martin Carlos Carlos

ENDOWMENT AND GYNASIUM FUND:

ENDOWMENT AND GYNASIUM FUND: In harmony with the action of the Board of Trustees at its session last June, the Executive Committee authorized the launching of a campaign to raise \$325,000.00 for endowment and for a Gynasium, the campaign to begin immediately. We most earnestly hope and pray that God will lay it upon the hearts of all our pastors and people to come to the rescue in this herculean undertaking, with their prayers and powers and money, and also that He may raise up friends of the Kingdom of God who will give largely in this great and important cause. The Dollar Endowment Movement which was started by President Keister deserves the hearty approval and co-operation of all our people. The Scholarship Plan adopted recently should be pushed with vigor. By this plan individuals, Sunday Schools, Young People's Societies and Churches may give twenty-five, fifty, a hundred or more dollars to loan the ministerial students to help them through College. The Annuity plan ought to appeal to many of our people who have some means which they would like to have come to the College when they have passed from labor to reward.

labor to reward. That God may greatly bless the College and raise up to it many friends, that it may be made the most effective in extending the borders of the Church and the Kingdom of God is my wish and prayer.

President Gossard conducted an interesting and profitable conference on "College Problems." Questions were discussed as follows:

How can the Alumni best help the College? B. F. Daugherty. How can the pastor best help the College? A. K. Wier. How can the laymen best help the College? I. H. Albright. How can constituents be made more enthusiastic for the College? R. R. Butterwick.

I. E. Runk.

How can the current expenses be regularly met? I. E. Ru How can the student body be increased? E. O. Burtner. How can the College help needy students? H. E. Miller. How can the College be best advertised? H. B. Spayd.

The following memorial to the General Conference from Lebanon Valley College was affirmed:

MEMORIAL TO GENERAL CONFERENCE.

The Executive Committee of Lebanon Valley College kindly request the East Pennsylvania, the Pennsylvania and the Virginia Conferences to unite in memorial-izing the General Conference of the United Brethren Church, which convenes in May, 1913, to legislate so as to give to Lebanon Valley College for co-operating territory, the Erie, Allegheny, West Virginia, Virginia, Pennsylvania and East Pennsylvania Conferences: all of which we believe properly and legitimately belong to Lebanon Valley. College Valley College.

G. D. GOSSARD,

President of Executive Committee.

W. H. WEAVER, Secretary of Executive Committee.

REPORT OF THE NOMINATING COMMITTEE.

The Committee on Nominations reported as follows, which was, on motion, adopted and ordered printed:

Conference Historical Society

(Vote for One)

I. H. Albright O. G. Romig

Conference Treasurer.

(Vote for One)

S. F. Engle S C. Snoke

Conf. Sabbath School Board. (Vote for Five)

D D Lowery, D D. A. K. Wier S. E. Rupp E. O. Burtner Thos. Garland Thos. Garland O. P. Beckley N. L. Linebaugh

Conf. Preachers' Trustees Aid Society. (Vote for Six)

D. Longenecker S. H. M. Miller H. B. Spayd H. B. Breneman A. G. Nye H. E. Miller P. M. Breneman Delebaugh B. M. Brene P. H. Balsba H. F. Rhoad C. A. Mutch

Managers of the Conf. Missionary and Church Extension Society. (Vote for Three)

J. G. Stehman H. L. Carl T. G. Spangler H. S. Immel Z. A. Weidler Z. A. Weidler Jos. Daugherty

-18----

Trustees of Lebanon Valley College.

- (Vote for Five)
- Aaron Kreider M. S. Hendricks D. E. Long U. S. G. Renn J. M. Walters S. B. Wengert

- S. F. Engle

Trustees of Russel Biblical Fund (Vote for Five)

- P. L. Hains W. W. Fridinger A. L. Haeseler S. S. Daugherty H. S. Kiefer C. Wallace Miller S. L. Rhoads

Prof of Russel Biblical Chair.

(Vote for One)

- A. S. Lehman L. R. Kramer

Trustees of Antl Saloon League. (Vote for Two)

- A. K. Wier S. G. Kaufman B. F. Daugherty, D. D. D. D. Buddinger

Conf. Pub. Board.

- (Vote for Ten)

- D. D. Lowery D. D. S. C. Enck, D. D. J. A. Lyter, D. D. G. D. Batdorf, Ph.D.

H. E. Miller I. N. Seldomridge E. O. Burtner S. F. Engle E. A. G. Bossler M. H. Jones C. S. Miller I. E. Runk H. B. Snavd

- H. B. Spayd

Editor Conf. Herald. D. D. Lowery, D. D.

Conf. Branch Foreign Missionary Society (Vote for Five)

- D. D. Lowery, D. D. G. D.. Batdorf, Ph. D. R. R. Butterwick, D. D. H. L. Carl S. R. Grabill H. S. Kiefer M. H. Wert J. E. Keene

Conf. Branch Home Miss. Society. (Vote for Three)

- S. C. Enck, D. D. A. K Wier C. A. Snavely H. B. Spayd H. J. Behney

Conf. Com. of Christian Stewardship. (Vote for Three)

The report on Christian Stewardship was presented by S. R. Grabill. It was adopted and is as follows:

REPORT OF COMMITTEE ON CHRISTIAN STEWARDSHIP.

A knowledge and practice of the principles of Christian StewARDSHIF. tial to the development of a fully rounded Christian character. The Bible clearly teaches that Christian Stewardship includes not only the giving of the tithe, but also the yielding of life and all associated with it—time, talents, service, influence and property—to God, for His glory and the good of His children. The giving of money, therefore, should not be so strenously emphasized as to overshadow this broader, Biblical principle of Stewardship. Pastors should frequently refer to this duty and privilege, so that the laity might get a proper conception of their responsibility relative to the fundamental principles of this great question. The sub-ject should also be brought before our Sunday Schools and Christian Endeavor Societies at least once a month. Your committee therefore would recommend: First.—That pastors present to their Official Boards, at the opening of the Con-

First.—That pastors present to their Official Boards, at the opening of the Con-ference year, a workable plan covering the entire financial obligations of their congre-

gations. Second.—That the pastors urge the adoption of the double budget system, one for current expenses, the other for benevolences. Third.—That while we are grateful for the interest manifested in recent years by the laity, of giving a better support to the ministry, this matter should be con-tinued to be emphasized until every pastor is assured at least a comfortable living. Fourth.—That the tithing principle, which is the Biblical method of Church sup-port, be presented by the pastors, in a series of sermons, for the financial and spiritual good of their people, and the upbuilding of the educational institutions of the Church. Fifth.—That the benevolence budget system as outlined in the booklet, "The New Financial Plan" issued by the Stewardship Commission, be adopted by all our congregations, and that as a Conference we pledge to the General Boards our hearty co-operation. co-operation.

A. A. Kelly, District Superintendent of the Anti-Saloon League, addressed the Conference in the interest of the said organization and its work.

The second day, afternoon session of the Conference, adjourned with the benediction by J. A. Lyter.

S. R. Grabill M. S. Hendricks S. C. Snoke E. F. Weaver J. W. Beam

THIRD DAY-MORNING SESSION.

The Conference convened at 8.30 o'clock. In connection with the devotional exercises Bishop Mathews read a scripture lesson from Isaiah, 52nd chapter, and delivered an address on "The Elements of Strength of a Christian Denomination."

The Minutes of the second day's session of the Conference were read and approved.

The following bills were ordered paid:

To Publicity Committee for salary and expenses,	\$17 10
TO THE DECLETATY TOP TWO seals	7 00
For printing ballots,	5 85

The following resolution relative to meetings held in the name of the Church, was presented by I. E. Runk and was, on motion, adopted:

Resolved, That it is the will of the East Pennsylvania Annual Conference of the United Brethren in Christ that no charge or association, under the jurisdiction of this Conference, shall hold a camp-meeting, or any other public meeting; at which the Sabbath laws of the Commonwealth of Pennsylvania are not carefully guarded and

The following resolution relative to the United Brethren Orphanage, at Quincy, Pa., was presented by D. E. Long, and, on motion, adopted:

UNITED BRETHREN ORPHANAGE.

Whereas, The Quincy United Brethren Orphanage and Home is a general insti-tution of our denomination, supported by the free-will offerings and special donations of our people, and

Whereas, The pressing need, at present, for the furtherance of this worthy char-itable work, is a modern school building, therefore, be it

Resolved, That this Conference request its pastors and Sunday School super-intendents to ask their Sunday Schools to vote the amount of money used for Christ-mas treat, less any amount of the same that may be desired for use for the Primary Department or for worthy poor children, be donated toward the erection of a suitable school building as a memorial to the members of the Sunday Schools in the co-opera-ting Conferences. The said offering shall not take the place of the regular Christmas free-will offering of the several congregations, but shall be a special self-denial offering of the amount usually expended for the Sunday School Christmas treat.

The following resolution relative to the purchase of a lot in West Philadelphia was presented and adopted:

Resolved, That this Annual Conference authorize the Conference Church Extension and Missionary Society to purchase a suitable lot, well and properly located, for the erection of a church in West Philadelphia.

Signed.

S. C. ENCK,

G. D. BATDORF.

The following preamble and resolution relative to the sale of a lot at Fiftyfourth street and Haverford avenue, in Philadelphia, was also adopted:

PREAMBLE AND RESOLUTION.

PREAMBLE AND RESOLUTION. Whereas, The East Pennsylvania Annual Conference of the Church of the United Brethren in Christ sold a ceriain lot of ground, situate in the Thirty-fourth Ward of the City of Philadelphia, BEGINNING at a point on the South- Westerly side of Haverford Street at the distance of Eighty feet North Westwardly from the West-wardly side of Fifty-fourth Street, thence extending South-Westwardly on a line at right angles to said Haverford Street Seventy-two feet nine and one fourth inches to a point in the Northerly side of Pearl (late Melrose) Street which said point is at the distance of One Hundred and eleven feet six and five-eight inches Westwardly from the Westwardly side of said Fifty-fourth Street, thence extending Westerly along the Northerly side of said Fifty-fourth Street six and seven-eighth inches to a point, thence extending North Easterly Ninety-one feet two and one-eighth inches to the South-westerly side of said Haverford Street and thence extending South Easterly along the South-westerly side of said Haverford Street sixty feet eight and seven-eighth inches to the place of beginning, to C. White and Bro. and by deed duly execut-ed by the proper officers under the corporate seal bearing date the many of the sum of Forty-two hundred dollars (\$4200). Now Therefore Be It Resolved, that the said sale of the above described premises

Now Therefore Be It Resolved, that the said sale of the above described premises and the conveyance thereof to C. White and Bro. be and the same is hereby ratified and confirmed, with the same force and effect as though this corporation had duly adopted resolutions prior thereto authorizing the same and directing the proper officers

to execute and deliver under the seal of the corporation the necessary deed to the said C. White and Bro.

I Hereby Certify that the above Resolution was duly adopted at a regular meeting of the East Pennsylvania Annual Conference of the Church of the United Brethren in Christ held at......on the......day of..... A. D., 1912, at which a quorum was present and voting.

(Seal)

Signed

Secretary.

The Trustees of the Preachers' Aid Society of the Conference reported as follows and recommended the following appropriations, which were, on motion, approved:

M. J. Mumma	\$100.00	Mrs. J. B. Daugherty	\$50.00
J. W. Boughter	40.00	Mrs. Ella Lehman	50.00
J. Runk	80.00	Mrs. Annie Light	50.00
J. Shoop	50.00	Mrs. Joel Light	50.00
J. Binkley	175.00	Mrs. Cassadella Peters	
F. J. Butterwick	75.00	Mrs. Mary Uhler	50.00
U. Gambler	100.00	Mrs. C. Ö. Lehr	35.00
Mrs. Maria Craumer	50.00	Mrs. Chas. Bauer	25.00
Mrs. S. M. Hummel.	50.00	Mrs. P. A. Bowman	75.00
Mrs. J. R. Meredith	75 00	Mrs. Lewis Fleisher	
Mrs. I. Baltzell	75.00	Mrs. J. P. Smith	25.00

The election for Conference officers and officers of the Conference societies and organizations resulted as follows:

Conference Historical Secretary I. H. Albright.	Prof. of Russel Biblical Chair. A. S. Lehman
Conference Treasurer.	Trustees of Anti Saloon League.
S. F. Engle.	A. K. Wier B. F. Daugherty, D. D.
Conf. Sabbath School Board.	Conf. Publishing Board.
D. D. Lowery, D. D. A. K. Wier	D. D. Lowery, D. D.
S. E. Rupp E. O. Burtner	S. C. Enck, D. D. J. A. Lyter, D. D.
O. P. Beckley	G. D. Batdorf, Ph.D. H. E. Miller
Trustees Conf. Preacher's Ald Society.	I. N. Seldomridge E. O. Burtner
D. S. Longenecker	S. F. Engle
H. M. Miller H. B. Spayd	E. A. G. Bossler I. E. Runk
A. G. Nye H. E. Miller	Editor Conf. Herald.
C. A. Mutch	D. D. Lowery, D. D.
Managers of the Conf. Missionary and Church Extension Society.	Conf. Branch Foreign Missionary Society.
J. G. Stehman	D. D. Lowery, D. D.
H. L. Carl T. G. Spangler	G. D. Batdorf, Ph. D. R. R. Butterwick, D. D.
Trustees of Lebanon Valley College. Aaron Kreider	H. L. Carl S. R. Grabill
Aaron Kreider S. F. Engle M. S. Hendricks	Conf. Branch Home Missionary Society.
D. E. Long U. S. G. Renn	S. C. Enck, D. D.
Trustees of Russel Biblical Fund.	A. K. Wier H. B. Spayd
P L Hains	Conf. Com. of Christian Stewardship.
W W. Fridinger S. S. Daugherty	S. R. Grabill
H. S. Kiefer S. L. Rhoads	M. S. Hendricks S. C. Snoke
S. D. Initiaus	

The election of the following Trustees of Lebanon Valley College was ratified and affirmed:

Trustees at Large-H. S. Immel, Mountville, Pa.; Warren A. Thomas, Johnstown, Pa., and A. J. Cochran, Dawson, Pa.

Alumni Trustees-I. E. Runk, Harrisburg, Pa.; F. Berry Plummer, Baltimore, Md., and H. H. Baish, Altoona, Pa. -

CONFERENCE PROCEEDINGS, I 9 I 2.

On motion of S. C. Enck, the following Annuity Bond of and for the Conference was approved and adopted:

THE EAST PENNSYLVANIA ANNUAL CONFERENCE OF THE UNITED BRETHREN IN CHRIST.

(1\0)	ANNUITY	BOND.	(\$)
In consideration of				
ANNUAL CONFERENCE of the	U the treas	ury of THE	EAST PEI	NNSYLVANIA
	uto un renns	$v_1v_2n_1q_1$ the	ann of	
whereof is hereby acknowledged		Donars (\$)) the receipt
FERENCE of the UNIŢED BRET	the said EA HREN IN C	ST PENNSY HRIST, herei	LVANIA A by agrees to	NNUAL CON- pay the said
life an annuity of				
in semi-annual payments of			Domans	(\$)
and the salu sum unnared by	0.0	of one sold is		sidered as an
UNITED BRETHREN IN CHRIST ference and to belong to the said of the UNITED BRETHREN IN				
of the UNITED BRETHREN IN liability therefor.	CHRIST, fr	om this date	without an	ny account or
THE EAST PE	NNSYLVAN	IA ANNUAL	CONFERE	NCE OF THE
	UNITED BR	ETHREN IN	CHRIST.	
Ву				
				President.
By				

_____ Treasurer. The report on the Home was presented by Thomas Garland. It was adopted,

By

Secretary.

and is as follows:

THE HOME.

THE HOME. The Home is the first institution known on earth. The first form of religion, first and training had its beginning in the Home. The father or eldest son served as priest. Its object was two-fold, family and church. "Lord thou hast been our dwell-ing place in all generations. In the teaching of the Old Testament, the home and fam-hole development of the Jewish race may be said to be the history of a family. The Home, as God meant it, must have been considered sacred. The moral training of the child cannot be estimated. Childhood is the forming as well as the transforming period. "Train up a child in the way he should go and when he is old he will not depart from it." It is home training that has given strength and character to most of ur great and good men both in church and state. That we give to our children, and our right training of the coming generations for affects only this generation, what we give to our children affects generation after annually in the United States. Is it not important for the Church to know something of their moral and spiritual education? The danger surrounding the home is alarming. The increased number of divorces and desertion more common, mariages less fre-quent, families growing smaller, and the blasphemous cry of affinity. If the founda-and press take a more active part in the protection of its peace and safety, that the part of the home is removed, what shall the family do? It is advisable that the pupilt and press take a more active part in the protection of its peace and safety, that the prieming press take a more active part in the protection of its peace and safety, that the prime increased number of divorces and the blasphemous cry of affinity. If the founda-tion of the home is removed, what shall the family do? It is advisable that the pupilt and press take a more active part in the protection of its peace and safety, that the prime is removed with God, and where they receive new baptism of spiritual it and power—the things so much

The report on the Young People's Society of Christian Endeavor was read by O. T. Ehrhart, and adopted. It is as follows:

REPORT OF COMMITTEE ON YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR.

Realizing as we do the increasing difficulty of winning men and women to Christ after the world has once gotten a firm grip upon them, leads us to welcome any agency that seeks to direct into the ways of God the youth in the early stages of life. Important as this may be, there is a requirement of still greater importance, and that is, that there may be some means whereby that same child may be kept in the Master's service, and not only kept there, but that its latent powers be developed so as to call forth the greatest amount of efficiency possible that will in turn result in the greatest possible effectiveness in that service.

The Young People's Society of Christian Endeavor is an agency that seeks to fulfill these requirements. It recognizes the fact that the character of the church of tomorrow depends primarily upon the character of the youth of to-day, and so it bands the children together in Junior Societies and inculcates the facts and princi-ples of Jesus Christ, and in the elementary way leads them to use those facts and put those same principles into practice. The Intermediate and Senior Societies offer increased opportunities for the maturer years, for if we would hold our young people we must provide channels into which to direct their activities. If the church fails to provde these avenues of usefulness, the world will offer attractive inducements that will be accepted and prove wholly detrimental. Are we measuring up to our possibilities and opportunities in this respect? Perhaps in some respects we are and in others I fear we are not. 110 out of 155, or about 71 per cent. of the organized churches of the Conference have Christian Endeav-or Societies. Shall we rest satisfied with this accomplishment, or shall we bring every effort to bear upon the work until every pastor shall be able to report a live, ener-getic society for every church under his supervision? To do this we must believe in the cause or we are whipped before we start. We must see the value of Christian Endeavor as a means of gaining young people, and as a splendid training ground once they have been enlisted in the work. We must appreciate the relationship of the christian Endeavor Society to all the other departments of the local church, to the denomination as well as to the church at large. Therefore to give expression to the earnestness that characterizes us as a Conference and our determination for the future, be it RESOLVED,

First.....That we use our every effort in the organization of new societies in the churches not having such organizations.

Second.—That we deeply appreciate the instructive and inspirational value of the Sixth Biennial Convention held in Reading in the month of June.

Third.—That we keep before our young people the value of a higher education, and at the same time direct their attention to the one institution in our midst that deserves their first consideration, namely, Lebanon Valley College.

Fourth.—That there be hearty co-operation between each local society and the Conference Branch Society, manifesting itself in a ready response to all appeals for information, dues, or any other consideration of mutual helpfulness, keeping in mind the broader interests of the church in particular and the kingdom in general.

Fifth.—That our people be urged to subscribe for the "Watchword," so as to be continually informed of the activities of the Society throughout the church, and thus be inspired to do greater things in the local society.

Sixth.—That we unify our efforts to a greater extent by placing before us a common objective that shall appeal strongly to every local society, and result in great and permanent value in advancing the interests of the Master's cause.

Seventh.That strong emphasis be placed upon the study of the Word, having arrived at a time when ignorance of the Bible upon the part of the young and especially of those in the church is little short of a crime.

Eighth.—That we foster in every society the spirit of Missions, by the way of special study of the various phases of Mission Work, at the same time seeking to impress the necesity of contributing to this most important cause.

Ninth.—That every activity, through prayer and a deep spirit of thorough consecration be directed toward the one great end, the winning of lost mankind for Christ.

The report on Temperance was read by S. B. Wengert and was adopted:

REPORT ON TEMPERANCE.

Intemperance is a problem not easily solved. Its evils are stupendous. Its work is exceedingly destructive. Its advocates are strong and boastful. What a terrible instrument of death and destruction intemperance has been and is. Yet by the power of God and the united efforts of all the temperance organizations this foe to all the best interests of man, must die. The manufacture and sale of strong drink is one of the world's most monstrous evils. In an address before the recent medical convention at Atlantic City, Dr. Alex. MacNicoll said, "A wave of degeneracy is sweeping the land, and its development threatens the physical vitality of the nation. Within a period of fifty years the population of the United States increased 330 per cent., while the number of insane and feeble minded increased 950 per cent. According to the recent census practically all of this degeneracy is due to the chronic and excessive use of alcohol and of nar-cotics in one form or another.' Again, the statistics compiled by the leading insurance companies, and pre-sented by Sir T. P. Whitaker in a report to the British Parliament, show that out of every 1000 deaths among the population at large, 440 are due to alcohol. "This," some one says, "would mean a mortality from alcohol in the United States of 680,000 a year." In view of these facts, everyone of us ought to long for the coming of the Lord whose remedy for all ills of humanity is effectual. Therefore be it RESOLVED,

Therefore be it RESOLVED,

First.—That we as a Conference beseech God and appeal to all Temperance Societies, Leagues and Parties for a greater unity of effort against this intrenched enemy.

Second.—That we pledge our influence and support to all such Temperance Or-ganizations that stand upon a common ground for the final overthrow of the liquor traffic.

Third.—That we put our strong protest and disapproval upon all divided fac-tions and fanatical criticisms among temperance people.

Fourth.-That we continue to preach everywhere against intemperance in all its forms.

Fifth.-That we earnestly pray that the Interstate Shipment bill now pending before Congress may be passed.

Sixth.—That we deeply regret that our State and National legislators keep the doors closed so tightly against the passage of good laws for the cause of temperance. The third day, morning session of the Conference, adjourned with the bene-

diction by D. E. Long. -----0----

THIRD DAY—AFTERNOON SESSION.

The Conference convened at 1.30 o'clock. Devotional exercises were con-ducted by B. M. Brenneman.

The following resolution memorializing the General Conference for full representation in the General Conference for this Conference was unanimously adopted :

GENERAL CONFERENCE REPRESENTATION.

Inasmuch as the East Pennsylvania Conference has a representation in the General Conference for only fourteen thousand of its membership, and no representa-tion for the remaining eight thousand, we, the East Pennsylvania Conference, in an-nual session assembled hereby memoralize the General Conference, at its next meeting, to take such steps as shall give the East Pennsylvania Conference its just representation and equalize the representation in the entire Church.

J. T. SPANGLER,

E. O. BURTNER.

The report on Foreign Missions was presented by G. D. Batdorf. After an address by Dr. S. S. Hough, General Secretary of Foreign Missions, it was adopted. It is as follows:

REPORT ON FOREIGN MISSIONS.

<section-header><text><text><text><text><text>

-24-

home, and by its warmth and convincing appeal quicken the whole church into a new devotion to the task before us. I know of nothing that has come to the church in recent years, so well fitted to bring to every family the urgency of the present situa-tion. We earnestly recommend that our Conference fix \$10,000 as the least we will aim to raise for the Foreign Society in the next twelve months. It is evident that the time is here when the foreign enterprise must receive a much larger support, and therefore we urge that pastors put themselves in direct touch with the appeal and needs of the Board, with/such of their members who are in a position to make larger individual gifts to the work in addition to the regular contributions of the congregation. After all the greatest and most pressing need of our missionary work is intelli-gent and earnest believing prayer by all our people. We therefore commend that our pastors give a larger place in the prayer-life of their people to definite missionary intercession. We rejoice in the work and the offerings of the last year. The contributions

We rejoice in the work and the offerings of the last year. The contributions have gone much beyond any former year. With this interest back of us let us enter the new year with a more heroic purpose to pray as never before, and to give in money and life from all the charges of this Conference that the passion of our Christ be fulfilled.

During the months of January, February and March the Livingstone Centennial will be celebrated all over the world. One hundred years ago David Livingstone who did such a mighty work for Africa, was born. He was the Apostle Paul of the past century. The inspiration of his mighty deeds should challenge everyone of us to carry forward the conquest of the world. A new biography entitled "Livingstone the Pathfinder," has been prepared. This splendid book, well illustrated, will be ready this Fall.

At the urgent request of our Board of Foreign Missions, Secretary Hough has been instructed to go to Africa this Fall to plan and counsel with our missionaries and native workers to meet the crisis now on in Sierra Leone, and plan for the enlarged work in that field. Let prayer go up to God incessantly for this visit and for our missionaries on the outposts of the kingdom.

The Auditing Committee reported as follows, which was adopted:

REPORT OF THE AUDITING COMMITTEE.

We, the undersigned, have carefully examined the accounts of the Conference Treasurer, and Treasurer of the Conference Publication Board, and have found them correct to the best of our knowledge and belief.

M. S. HENDRICKS, A. S. BECKLEY, Committee.

S. F. Engle, the Conference Treasurer, reported as follows, which was, on motion, approved:

REPORT OF THE CONFERENCE TREASUL	RER. Dr.	Cr.
1911.		•
Oct. 2. To cash balance on hand	φ 1,221 11	
1912.	660 00	
Feb. 5. To cash Hebron Mission note paid	1,000 00	
May 1. To cash Reading Salem note paid	10.00	
May 1. To cash Widow Snyder Fund.	$2\hat{6}\hat{9}$ $\hat{6}\hat{4}$	
May 1. To cash U. B. Publishing House May 23. To cash sale Philadelphia Lot		
	00 00	
Sept. 23. To cash Lebanon, West paid on note Sept. 23. To cash Millersburg paid on note	6 77	
Sept. 23. To cash Millersburg paid on note Sept. 25. To cash interest Preacher's Aid	100 00	
Sept. 25. To cash interest L. V. College	36 00	
Sept. 25. To cash Interest on loans	447 84	
Sept. 25. To cash for loans during year	10,819 00	
Oct. 2. To cash Conference Collections	30,484 13	
1011		A 1050 00
Oct. 2. By cash Preachers Aid.		\$ 1370 00
Oct. 2. By cash Preachers Aid. Nov. 9. By cash loan paid Church Erection		300 00
1010		1100 00
Apr. 1. By cash Sunbury loan Apr. 22. By cash Mortgage Phila. Lot		2000 00
Apr. 22. By cash Mortgage Phila. Lot		2000 00
Ann 90 Dy each Reading ()tterhein 1021		801 32
Oot 9 By each ('Ontingent Fund		2019 00
Oct 9 By cash L V College		1332 09
Oct 9 By each Interest naid during year		13550 00
Oct 9 By each Notes naid during year		$9711 \ 31$
Oct. 2. By cash Foreign Missions. Oct. 2. By cash Home Missions.		3178 12
Oct. 2. By cash Home Missions		$\overline{348}$ $\overline{68}$
Oct 9 By cash Home Mission Special		$10\overline{38}$ 59
Oct 9 Dr coch Church Erection		30 00
Oct. 2. By cash Church Erection Special		1176 05
Oct. 2. By cash Quincy Orphanage		67 61
$\Delta + 0$ Dec coch $\Omega = \Omega - $		2000 00
Oct. 2. By cash S. S. General Fundamental Oct. 2. By cash Superintendent's Salary		4953 00
Oct. 2. By cash Appropriations		526 00
Oct. 2. By cash Seminary		

-25---

Oct. 2. Oct. 2. Oct. 2. Oct. 2. Oct. 2. Oct. 2.	By cash Benevolences By cash Minimum Salary By cash Parsonage Fund By cash Y. P. C. E. By cash balance	2.					$ \begin{array}{c} 00 \\ 00 \\ 50 \end{array} $
Oct. 2.	To cash balance	\$\$	52,389 2,694	29 02	\$	52,389	29
1911. Oct. 5. 1912. Oct. 2. 1911.	Preacher's Aid. To cash appropriation To balance cash		Dr. 1,370 273	00		Cr.	
Oct. 5. Oct. 5. Oct. 5.	By balance cash By cash Interest note L. V. C By cash Appropriation	-			\$	$105 \\ 18 \\ 1,000$	00
1912. Mar. 14. Sept. 24. Sept. 24. Oct. 2.	By cash U. B. Publishing House By cash Interest Preacher's Aid By cash Interest L. V. C. By cash Widow Snyder Fund					$269 \\ 100 \\ 18 \\ 132$	00 00
	Widow Snyder Fund.	\$	1,643	39	\$	1,643	39
1911. Oct. 5. 1912.	By cash balance		Dr.		\$	Cr. 92	00
Apr. 1. May 27.	By cash Mr. Alfred Mills By cash Mr. L. O. Miller				•		$\begin{array}{c} 00\\ 00 \end{array}$
Oct. 2.	To cash Preacher's Aid	\$	132				
1911.	Philadelphia, Haverfrd West.	\$	132 Dr.		\$	132 Cr.	
Oct. 5. 1912. Oct. 2.	By cash balance				\$	354	00 70
	by cash columbia				\$	2 356	
1912. Oct. 2.	Church Erection By cash offerings		Dr.		·	Cr. 1,038	
Oct. 2.	To cash Dr. Gabel		1,038				
1912.	Church Erection Special.	\$	1,038 Dr.		\$	1,038	59
Oct. 2. Oct. 2. Oct. 2.	By cash Palmyra Seattle By cash Rev. and Mrs. C. W. Miller To cash Dr. Gabel	\$	30		\$		$\begin{array}{c} 00\\ 00 \end{array}$
		+ \$		00	\$	30	00
1911. Nov. 20.	Lebanon Valley College. By cash Harrisburg Otterbein		Dr.		\$	Cr. 4	00
1912. Oct. 2. Oct. 2.	By cash Harrisburg Otterbein By cash Allentown 6th Street	¢	10	0.0			$\begin{array}{c} 00\\00 \end{array}$
Oct. 2.	To cash Rev. W. H. Weaver	\$ \$	19 19		\$	10	
1912. Oct. 2.	Parsonage Fund. By cash Harrisburg First	φ	Dr.		ф \$	Cr.	00
Oct. 2.	To cash Dr. Gabel	\$	5	00	ф 		
	Foreign Missions.	\$		00	\$	5	00
1912. Oct. 2. Oct. 2.	By cash offrings General. By cash offerings Africa		Dr.		\$	Cr. 8,218 530	73 00
Oct. 2. Oct. 2. Oct. 2.	By cash offerings China. By cash offerings Albert Academy By cash offerings Porto Rico					$518 \\ 60 \\ 384$	45 00
1911. Dec. 29.	To cash Dr. Hough	\$	342	23			-
1912. Mar. 20. June 20. Oct. 2.	To cash Dr. Hough To cash Dr. Hough To cash Dr. Hough		$3,466 \\ 906 \\ 4,996$	14			
		\$	9,711		\$	9,711	31
	26						

,

N. 1

Home Missions. 1912. Oct. 2. By cash Steelton Class No. 5 Oct. 2. By cash Steelton Class No. 10 Oct. 2. By cash Hershey North Texas Conference	I	Dr.	\$	Cr. 25 (25 (16 7	00
Oct. 2. By cash Hershey North Texas Conference Oct. 2. By cash general offerings	\$ 3,1	178 12		3,111 4	
,	\$ 3,1	178 12	\$	3,178	12
Home Missions Special 1912. Oct. 2. By cash Penbrook Oct. 2. By cash Allentown Linden St Oct. 2. By cash Shamokin First Oct. 2. By cash Lancaster Covenant Oct. 2. By cash Reading Zion		Dr.	\$	Cr. 57 163 27 50 51	00 58 00
Oct. 2. By cash Reading Zion Oct. 2. To cash Dr. Whitney	\$	348 68			
	\$	348 68	\$	348	68
Contingent Fund. 1911,		Dr.		Cr.	
Oct.2.To cashPreachersAidOct.2.To cashRecordingSecretaries and expensesOct.2.To cashStatisticalSecretaries and expensesOct.2.To cashPressCommittee and expensesOct.2.To cashSalary ofrTreasurerOct.2.To cashSalary ofrTreasurerOct.2.To cashTreasurer's BondNov.15.To cashTrialExpensesDec.7.To cashDeficit inRelief		$\begin{array}{cccccccccccccccccccccccccccccccccccc$			۲ ۲
1912. May 23. To cash Commission for sale of lot May 23. To cash Taxes for Harrisburg and Philadelphia lots Oct. 2. To cash Postage and Printing Oct. 2. To cash Board Expenses Oct. 2. To cash balance		$\begin{array}{cccc} 94 & 00 \\ 277 & 64 \\ 38 & 28 \\ 113 & 19 \\ 697 & 31 \end{array}$. ,
1911. Oct. 2. By cash balance			\$	2,489	63
	\$ 2	,489 63	\$	2,489	63
1912. Oct. 2. By cash balance			\$	697	31
Quincy Orphanage.					
1911. Nov. 20. By cash Schuylkill Haven Dec. 20. By cash Shamokin First Dec. 20. By cash Harrisburg Derry Street Dec. 20. By cash Lititz		Dr.	\$	$\begin{array}{c} 50 \\ 48 \end{array}$	$\begin{array}{c} 45\\00\\00\\00\\00\end{array}$
1912. Jan. 20. By cash Harrisburg First. Jan. 20. By cash Harrisburg 6th Street. Jan. 20. By cash Harrisburg 6th Street. Jan. 20. By cash Mt. Joy. Jan. 20. By cash Annville Jan. 20. By cash Annville Jan. 20. By cash Palmyra Second. Jan. 20. By cash Poly		•	· ·	$ \begin{array}{c} 5 \\ 9 \\ $	36 00 88 00 50 00 00 00 70 52 00 00 70 52 00 00 00 70 52 00 00 00 50 00 00 50 00 00 50 00 00 50 00 00 50 00 00 50 00 00 50 00 50 00 50 00 50 00 50 00 52 00 50 00 52 00 50 00 52 00 50 50 00 52 50 00 52 50 00 52 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50 50
Mor 20 By cash Palmyra First	•	· .			8 75
Mar. 20. By cash Palmyra First Mar. 20. By cash Lykens Circuit July 20. By cash Middletown	•	· · · ·		10	8 75) 00) 00

---27---

lege. alary	
2	8

Conference Mission and Conference Ch	urch Extension
1911. Oct. 9. To cash Valley Trust Co	Dr. C
Nov. 9. To cash Dr. Gabel balance of loan	300 00
1912. Apr. 1. To cash Sunbury church for loan	1,1 00 00
Apr. 10. To cash notes Valley Trust Co Apr. 22. To cash Mortgage of Philadelphia lot	
May 23. To cash notes Valley Trust Co	
May 23. To cash Reading Otterbein for loan Aug. 30. To cash notes Valley Trust Co	
Sept. 21. To cash Lebanon Valley College Sept. 21. To cash Superintendent's Salary	

Liabilities.

To	Notes-						
		Millersburg	\$	1,700	00		
		Cleona	'	500	00		
		Philadelphia Mt. Pisgah		2,200	00		
		Reading Otterbein		2.000			
		Sunbury		1,100		1	1
		Lebanon Valley College		300			4
		Lebanon St. John		39 0			-1
		Allentown 6th Street		1,500		· · · · ·	:
		Reading Salem		500			
		Reading Memorial		1,697			~
		Harrisburg 6th Street		4,000			
		Hebron Mission.		2,320			
		Lebanon West		50			
		Manheim		2,000			
		Coatesville		$\tilde{2}.400$			
		Intrest due on notes		82			
mo	Real Es			02	00	\$ 22,739	01
10	near Es	Preachers Aid estate		2,000	00	φ 202, 100	•/ •
		Harrisburg lot		7.000		9,000	00
773	Coch D	alance		,,000	00	2.694	
T .	Cash Da					2,00±	04

Resources Notes Receivable.

	Dr. 4 50	\$	Cr. 2 50 2 00
\$	4 50	\$	4 50
	Dr		C n
	Dra	2	Cr. 7 90
•		ų	3 00
			15 80
			$5 \ 23$
			$3 \ 38$
•			5 00
-			4 50
			$\frac{4}{0}$ $\frac{30}{00}$
•			$\begin{array}{c} 6 & 00 \\ 5 & 00 \end{array}$
			3 00
			$\tilde{2}$ $\tilde{50}$
. \$	$67 \ 61$		
	- - \$	\$ 4 50 \$ 4 50 Dr.	Dr. $\$$ $\frac{\$ 4 50}{\$ 4 50} {\$}$ Dr. $\$$

To cash Dr. Washinger. To cash Dr. Washinger. To cash Dr. Washinger. To cash Dr. Washinger. $\begin{array}{cccc} 535 & 29 \\ 415 & 23 \\ 136 & 55 \\ 88 & 98 \end{array}$ \$

Young People's Society of Christian Endeavor.

By cash Cressona

\$ 1,176 05 \$ 1,176 05

0	AT E	דינד	NCT	PROCEEDINGS,	1012
0	NF	EKE	NCE	T ROCEEDINGS,	1912.

C

Sept. 28. Sept. 28. Oct. 2.

Jan. 20. Feb. 20. July 20.

Oct. Oct. Oct. 1912.

Oct.

2. 2. 2. 2.

2.

2.

By cash Allentown Linden St., Mrs. Fritz note..... By cash Tower City..... By cash Columbia By cash Harrisburg First.... By cash Harrisburg Otterbein... By cash Cressona

\$

67 61

\$

67 61

\$ 34,433 93

	notes bearing 5 per cent. interest	
\mathbf{To}	Mortgage Harrisburg lot	3,000 00
\mathbf{To}	Book Account St. Paul	1,261 61
\mathbf{To}	resources above liabilities	9,022 32

\$ 34,433 93

Cr.

Sept. 21. Sept. 21. Oct. 2. Oct. 2. Oct. 2. Oct. 2. Oct. 2. Oct. 2. Oct. 2. Oct. 2. Oct. 2. Oct. 2.	To cash Appropriations To cash Personal Loans returned To cash Minimum Salary To cash Interest during year To cash Educational Beneficiary Fund To cash Sunday School General Fund To cash Seminary To cash Bishop's Salary To cash balance	1,	953 300 959 332 200 200 500 825 ,366	00 09 00 00 00 00 00			0.0
Oct. 5.	By balance cash				\$	1,174	03
1912. Feb. 5. Apr. 1. May 1. May 22. July 25. Sept. 23. Sept. 23. Sept. 23. Sept. 23. Oct. 2.	By cash loan paid Hebron. By cash loan paid Hebron on lot. By cash loan paid Reading Salem By cash sale of Philadelphia lot. By cash Bill Posting Company. By cash Millersburg for loan By cash Lebanon West for loan By cash Interests on loans. By cash Loans made during year. By cash for Assessments.						$\begin{array}{c} 00\\ 00\\ 00\\ 00\\ 77\\ 00\\ 84\\ 00\\ \end{array}$
Oct. 2	By cash balance	\$ 33	,285	71	\$: \$	$33,285 \\ 1,366$	$\begin{array}{c} 71 \\ 62 \end{array}$
000. 1	Bonebrake Theological Seminary.						
a					\$	26	00
Sept. 25 Sept. 25	By cash Allentown Linden Street To cash Rev. I. Moyer Hershey	\$	26	00	Ψ	20	00
				0.0	<i>(</i>)	0.0	00

\$ 26 00 **\$** 26 00

The Treasurer of the Conference Board of Publication reported as follows, which was approved:

THE REPORT OF THE TREASURER OF THE CONFERENCE BOARD OF PUBLICATION.

Oct. 5.	To Balance cash,	\$58 72	
Oct. 10.	To Herald subscriptions for September	44 00	
Nov. 9.	To Herald subscriptions for October	44 00	
Dec. 7.	To Herald subscriptions for November	$26\ 75$	1
1912.	To Harold subsections for Decombor	39 85	
Jan. 16.	To Herald subsccriptions for December	107 50	1
Feb. 12.	To Herald subscriptions for January To Herald subscriptions for February	7675	1
Mar. 8.	To Herald subscriptions for February	103 75	
April 11.	To Herald subscriptions for March		
May 8.	To Herald subscriptions for April	35 25	
June 11.	To Herald subscriptions for May	43 00	
July 11.	To Herald subscriptions for June	18 25	
Aug. 8.	To Herald subscriptions for July	15 00	
Sept. 10.	To Herald subscriptions for August	16 50	
Sept. 10. Sept. 23.	To cash for advertisements in Herald and Minutes	306 00	
	Total		\$935 32
			4
1911.	CR.		
Nov. 21.	By cash—Central Printing Co	\$44 96	
Dec. 26.	By cash—U. E. Publishing Co	253 82	
1912.		89 03	
Feb. 5.	By cash-Central Printing Co	175 63	
Mar. 29.	By cash—Central Printing Co.	150 00	•
April 11.	By cash—Central Printing Co. By cash—Valley Trust Co. (Note).		
June 12.	By cash—Central Printing Co	88 89	
Sept. 21.	By each-Central Printing Co.	43 09	
Sept. 23.	By cash—Postage and Express	38 98	
Sept. 23.	By cash—Postage and Express By cash—Interest, commission and board expense	18 98	
Sept. 23. Sept. 23.	By Balance	31 94	
DCP1. 20.			\$935 32
	Total To Balance		\$ 31 94
Sept. 23.	To Balance		
	LIABILITIES.		
~		\$174 83	
Sept. 23.	To bills payable		
	Total		\$174 83
-			
1912.	RESOURCES.	© 01 04	
Sept. 23.	To cash balance To outstanding advertisements due	\$ 31 94	
Sept. 23.	To outstanding advertisements due	133 00	
Sept. 23.	To Liabilities, above Resources	9 89	
~ op 0. 201			\$174 83
	Total		00 F 110

-29-

S. F. Engle, the Conference Treasurer, presented a bond for \$5,000, which was, on motion, accepted. His salary was fixed at \$150.

The selection of the place for holding the next Annual Conference was left to the Conference Superintendent.

The third day, afternoon session of the Conference, adjourned with the benediction by R. R. Butterwick.

FOURTH DAY-MORNING SESSION.

-----0-----

The Conference convened at 8.30 o'clock. During the Devotional hour I. H. Albright read a scripture lesson from II. Corinthians, 4th chapter, and Bishop Mathews addressed the Conference with special reference to the licentiates on "A Happy Ministry," after which the Conference Quartette sang a selection.

The Minutes of the third day's sessions were read and approved: A message of love and faith from Father J. Runk was brought to the Conference by H. E. Miller, and the Secretary was ordered to return a message of sympathy and best wishes.

A letter from the Inter-Church Federation of Pennsylvania was read and referred to the Committee on Resolutions, and the Bishop appointed the following committee as requested therein: I. E. Runk and Charles S. Yeager.

The following offerings were taken during the session of Conference:

\$7 25 For the Conference Page, 5 92 For the Sexton,

The following were recommended to the Board of Education for aid: Clyde A. Lynch, Mark Wert, D. E. Young, Gideon Blouch, Phares Gibble, C. E. Rettew, O. R. Brooks, Lloyd Martin, Harry C. Sheaffer, P. F. Roberts, H. M. Mentzer, Harry E. Ulrich.

The Finance Committee presented a report which was, on motion, referred back to the Committee.

The following resolutions from the Conference Church Extension and Missionary Society were presented and adopted :

RESOLUTIONS BY CONFERENCE CHURCH EXTENSION AND MISSIONARY SOCIETY.

BE IT RESOLVED,

No

1.

First. That this East Pennsylvania Annual Conference of the Church of the United Brethren in Christ, ratify, approve of, and assume responsibility of payment of all loans outstanding and all notes executed by the Conference Church Extension and Missionary Society of the East Pennsylvania Conference, Church of the United Brethren in Christ, properly executed by the President, Secretary and Treasurer of the aforesaid hody the aforesaid body.

Second .- That the seal of the Corporation shall be attached to all notes made as aforesaid.

Third.-That the form of the notes shall be as follows:

of th	days after date, the East Pennsylvania Annual Conference he Church of the United Brethren in Christ, promise to pay to the order of the sum of
	Dollars,
with	interest atper cent. per annum. Without defalcation, value received.
	The East Pennsylvania Annual Conference of the Church of the United Brethren in Christ.
	By
	President.
6 1 #	
	Secretary.
	Treasurer.

Fourth.—That the Conference Church Extension and Missionary Society of the East Pennsylvania Annual Conference of the Church of the United Brethren in Christ, be and is hereby authorized and instructed to sell or purchase for the said Confer-ence real estate and to execute all papers—titles, notes, mortgages, judgments and all other papers whatsoever—and that the properly constituted officers, President, and Secretary, and the Teasurer when necessary, of the said Conference Church Ex-tension and Missionary Society, sign all such documents and papers, and have the seal of the said Conference placed thereon in the name and on behalf of the said East Pennsylvania Conference of the said Churches.

Mrs. Oliver M. Fridy, of Mountville, President of the Conference Branch Woman's Missionary Association, brought the greetings of the Woman's Mission-

ary Association to the Conference. J. M. Walters responded. The pastor of Mt. Carmel station was appointed to bear greetings to the Woman's Branch Missionary Convention, which convenes at Mt. Carmel, Pa., May, 1913.

The Committee on Resolutions reported as follows, which was adopted:

REPORT OF THE COMMITTEE ON RESOLUTIONS.

REPORT OF THE COMMITTEE ON RESOLUTIONS. In the closing hours of this Annual Conference session, we would express our gratitude to God for His loving kindness and tender mercies in permitting us to meet again in Christian fellowship and endeavor. **RESOLVED**, i.—That we bring our heartfelt thanks to our Heavenly Father for His showers of blessing and that we newly consecrate ourselves to His service. II.—That we thank our beloved Bishop G. W. Mathews, D. D., for his able addresses, skillful presiding and for his brotherliness in the exacting duties of the session and that we assure him that we will follow him with our prayers and sympa-thies wishing him many years of active service and great success in the office and work to which the Church has called him. III.—That we give thanks to the efficient superintendent, Rev. D. D. Lowery, D. D., for his untiring labors among us and we pledge him our hearty co-operation, and to the General Church officials for their helpful and encouraging presence and greetings and to the secular press for the service they rendered us and our people everywhere. IV.—That we express our sincere thanks to the pastor and members of this con-gregation and the clitzens of Ephrata for the hospitable manner in which they have entertained the Conference.

gregation and the chizens of Ephrata for the hospitable manner in analysis of entertained the Conference. V.—That we will unite in effort with all the churches and nations to stamp out the opium and other drugs traffic where it is carried on to the ruin of the people and that we will constantly do our best for the complete abolition of the liquor business, and will continue to lift up our voices in remonstrance against every form of traffic which makes men vicious in habit.

The Committee on Devotions made the usual report, supplying the pulpits of the town and community for which request was made.

The fourth day, morning session of the Conference, adjourned with the benediction by H. E. Miller.

FOURTH DAY-AFTERNOON SESSION.

-0-

The Conference convened at 1.30 o'clock. Devotional exercises were con-ducted by Thomas Garland.

After a selection by the Conference Quartette, and prayer by Dr. Lowery, the following eulogies on members of the Conference, deceased during the year, were read in the Memorial Service: On Frederick List by D. S. Longenecker, on J. R. Blecker by H. B. Spayd, and on H. F. McNelly by A. S. Beckley.

FREDERICK LIST.

ReDERICK LIST. Rev. Frederick List was born in Germany more than eighty years ago. He emigrated to the United States of America in his young manhood and became a loyal citizen of his adopted country. He was a tailor by trade, and worked at the occu-pation until 1866, when he entered the ministry and was received into the East Penn-sylvania Conference at an annual session held at Columbia, Pa. He served pastoral charges in the East Pennsylvania Conference, but I am unable to give a definite ac-count of his ministerial work in that Conference. In the East German Conference he served on the following charges: Camden Mission, Philadelphia 4th Street Mission, Baltimore Third Church, Baltimore Seventh Street Church and Middleburg Circuit. While not a scholarly man, he was nevertheless well read, spoke the German language fluently, and was an able preacher of the Word. His general disposition made him companionable, and socially strong. After his active work had closed, he spent the years of his retirement at Baltimore and Ellicott City, Md. In his declining years, his adopted daughter tenderly ministered to his wants. He died at her home

in Ellicott City, Md., January 6, 1912, aged 85 years. His remains rest in the beautiful cemetery at Bethlehem, Pa. He passed through many stormy scenes in his life's voyage, but, we believe he is now anchored in the peaceful haven of rest. Peace to his ashes.

JARED R. BLECKER.

Rev. J. R. Blecker was born in North Lebanon Township, Lebanon County, Penn-sylvania, October 15, 1847, and died in his late home in Myerstown, Pa., after a brief illness, on April 1, 1912, aged 64 years, 5 months and 16 days. He was born and reared in a Christian home, where from his childhood he imbibed principles which under the influence of the Holy Spirit led him to surrender his heart and life to God and to a consecrated devotion to the advancement of His Kingdom. When about thirteen years of age he was happily converted to God, during a series of evangelistic meetings under the ministry of the sainted Rev. J. G. Fritz. He at once entered into church fellowship with Zion United Brethren congregation at Myerstown. Pa.

He at once entered into church renowship with Zion United Brethren congregation at Myerstown, Pa. The first twenty-three years of his life were spent with his parents on the farm. His school advantages were limited to the public school in his native township and a term or two in Palatinate now Albright College At Mt. Etna, in 1881, he received Quarterly Conference license which was signed by the now sainted Rev. L. W. Craumer. In 1882 he became a member of East German Conference and in 1884 he was ordained by the sainted Bishop J. Dickson at an annual Conference that convened in the Zion United Brethren Church in Allentown, Pennsylvania. Pennsylvania.

He rendered efficient service as pastor of the following charges: Northamp-ton Circuit, Lehigh Circuit, Sinking Springs, Otterbein Church, Baltimore, Md., Memorial Church, Lebanon, Palmyra First, Iona and Berne. During his pastorate at Palmyra, the present modern, commodious building was erected. Brother Blecker had a splendid physique and presented a commanding appear-ance. This, together with his social qualities and native wit, was a source of strength in his pastoral and ministerial duties.

ance. This, together with his social qualities and native wit, was a source of strength in his pastoral and ministerial duties. He was an able preacher of the Word, especially in the German language. His work everywhere was attended with success and ingathering of souls. Because of failing health he retired from active work about five and a half years ago, and located in his native town. He had been ailing more or less for several years, but his last sickness, acute Brights Disease, lasted only about two weeks. When the end came he passed quietly and peacefully in the beyond "where the wicked cease from troubling and th weary are at rest." On May 18, 1869, he was married to Elizabeth Zellers. For almost forty-three years these two walked together in the holy bond of matrimony. While during twenty-five of these years they shared the joys and sorrows peculiar to the life of an itinerant minister. The widow and two sons remain to mourn their loss and await their sum-mons to the realm of the Spirits. The funeral services were held in his home church. The pastor, Rev. Joseph Daugherty, had charge and preached an appropriate sermon in the English language, and Rev. D. S. Longenecker in the German. Rev. S. B. Wengert and H. B. Spayd assisted. His body was laid to rest in the United Brethren Cemetery at Myerstown, Pennsylvania. Pennsylvania.

HENRY F. MCNELLY.

Rev. Henry Franklin McNelly was born May 9, 1863, near Gap, Lancaster County, Pa., and passed from labor to reward October 1, 1912, at 9:30 P. M., aged 49 years, 4 months and 23 days.

He was reared under Christian influences and was happily converted at the age of fifteen under the pastorate of Rev. Zephaniah Mower, in a school house at Lime-ville, now Pequea charge. This experimental change of heart was a fruitful source of inspiration in his ministry. He united with the church and served actively in every official capacity from sexton to pastor.

He was educated in the public schools. This meagre training was later supple-mented by faithful, private study.

In 1890 he united with the East Pennsylvania Conference, and served therein ac-ceptably until his departure. He was ordained by Bishop E. B. Kephart, at Steelton, Pa., October 11, 1893. The following charges were served by him: Refton, St. John's, Mt. Joy, and his last charge, Pottstown, which he served thirteen years. Under his pastorate a gracious revival visited the St. John's congregation. Brother McNelly was a sweet spirited Christian, an affectionate parent and a faithful minister of the Gospel. His preaching was earnest, spiritual and evangelistic in tone. He believed the Bible, and defended it heroically against the critics of the day.

Quite recently he expressed a desire to live a thousand years to preach Christ. The great yearning of his heart was to save souls. His last illness lasted about two weeks. Acute gastro-enteritis and finally heart failure was the cause of his death.

Weeks. Acute gastro-enteritis and inally heart failure was the cause of his death.
Paul's passion for Christ was his. The theme of his last sermon was "The Attractiveness of Christ" (Text Jno. 12:32).
He was married July 16, 1886, to Kathryn M. Wise. He is survived by the faithful widow, two sons and an adopted daughter. His final message was, "I love Jesus and He loves you." Thus in triumphant faith he met his coming Lord.
The funeral services were held in the Baltzell U. B. Church, Friday evening, October 4, 1912. The Ministerial Association of Pottstown had charge of the services. The sermon was preached by the writer. Interment was made in Bellevue Cemetery with services in the Presbyterian church in Gap, Lancaster County, in charge of Rev. G. D. Batdorf, Ph.D.

The Finance Committee presented the following report which, was on motion, adopted:

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee begs to submit the following recommendatons: First. That we adopt the following budget for the Conference Finances:

Receipts.

Rental on Harrisburg lot,	\$ 30	00
House rent,	100	00
Interest on notes,	300	00
Church Erection offerings,		00
Home Missions offering,	1 000	
Foreign Missions offerings,		
Conference Collection,	15,500	00
Conterence Conection,		

Total,

\$31,930 00

Expenditures.

Superintendent's salary	2,000 00
Appropriations	5,000 00
Appropriations,	2,000 00
Superintendent's salary, Appropriations, Lebanon Valley College, Preacher's Aid,	1,000 00
Preacher's Ald,	1,350 00
Interests and discounts,	825 00
Bishop's salary,	500 00
Seminary,	
Sunday School General Fund,	
Educational Beneficiary Fund,	040.00
Miniman Coloni	000 00
Church Erection, General	2,000 00
Home Missions.	1 ,000 00
Foreign Missions,	10,000 00
Contingencies,	,1905 00

Total,

\$31,930 00

Second.—That there be five columns of Assessments as follows: Conference Collections, Foreign Missions, Home Missions, Church Erection and West Philadelphia. The column of Conference Collections to include all the Conference Assessments. Third. That the minimum standard be, Foreign Missions, 50 cents per member; Home Missions, 25 cents per member; Church Erection, 10 cents per member. Fourth. That the column for Conference Collections include Conference Super-intendent's Salary, General Preacher's Aid, Sunday School General Fund, Bonebrake Seminary, Educational Beneficiary, Contingent Fund, Lebanon Valley College, Con-ference Church Extension and Conference Missions. Fifth. That the Conference Superintendent's salary be \$2,000.00 a year. Sixth. That we make an appropriation of \$1,500.00 as an instalment on a pledge given Lebanon Valley College at the Conference of 1908. Seventh. That we appropriate the sum of \$500.00 as an instalment on an addi-tional obligation of \$2,500.00. Eighth. That the Conference Church Extension Board distribute the total col-lected for Conference Collections. That the assessments be as follows:

	Conference	Foreign	Home	Church	West
	Collections	Missions	Missions	Erection	Philadelphia
Allentown, Linden Street, Allentown, Sixth Street, Annville, Avon, Bellegrove, Berne, Birdsboro, Catawissa, Centreville, Chamber Hill Coatesville, Columbia, Denver, Elizabethtown, Ephrata, Florin, Grantville, Halifax, Harrisburg,	$\begin{array}{c} 225 & 00 \\ 130 & 00 \\ 80 & 00 \\ 55 & 00 \\ 400 & 00 \\ 115 & 00 \\ 125 & 00 \\ 125 & 00 \\ 205 & 00 \\ 110 & 00 \\ 200 & 00 \\ 160 & 00 \end{array}$	Minimum, 5º cents per member.	Minimum, 25 cents per member.	Minimum, 10 cents per member.	

.

•

.

	tis	SUC	Suc	ion	hia
	Conference Collections	Foreign Missio n s	ne Mis s ions	rch Er e ction	West Philadelphia
1	onfe olle	orei M	Home Mi	Church Er e	W iilae
Henrichung Ottenhein	00 370 00		H		
Harrisburg, Otterbein, Harrisburg, Derry Street,	430 00				
Harrisburg, State Street, Harrisburg, Sixth Street,	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$				
Hershey, Highspire,	$\begin{array}{c c} & 90 & 00 \\ & 215 & 00 \end{array}$			-	
Hillsdale,					
Hopeland, Hummelstown,	255 00				
Intercourse, Iona,	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$				
Jacksonville, Jonestown,	115 00 130 00				
Lancaster, Covenant,	475 00				
Lancaster, North Queen, Lancaster, Laurel Hill,	- 25 00	1			
Lebanon, Salem Lebanon, Trinity,	505 00 330 00				
Lebanon, Memorial, Lebanon, Bethany,	200 00				
Lebanon, West,	75 00				
Lebanon, Pleasant Hill, Lebanon, Hebron,	60 00				
Lebanon Circuit Lehigh Circuit		er.	er.	member.	
Linglestown Lititz,	$ 115 00 \\ 100 00$	qui	member	em	
Lykens,	175 00	ne	me	E	
Lykens Circuit, Manheim,	200 00	er	per	per	
Manor, Middletown,	210 00				
Millersburg Mont Clare,			cents	cents	
Mt. Carmel, Mount Joy,	140 00			C C	
Mountville,	252 00	2	25	1(•
Myerstown,	85 00	пш,	, m	тр.	
New Holland Northampton Circuit,	$ 250 \ 00 \\ 100 \ 00 $. in	imi	imı	
Oberlin, Palmyra, First,	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		Minimum,	Minimum,	
Palmyra, Second, Penbrook,	75 00		A	A	
Pequea,	170 00				
Philadelphia, Mt. Pisgah, Philadelphia, West,	10 00				
Pine Grove, Pottstown,					
Reading, Zion, Reading, Trinity,	1 250.00				8
Reading, Salem,	190 00				
Refton, Royalton,	110 00				
Schaefferstown, Schuylkill Haven	35 00 180 00				
Shamokin, First Shamokin Circuit,	235 00				
Sinking Spring,	85 00		•		
Steelton,	195 00				
Sunbury, Tower City,	125 00				
Valley View, Union	230 00				
Williamstown,					

•

The Conference Church Extension and Missionary Society recommended the following appropriations to Conference Missions, which were, on motion, approved :

APPROPRIATIONS TO CONFERENCE MISSIONS.

ALINOIMAL	UTID TO		
Allentown, 6th St		Lebanon, Bethany Lebanon, Hebron	$500 \ 00$
Williamstown Phila, Mt. Pisgah	$\begin{array}{c} 75 00 \\ 350 00 \end{array}$	Florin Lancaster, Otterbein	$200 \ 00$
Royalton	100 00	Shaefferstown Denver	$\begin{array}{ccc} 125 & 00 \\ 50 & 00 \end{array}$
Millersburg			

The Conference Church Extension and Missionary Society reported as follows through its Secretary, T. G. Spangler, which was adopted :

REPORT OF THE CONFERENCE MISSIONARY AND CHURCH EXTENSION SOCIETY.

With a deep sense of gratitude to the kindly guidance of our Heavenly Father, during the year that has passed so quickly, we submit our share of the work; and join in looking forward to the incoming of the new Conference year with increased faith and hope for the achieving of greater things for the Master and the church we

are endeavoring to serve. The year so far as the Missionary interests are concerned, was marked with faithful service by the pastors in charge. Without exception all of the later Missions are on a hopeful basis of success. There are a few of the older ones, receiving appropriations without showing any evidence of ever becoming self-sustaining. What to do with these fields is a problem

not so easily solved. The Allentown and Reading situations, as well as the West Philadelphia project were taken up soon after the adjournment of Conference a year ago. The Allentown matter was adjusted by complying with requests made by the congregation, for an increased appropriation for the payment of rent and the support of the pastor

of the pastor. This action resulted in increased devotion and interest in the work. The Mission has gained in confidence and influence under the tactful leadership

of pastor Bender. The Reading Otterbein difficulty was safely adjusted by the wise management of our worthy and efficient Superintendent, so far as the pastoral question was con-

cerned. On the re-location, quite a number of meetings were held with the officials and the congregation, at which every phase of the situation was thoroughly reviewed. The most serious trouble was that sentiment was divided as to the possibility of successfully financing the project. The Board of Managers finally gave its consent and approval for the selection of a site, on condition that the Executive Committee should act in conjunction with the proper officials in its selection and purchase, and that the deed be made in conformity with the custom of the Church in making title. A very desirable site in a good location in the North Western part of the City was purchased at a very reasonable figure. The matter of building, however, is without a final decision. The committee to whom was referred the interests of the West Philadelphia project reported that seventy-five names of United Brethren people, mostly living in West Philadelphia were secured.

were secured. A personal canvass of a large territory was made, looking up favorable loca-tions and visiting families that were reported. All of these were anxious that work should be started; and gave assurances of their support. The committee has no hesitancy in saying that the investigation was entirely-satisfactory; that this is an open and promising field, and ready for favorable action; but that advantage must be taken at once if these people are to be held for the Church. The old lot was sold at a favorable price. The following Resolution was adopted: Resolved, That West Philadelphia shall have the right of way in Annual Con-ference, and that its interests shall be pushed vigorously and enthusiastically, and that nothing shall be left undone to make this one of our principal points. The Harrisburg Sixth Street Church arose to its opportunity, when the school room facilities were overcrowded. The Board was called to meet with the officials to consider the question of erecting the Sunday School addition, as designed in the original drawings.

original drawings. The meeting resulted in an agreement to extend the original loan to the Mission, for another period of five years, which assured the erection of the addition. The Mission at Hershey is realizing that in order to keep pace with the pro-gress that obtains there, a more convenient location with a modern building is ab-solutely necessary. To meet this demand several meetings were held with the officials to develop and fix upon plans.

and fix upon plans.

A marked step in advance may be looked for in the near future.

Respectfully submitted, T. G. SPANGLER,

Secretary.

___35____

On motion, it was ordered that Lehigh Circuit be placed under the direction of the Quarterly Conference of Allentown, Linden Street.

The following resolution relative to the organization of the united Otterbein and Memorial Churches of Reading, Pa., was passed:

Resolved, That the designation of the place of meeting for the organization of the Reading Trinity congregation be left with the Conference Superintendent.

The following resolution relative to Minimum Salary was passed:

Resolved, That the minimum salary of Seven Hundred Dollars (\$700.00) and home be continued in force for the following conference year, under the same condi-tions as those adopted in last year's session of Conference. (See Conference Minutes 1911, page 24). a wait atte

The Bishop appointed the following Standing Committees for the coming 1 year:

STANDING COMMITTEES.

Home Missions-Conference Committee on Home Missions.

Foreign Missions-Conference Committee on Foreign Missions.

Christian Stewardship—Conference Committee on Christian Stewardship. Church Erection—A. S. Lehman. Education—R. R. Butterwick.

Publishing Interests-E. A. G. Bossler. Sabbath-Schools-Z. A. Weidler.

Young People's Society of Christian Endeavor—U. S. G. Renn. The Home—A. L. Haeseler.

Temperance-Oliver Mease.

Bible Cause-M. H. Jones.

Resolutions-N. L. Linebaugh.

Auditing Committee-M. S. Hendricks, A. S. Beckley.

Publicity Committee-Clint. S. Miller.

Applicants and Credentials—I. E. Runk, H. E. Miller, A. S. Lehman. First Year's Course of Study—C. A. Mutch, M. H. Jones, J. A. Keiper. Second Year's Course of Study—E. O. Burtner, H. F. Rhoad, Joseph Daugherty.

Third Year's Course of Study-I. H. Albright, A. G. Nye, A. K. Wier. Fourth Year's Course of Study-S. C. Enck, J. M. Walters, S. S. Daugherty.

The report of the Stationing Committee was read in connection with the Sabbath morning service, by Dr. Lowery, the Conference Superintendent. It is as follows:

STATIONING COMMITTEE'S REPORT.

Conference District Superintendent, D. D. Lowery.

Allentown, Linden StC. A. Snavely.	Harrisburg, First—1. E. Runk.
Sixth StE. E. Bender.	Otterbein-S. E. Rupp.
Annville-H. B. Spayd.	Derry St.—J. A. Lyter.
Avon-D. S. Longnecker.	State St.—U. S. G. Renn.
Belle Grove-P. L. Haines.	Sixth St.—P. H. Balsbaugh.
Berne—W. E. Shoop.	Hershey-N. L. Linebaugh.
Birdsboro—H. M. Trautman.	Highspire-H. F. Rhoad.
Catawissa-B. F. Goodman.	Hillsdale-Wm. Beach.
Centerville—S. G. Kauffman.	Hopeland—B. M. Breneman.
Chamber Hill—Harry E. Ulrich.	Hummelstown—A. S. Lehman.
Coatesville-Z. A. Weidler.	Intercourse-W. H. Peiffer.
Columbia—Joseph Daugherty.	Iona-C. W. Miller.
Cressona-Clarence Mease.	Jacksonville-G. W. Hess.
Denver-W. W. Fridinger.	Jonestown-D. E. Young and O. R.
Elizabethtown—S. S. Daugherty.	Brooks.
Ephrata-J. M. Walters.	
Florin—J. B. Funk.	Lancaster, Covenant—G. D. Batdorf.
Grantville—R. S. Arndt.	North Queen St.—S. L. Rhoads.
Halifax—Clifford A. Funk.	Laurel St.—J. R. Bowermaster.

-36--

Lebanon, Salem-H. E. Miller. Trinity-B. F. Daugherty. Memorial-A. G. Nye. West—P. B. Gibble. Bethany—S. B. Wengert. Hebron—O. T. Ehrhart. Pleasant Hill-M. H. Wert. Circuit-H. E. Shaeffer. Lehigh circuit-Under care of Allentown, Linden St. Quarterly Conference. Linglestown-C. A. Lynch. Lititz-J. E. Keene. Lykens-H. S. Kiefer. Lykens circuit-M. H. Miller. Manheim-H. J. Behney. Manor-Martin Groff. Mallor-Martin Gron. Middletown—I. H. Albright. Millersburg—A. L. Haeseler. Mont Clare—C. H. Holzinger. Mt. Carmel—Clint S. Miller. Mt. Joy—J. T. Spangler. Mountville—R. R. Butterwick. Mverstown—Oliver Mease Myerstown—Oliver Mease. Neffsville-Lloyd Martin. New Holland-J. R. MacDonald. Northampton circuit—I. B. Koons.

Oberlin-C. E. Boughter. Palmyra, First-E. O. Burtner. Second—A. Lehman. Penbrook—H. M. Miller. Pequea—S. G. Haas. Philadelphia, Mt. Pisgah—J. A. Keiper. West—S. C. Enck. Pine Grove-L. R. Kramer. Pottstown—J. M. Leister. Reading, Zion—A. K. Wier. Trinity—I. N. Seldomridge. Salem—D. D. Buddinger. Refton—C. G. White. Royalton—J. F. Smith. Schuylkill Haven—D. D. Brandt. Schaefferstown-H. H. Fertig. Shamokin-A. S. Beckley. Shamokin circuit-J. F. Brown. Sinking Spring-P. F. Roberts. Steelton-E. A. G. Bossler. St. Johns—M. H. Jones. Sunbury—C. A. Mutch. Tower City—Norman Fake. Union—O. G. Romig. Valley View-P. M. Holdeman. Williamstown-R. E. Morgan.

S. D. Faust, D. D., Professor in Bonebrake Theological Seminary; H. S. Gabel, D. D., Secretary Church Erection Society; C. I. B. Brane, D. D., Associate Editor Religious Telescope; A. E. Shroyer, A. M., Professor of Greek and Ethics in Lebanon Valley College; D. E. Long, Field Secretary of Quincy Orphanage; I. M. Hershey, Secretary Hershey Y. M. C. A.; H. U. Roop, Ph. D., President Eastern College; J. F. Musselman, Missionary in Africa; C. W. Shoop, Missionary in China.

It was ordered that the final adjournment of the Conference take place on Monday, October 7, 1912, at ten o'clock A. M.

The Minutes of the fourth day sessions were read and approved.

The fourth day, afternoon session, of the Conference adjourned with the benediction by Bishop Mathews.

-0-

A SPECIAL BUSINESS SESSION OF THE CONFERENCE.

On Saturday, after the evening service, Bishop Mathews called a special business session of the Conference. For a record of the business transacted see item 6 of the Report of the Committee on Applicants and Credentials, second day, morning session.

SABBATH AND EVENING SERVICES.

The evening services of the Conference were devoted to the general interests of the Church, and were as follows:

Wednesday evening, 7.30 o'clock, Address—"The Relation of Church Erection to the Growth of the United Brethren Church," by H. S. Gabel, D. D., General Secretary of Church Erection Society. Address—"The United Brethren Church and Home Missions," by C. Whitney, D. D., General Secretary Home Missionary Society.

Thursday evening, 7.30 o'clock, Theme—"Conference Church Extension." Address—"Our Unoccupied Territory," by G. D. Batdorf, Ph. D.. Address—"The Open Door in Philadelphia," by S. C. Enck, D. D.

Friday evening, 7.30 o'clock, Theme—"Foreign Missions." Address by S. S. Hough, D. D., of Dayton, O., General Secretary of Foreign Missions.

In connection with this service, Dr. Hough, assisted by Bishop Mathews, consecrated Rev. and Mrs. C. W. Shoop, out-going missionaries to China.

Saturday evening 7.30 o'clock, 'Theme-"Evangelism." Address-"Evangelism in the Sunday-School," by H. E. Miller. Address-"Personal Evangelism," by I. E. Runk.

Sabbath morning, 9.00 o'clock. Praise service conducted by A. Lehman.

Sabbath morning, 10.00 o'clock. Sermon by Bishop Mathews. Text, Hebrews 12:27. It was a masterly effort on the theme, "The Things That Abide." In connection with this service N. L. Linebaugh, E. E. Bender, C. W. Shoop, Oliver Mease and Clarence Mease were ordained to the office of Elder in the Church of the United Brethren in Christ.

Sabbath afternoon, 1.30 o'clock. Sabbath-school, H. H. Singer, Superintendent. Addresses were delivered in the several departments by J. T. Spangler, A. S. Beckley, Z. A. Weidler, C. E. Boughter and Bishop Mathews.

Sabbath evening, 7.30 o'clock. Sermon by J. S. Kendall, D. D. Text, Isaiah 62:5. Theme--"Christian Stewardship."

-38----

1

ITINERANTS

Rntered Conference.				
ret				
fei	NAME.	л.	ADDRESS.	
on		Relation.		
Öfte		ela		
H		Re		
1876	Albright, I. H., Ph.D	<u>E</u> .	Middletown,	Pa.
1881	Arndt, R. S., Balsbaugh, P. H.,	ן.ים דבו	Annville,	ra. Pa
1903 1897	Batdorf G. D., Ph.D.		332 W. Orange, Lancaster	Pa.
1889	Beach, Wm., Beckley, A. S.,	E.	Middletown, 100 E. Sunbury St., Shamokin,	Pa.
1905	Beckley, A. S.,	E.	100 E. Sunbury St., Shamokin, Manheim,	Pa.
(1901 1910	Behney, H. J., Bender, E. Ethan	E.	817 N. Sixth St., Allentown,	Pa.
1891	Bierman, Geo, F., Ph.D.	S'y E.	Birdsboro,	. Fa.
1862	Binkly, John	S'a E.	Jonestown.	Pa.
1888	Bossler, E. A. G.,	E.	311 Walnut St., Steelton, Oberlin,	Pa.
$\begin{array}{c c}1891\\1870\end{array}$	Boughter, C. E., Boughter, J. W.,	Е. Е.	Royalton,	Pa.
1904	Bowermaster, J. R.	Е.	Lancaster,	Pa.
1912	Brandt, D. D., Brane, C. I. B., D. D.,	<u>E</u> .	Schuylkill Haven,	Pa.
1872	Brane, C. I. B., D. D.,	E.	U. B. Publishing House, Dayton, (Hopeland,	Pa.
1910 1811	Breneman, B. M., Brown, J. F.,	2d vr. L.	R. D. No. 2, Shamokin,	Pa.
1895	Buddinger, D. D.	E.	955 N. Tenth St., Reading,	Pa.
1895	Burtner, E. O.,	E.	Palmyra,	Pa.
1891	Butterwick, R. R., D. D.	.,Е.	Mountville, 372 N. 12th St., Lebanon,	Pa.
$\begin{array}{c} 1880 \\ 1909 \end{array}$	Butterwick, F. J., Comrey, E. S.,	4th vr. L.	Bonebrake Seminary, Davton. ()hio.
1887	Daugherty, S. S.	E.	Elizabethtown, 123 N. Fourth St., Columbia,	Pa.
1889	Daugherty, Joseph.	E.	123 N. Fourth St., Columbia,	Pa.
1889	Daugherty, B. F., D. D., Ehrhart, O. T.,	Ist yr L	\$37 Willow St., Lebanon, "The Heights," Lebanon,	Pa.
$\begin{array}{c} 1908 \\ 1888 \end{array}$	Enrhart, O. 1.,	\mathbf{E}	402 S. 57th St., Philadelphia,	Pa.
1882	Enders, G. W.		Enders,	Fa.
1885	Faust, S. D., D. D., Fridinger, W. W.,	<u>.</u>	1614 W. First St., Dayton,	$\frac{2n10}{P_2}$
$\begin{array}{r} 1893 \\ 1891 \end{array}$	Fridinger, W. W.,	E. E	Florin,	Pa.
1883	l Gahel, H. S., D. D.,	Е.	Dayton,	Ohio.
1879	Gambler, U.,	S'a E.	826 Church St., Lebanon,	Pa.
1871	Garland, Thomas,	\dots S'y E.	Penbrook, Annville,	Fa. Pa.
$\begin{array}{c} 1911 \\ 1884 \end{array}$	Gibble, Phares B., Goodman, B. F.,	\mathbf{E}	R. D. No. 3, Catawissa,	Pa.
1911	Groff. Martin	1st yr. L.	Safe Harbor.	Pa.
1875	Groff. I. M	S'y E.	56 Duke St., Lancaster,	
1910	Haas, S. G., Haines, P. L.,	Е. Е	Pequea, Palmyra,	Pa.
$1878 \\ 1904$	Haeseler, A. L.,	E.	Millersburg,	Pa.
1898	Horshey I. Mover.	E.	Hershey,	Pa.
1910	Hess, Geo. W.,		Enders, Valley View,	ra. Pa
$\begin{array}{c} 1903 \\ 1910 \end{array}$	Holdeman, P. M., Holzinger, Charles H.,	2d vr L.		Pa.
1910	Jones, M. H.	E.	Gordonville,	Pa.
1891	Kauffman, S. G.	E.	1 825 N. Shippen St., Lancaster,	\therefore Pa.
1901	Kaufman, J. W.,	E.	Princeton,	Pa.
$\begin{array}{r} 1903 \\ 1888 \end{array}$	Keene, J. E., Keiper, J. A.,	E.	151 E. Allegheny Ave., Phila.,	Pa
$1000 \\ 1903$	Keifer, H. S.	Е.	Lykens,	£a
1886	Koong I B	\mathbf{E}	R. D. No. I, Bath,	Pa
1889	Kramer, L. R.,	E.	Chapman's Quarries	
$\begin{array}{r} 1880 \\ 1879 \end{array}$	Lamey, Wm., Lehman, A.,	E	Palmyra.	Pa.
1901	Lehman, A. S.	Еі.	Hummelstown,	ta.
1906	Linebaugh, N. L	Ľi	nersney,	Pa
1897	Long, D. E., Longenecker, D. S.,		Annyme,	Pa.
$1878 \\ 1879$	Lowery, D. D., D. D.,	Ē	1 1535 Derry St., Harrisburg	Pa.
1910	Lvnch. Clyde A	Ist yr. L.	80 N. 17th St., Harrisburg,	Pa.
1888] Lyter, J. A., D. D.	Е	1 1508 Derry St., Harrisburg	Pa
1905 •1908	Mease, Oliver Mease, Clarence,	E.	Cressona.	Pa.
1884	Mease, Clarence, Miller, C. S.,	E	14 S. Vine St., Mt. Carmel,	Pa.

ITINERANTS-CONTINUED.

				-
j.				
10				
Ū				
L.		n.	ADDRESS.	
fid	NAME.	Ö		
10		, ti		
Entered Conference.		Relation		1
n		Š		
É		щ		
				Po
1889	Miller, H. M.,	E.I	Penbrook,	
1892	Miller, M. H.,	E.	Elizabethville,	Pa.
	and the second sec	E.	349 N. Ninth St., Lebanon,	Pa.
1894		Ē	B. D. No. 1. Lebanon.	Pa.
1906	Miller, C. W.,	D. T. ny F.	Williamstown	Pa.
1907	Morgan, R. E.,		Hanghow	
1870	Mumma, M. J.,	Sa E.	Hershey, 356 Vine St., Sunbury,	Pa
1887	Mutch C. A.	Ei. [1010 Vine St., Sumbury,	Pa
1894	NVO A. G.	E.I	1040 Lehman St., Lebanon,	Do
1908	Ohmacht J. L.	2d yr. L.	735 S. 23rd St., Harrisburg,	Fa
1904	Pease, J. C.,	E.	Fayetteville,	
	Peiffer, W. H.,	1st vr. L.	Intercourse	
1906	Renn, U. S. G.,	E E	195 M 18th St. Harrisburg	
1888	Renn, U. S. G.,		Highspire,	Pa.
1899	Rhoad, H. F.,	E.	233 E. Clay St., Lancaster,	Pa.
1895	Rhoads, S. L.,	E.	Freetown,West	Africa.
1906	Richter, Geo. M.,	<u>E</u> .	Freetown, West	Da
$\tilde{1}894$	Romig O. G.	E.	Hershey,	
1857	Runk I	Sa E.I	Berrysburg,	ra.
1896	Runk, I. E.,	E.	258 Herr St., Harrisburg.	Pa.
		E.	343 Reily St., Harrisburg,	annen, and a.
1900	Rupp, S. E., Shoop, J.,	S'd E	Carsonville,	Pa.
1867	Shoop, J.,	E	Canton,	China
1906	Shoop, C. W.,	Clar I	Canton,	Do
1907	Shoop, W. C.,1st	yr. Sy L.	Wall,	Fa.
1911	Shoop, W. E.,	1st yr. <u>L</u> .	Landingville,	Pa.
1899	Shroyer, A. E.,	E.	Annville,	<u>P</u> a.
1888	Smith. J. Francis	E.	Royalton,	Pa.
1903	Snavely, C. A.,	E.	837 Linden St., Allentown,	Pa.
1891	Spangler, J. T., D. D.,	E.	Mt. Joy,	Pa.
	Spayd, H. B.,	E	Annville,	Pa
1881	Spayu, H. B.,	C'_{T}	Knoxdale,	Pa
1874	Steiner, J. G.,		Knoxuale,	Do
1900	Seldomridge, I. N.,	Ei.	520 McKnight St., Reading,	Da
1899	Trautman, H. M.,	É.	Birdsboro,	Pa.
1903	IIIrich, A. N2d	yr. S'y L.	Middletown.	
1891	Walters, J. M.,	E.	64 Church St., Ephrata,	Pa.
1881	Weidler, Z. A.,	Ē.	75 S. Sixth Ave., Coatesville,	Pa.
	White, C. G.,	1st vr. L	West Willow,	Pa.
1910		E	206 N. 11th St., Reading,	Pa.
1899	Wier, A. K.,	T.	38 Mifflin St., Lebanon,	Pa
1893	Wengert, S. B.,	E	Apprello	Pa
1906	Wert, Mark H.,	Ei.	Annville,	L d/.
	······································			

LOCAL.

-

1885Blecker, A. M.,E.Myerstown,P1911Bomberger, J. W.,1st yr. L.Annville,P	a. a.
1011 Bomberger J. W. Ist vr. L. Annville,	a.
	a.
1912 Brooks O. B	
1912 Funk Clifford A	a.
1909 Glick, J. B.,	0.
1910 Holtzman, M G.,	a.
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	a.
	a
	~
1911 Liebold, T. J.,	d.
1910 Lowery, Ira D.,	0.
1011 MacDonald J. B. E. E. New Holland.	a.
1909 Musselman, J. F.,	a.
1912 Rettew, C. E.,	0.
1911 Ritchie, G. A.,	a.
1893 Roop, H. U., Ph.D.,	a.
1912 Young, D. E.,	2
	0
1890 Snyder, W. H.,	a.
1881 Weidman, B. B.,	<u>a.</u>

-

ANNUAL CONFERENCE LAY DELEGATES.

7. Berne, H. S. Madeira 50. Materia 8. Birdsboro, S. C. Millard 51. Materia 9. Catawissa, J. W. Rider 52. Materia 10. Centreville, S. E. Myers 53. Materia 11. Chamberhill—Ebernezer, J. H. Rupp 54. Materia 12. Coatesville, P. H. Heckler 55. Materia 13. Columbia, H. E. Smith 56. Materia 14. Cressona, W. A. Grieff 57. Materia 15. Denver, H. M. Mentzer 58. Materia 16. Elizabethtown, D. H. Myers 59. Net 17. Ephrata, G. A. Geyer 61. Pa 19. Grantville, G. A. Behney 62. Pa 20. Halifax, Miss Sadie A. Bowman 63. Pe 21. Harrisburg, Otterbein, G.W. Crumleigh 65. Ph 23. Harrisburg, Sixth St., R. A. Enders 68. Re 26. Hershey, Allison Garman 69. Re 27. Highspire, H. J. Roop 70. Re 23. Jacksonville, H. R. Landis 76. Sh 34. Jonestown, Geo. P. Hoffer 73. So 35. Lancaster, Covenant, C. L. Graybill 73. Si <t< th=""><th>ykens Circuit, John N. Buffington anheim, C. L. Whitmeyer anor, E. O. Sneath iddletown, H. B. Bossler illersburg, J. L. Forney ont Clare, G. Y. Boyer t. Carmel, W. R. Spatz t. Joy, S. N. Eby ountville, J. H. Witmer yerstown, Isaac B. Haak ew Holland, D. W. Ranck berlin, A. H. Nissley almyra, First S. F. Engle almyra, Second, H. K. Bomberger enbrook, J. B. Hocker equea, T. J. Martini hiladelphia, Mt. Pisgah, S. C. Snoke ine Grove, A. H. Boughter ottstown, Lewis Murry eading, Otterbein, E. C. Smith eading, Memorial, J. B. Baker eating, Salem, Adam Bower efton, M. B. Groff oyalton, W. H. Wolf chuylkill Haven, John H. Becker hamokin, First, M. S. Hendricks hamokin Circuit, J. M. Kline nking Spring, S. B. Weidman teelton, J. B. Weaver inbury, C. D. Rabuck ower City, Jacob Kohr nion, Josiah Foreman alley View, Jacob Henry Villiamstown, John Kapp</th></t<>	ykens Circuit, John N. Buffington anheim, C. L. Whitmeyer anor, E. O. Sneath iddletown, H. B. Bossler illersburg, J. L. Forney ont Clare, G. Y. Boyer t. Carmel, W. R. Spatz t. Joy, S. N. Eby ountville, J. H. Witmer yerstown, Isaac B. Haak ew Holland, D. W. Ranck berlin, A. H. Nissley almyra, First S. F. Engle almyra, Second, H. K. Bomberger enbrook, J. B. Hocker equea, T. J. Martini hiladelphia, Mt. Pisgah, S. C. Snoke ine Grove, A. H. Boughter ottstown, Lewis Murry eading, Otterbein, E. C. Smith eading, Memorial, J. B. Baker eating, Salem, Adam Bower efton, M. B. Groff oyalton, W. H. Wolf chuylkill Haven, John H. Becker hamokin, First, M. S. Hendricks hamokin Circuit, J. M. Kline nking Spring, S. B. Weidman teelton, J. B. Weaver inbury, C. D. Rabuck ower City, Jacob Kohr nion, Josiah Foreman alley View, Jacob Henry Villiamstown, John Kapp
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

-41-

		gan			ME	MBER	s.		
FIELD OF LABOR.	NAME OF PREACHER.	Number churches org- ized.	At beginning of year.	Received by pro- fession of faith.	q	Total in church during year.	Died.	All other losses.	Total loss.
<pre>26 Hershey,</pre>	 W. W. Fridinger, S. S. Daugherty, J. M. Walters, C. Mease, A. S. Bcckley, J. C. Pease, I. E. Runk, S. E. Rupp, J. A. Lyter, I. N. Seldomridge, P. H. Balsbaugh, E. A. Sharp, H. F. Rhoad, Wm. Beach, B. M. Brenneman, A. S. Lehman, W. H. Peiffer, C. W. Miller, G. W. Hess, G. W. Hess, G. A. Richie & D. E. Young, G. D. Batdorf, S. L. Rhoads, J. R. Bowermaster, H. E. Miller, B. F. Daugherty, A. G. Nye, D. Buddinger, P. B. Gibble, M. H. Wert, O. T. Ehrhart, J. E. Keene, H. S. Kiefer, S. G. Renn, A. L. Haeseler, Chester E. Rettew, C. S. Miller, G. S. Daugherty, I. H. Albright, C. E. Boughter, F. O. Burtner, A. Lehman, H. Miller, S. Comrey, J. A. Keiper, 	1432543112111242111111421227411111113132415231211111121111211	$\begin{array}{c} 111\\ 323\\ 202\\ 149\\ 69\\ 643\\ 123\\ 125\\ 277\\ 241\\ 140\\ 210\\ 225\\ 430\\ 480\\ 629\\ 280\\ 381\\ 103\\ 248\\ 184\\ 174\\ 318\\ 160\\ 154\\ 262\\ 222\\ 621\\ 191\\ 61\\ 679\\ 325\\ 333\\ 127\\ 170\\ 191\\ 136\\ 152\\ 239\\ 181\\ 373\\ 442\\ 258\\ 380\\ 248\\ 105\\ 141\\ 258\\ 236\\ 248\\ 105\\ 141\\ 258\\ 235\\ 442\\ 258\\ 380\\ 248\\ 105\\ 152\\ 555\\ 400\\ 351\\ 170\\ 152\\ 129\\ 239\\ 181\\ 373\\ 442\\ 258\\ 380\\ 248\\ 105\\ 152\\ 555\\ 400\\ 351\\ 100\\ 152\\ 100\\ 100\\ 100\\ 100\\ 100\\ 100\\ 100\\ 10$	$\begin{array}{c} 7 \\ 4 \\ 11 \\ 4 \\ 10 \\ 7 \\ 4 \\ 18 \\ 7 \\ 10 \\ 7 \\ 4 \\ 18 \\ 7 \\ 10 \\ 7 \\ 4 \\ 18 \\ 7 \\ 10 \\ 7 \\ 4 \\ 18 \\ 7 \\ 10 \\ 7 \\ 13 \\ 2 \\ 28 \\ 28 \\ 17 \\ 15 \\ 18 \\ 20 \\ 44 \\ 32 \\ 80 \\ 40 \\ 23 \\ 5 \\ 23 \\ 10 \\ 8 \\ 2 \\ 10 \\ 32 \\ 9 \\ 26 \\ 43 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 13 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 13 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 13 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 13 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 13 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 13 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 13 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 13 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 13 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 13 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 13 \\ 35 \\ 14 \\ 6 \\ 30 \\ 2 \\ 17 \\ 15 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10$	$\begin{array}{c} & & & & \\ & & & & \\ & & & & \\ & & & & $	$\begin{array}{c} 305\\ 481\\ 131\\ 257\\ 187\\ 193\\ 338\\ 178\\ 174\\ 313\\ 254\\ 730\\ 248\\ 84\\ 688\\ 355\\ 347\\ 137\\ 172\\ 199\\ 149\\ 162\\ 132\\ 265\\ 192\\ 399\\ 487\\ 296\\ 386\\ 308\\ 123\\ 150\\ 290\\ 240\\ 307\\ 402\\ 435\\ 366\\ 139\\ 394\\ 226\\ 218\\ \end{array}$	$ \begin{array}{r} 4\\ 4\\ 3\\ 3\\ 4\\ 7\\ 8\\ -2\\ 2\\ 8\\ 1\\ -2\\ 2\\ 8\\ 1\\ -2\\ 2\\ 8\\ -2\\ 6\\ -2\\ 2\\ 8\\ -2\\ 6\\ -2\\ -2\\ -2\\ -2\\ -2\\ -2\\ -2\\ -2\\ -2\\ -2$	$\begin{array}{c} 25\\ 13\\ 29\\ 3\\ 8\\ 6\\ 12\\ 5\\ 6\\ 4\\ 23\\ 18\\ 25\\ 13\\ 10\\ 42\\ 87\\ 30\\ 10\\ 7\\ 6\\ 23\\ 15\\ 21\\ 1\\ 2\\ 4\\ 14\\ 34\\ 4\\ 21\\ 8\\ 7\\ 8\\ 14\\ 7\\ 5\\ 20\\ 7\\ 11\end{array}$	$\begin{array}{c} 45\\ 86\\ 25\\ 17\\ 35\\ 4\\ 8\\ 8\\ 14\\ 13\\ 7\\ 4\\ 26\\ 21\\ 30\\ 12\\ 16\\ 99\\ 31\\ 11\\ 8\\ 8\\ 24\\ 21\\ 5\\ 3\\ 5\\ 14\\ 97\\ 5\\ 24\\ 12\\ 9\\ 13\\ 16\\ 13\\ 8\\ 4\\ 26\\ 9\\ 14\\ \end{array}$

•

ME	MBE	RS.		S	OCII	ETII	IES. SUNDAY-SCHOOL.													
Present number.	Increase.	Decrease.	Young People's Societies.	Junior Societies.	Members.	Members.	Brotherhoods.	Members.	Sunday schools.	Teachers and of- ficers.	Scholars in main school.	Scholars in home department.	Number in cradle roll.	Total enrollment.	Average attend- ance.	No. adult Bible classes.	Scholars in adult Bible classes.	Sunday-school li- braries.	Volumes in li- braries.	Added to church from S. S.
$\begin{array}{c} 222\\ 70\\ 112\\ 345\\ 214\\ 217\\ 173\\ 111\\ 320\\ 194\\ 158\\ 79\\ 617\\ 118\\ 141\\ 296\\ 250\\ 142\\ 228\\ 193\\ 410\\ 428\\ 653\\ 288\\ 446\\ 127\\ 249\\ 179\\ 179\\ 325\\ 171\\ 170\\ 287\\ 233\\ 700\\ 235\\ 82\\ 672\\ 306\\ 258\\ 106\\ 161\\ 191\\ 141\\ 160\\ 287\\ 233\\ 700\\ 235\\ 82\\ 672\\ 306\\ 258\\ 106\\ 161\\ 191\\ 141\\ 160\\ 287\\ 233\\ 700\\ 235\\ 82\\ 672\\ 306\\ 258\\ 106\\ 161\\ 191\\ 141\\ 160\\ 287\\ 233\\ 700\\ 235\\ 82\\ 672\\ 306\\ 258\\ 106\\ 161\\ 191\\ 141\\ 160\\ 287\\ 235\\ 82\\ 306\\ 258\\ 106\\ 161\\ 191\\ 141\\ 160\\ 287\\ 235\\ 82\\ 306\\ 258\\ 106\\ 161\\ 191\\ 141\\ 160\\ 287\\ 235\\ 82\\ 306\\ 258\\ 106\\ 161\\ 191\\ 141\\ 160\\ 287\\ 235\\ 82\\ 306\\ 258\\ 106\\ 161\\ 191\\ 141\\ 160\\ 287\\ 235\\ 82\\ 106\\ 278\\ 231\\ 294\\ 162\\ 204\\ 162\\ 204\\ 162\\ 204\\ 162\\ 204\\ 162\\ 204\\ 162\\ 206\\ 100\\ 100\\ 100\\ 100\\ 100\\ 100\\ 100\\ 1$	$\begin{array}{c} & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\$	3 10 1 3 8 26 5 	12131211111111111111111111111111111111	$\begin{array}{c} 30\\ 45\\ 12\\ 50\\ 95\\ 65\\ 74\\ 122\\ 62\\ 45\\ 25\\ 100\\ 75\\ 549\\ 30\\ 40\\ -35\\ 65\\ 75\\ 80\\ 73\\ 99\\ 70\\ 70\\ 67\\ 100\\ 75\\ 89\\ 60\\ 120\\ 129\\ 74\\ 10\\ 75\\ 89\\ 60\\ 120\\ 129\\ 74\\ 10\\ 72\\ 345\\ 25\\ 59\\ 18\\ 142\\ 10\\ 72\\ 345\\ 25\\ 59\\ 18\\ 142\\ 10\\ 72\\ 345\\ 25\\ 59\\ 18\\ 142\\ 10\\ 72\\ 345\\ 25\\ 59\\ 18\\ 142\\ 10\\ 72\\ 345\\ 25\\ 59\\ 18\\ 120\\ 120\\ 120\\ 120\\ 120\\ 120\\ 120\\ 120$	1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	$\begin{array}{c} 30\\ 70\\ 100\\ 64\\ 30\\ 25\\ 75\\ 57\\ -30\\ 45\\ 85\\ 75\\ 57\\ -30\\ 45\\ 87\\ 77\\ 85\\ 91\\ 59\\ 80\\ -37\\ 86\\ -37\\ 86\\ -33\\ 50\\ 60\\ 25\\ 60\\ 40\\ -30\\ 50\\ 53\\ 52\\ 60\\ 40\\ -30\\ 50\\ 53\\ -72\\ 60\\ 130\\ 43\\ 50\\ 60\\ 25\\ 60\\ 40\\ 30\\ 50\\ 53\\ -72\\ 60\\ 136\\ -41\\ -41\\ -41\\ -41\\ -41\\ -41\\ -41\\ -41$			$1 \\ 1 \\ 6 \\ 1 \\ 1 \\ 4 \\ 3 \\ 2 \\ 4 \\ 4 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1$	$\begin{array}{c} 23 \\ 17 \\ 65 \\ 43 \\ 40 \\ 52 \\ 49 \\ 27 \\ 44 \\ 74 \\ 38 \\ 22 \\ 53 \\ 25 \\ 23 \\ 18 \\ 29 \\ 18 \\ 30 \\ 49 \\ 44 \\ 35 \\ 15 \\ 47 \\ 29 \\ 17 \\ 26 \\ 74 \\ 0 \\ 30 \\ 10 \\ 82 \\ 21 \\ 33 \\ 40 \\ 28 \\ 35 \\ 61 \\ 44 \\ 32 \\ 41 \\ 19 \\ 20 \\ 13 \\ 40 \\ 21 \\ 32 \\ 32 \\ 32 \\ 32 \\ 32 \\ 32 \\ 32$	$\begin{array}{c} 215\\ 207\\ 505\\ 483\\ 350\\ 400\\ 321\\ 169\\ 341\\ 381\\ 170\\ 126\\ 536\\ 172\\ 160\\ 280\\ 360\\ 116\\ 350\\ 300\\ 322\\ 561\\ 1049\\ 525\\ 696\\ 311\\ 469\\ 262\\ 334\\ 375\\ 146\\ 240\\ 448\\ 318\\ 720\\ 370\\ 116\\ 872\\ 334\\ 375\\ 146\\ 240\\ 448\\ 318\\ 720\\ 370\\ 116\\ 872\\ 334\\ 375\\ 146\\ 240\\ 448\\ 318\\ 720\\ 370\\ 116\\ 872\\ 334\\ 375\\ 146\\ 240\\ 448\\ 318\\ 720\\ 370\\ 116\\ 872\\ 334\\ 300\\ 396\\ 208\\ 278\\ 317\\ 383\\ 230\\ 400\\ 396\\ 208\\ 278\\ 317\\ 383\\ 230\\ 400\\ 396\\ 208\\ 278\\ 317\\ 383\\ 230\\ 400\\ 396\\ 208\\ 278\\ 317\\ 383\\ 230\\ 400\\ 396\\ 208\\ 278\\ 317\\ 383\\ 230\\ 400\\ 396\\ 208\\ 278\\ 317\\ 383\\ 230\\ 400\\ 396\\ 208\\ 278\\ 317\\ 383\\ 230\\ 400\\ 396\\ 208\\ 278\\ 317\\ 383\\ 230\\ 400\\ 396\\ 208\\ 278\\ 317\\ 383\\ 230\\ 400\\ 396\\ 208\\ 278\\ 312\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 274\\ 408\\ 646\\ 224\\ 300\\ 381\\ 381\\ 381\\ 381\\ 381\\ 381\\ 381\\ 381$	$ \begin{array}{r} 30\\73\\27\\42\\18\\7\\13\\55\\47\\47\\47\\47\\-65\\68\\31\\5\\12\\20\\29\\25\\20\\10\\-60\\1\\54\\24\\15\\50\\28\\-110\\60\\-1\\1\\54\\-24\\15\\50\\28\\-10\\6\\-1\\4\\38\\-20\\28\\-10\\-10\\6\\24\\-24\\-26\\6\\-1\\4\\38\\-20\\28\\-20\\28\\-10\\-27\\-26\\-6\\-1\\4\\38\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20\\28\\-20$	$\begin{array}{c} 20\\ 33\\ 40\\ 32\\ 38\\ 30\\ 18\\ \hline 74\\ 28\\ 30\\ 55\\ 40\\ 22\\ 11\\ 52\\ 56\\ 35\\ 30\\ 15\\ 85\\ 54\\ 28\\ 54\\ 28\\ 54\\ 38\\ 71\\ 16\\ 33\\ 45\\ 24\\ 15\\ 61\\ 100\\ 43\\ 82\\ 45\\ 38\\ 71\\ 16\\ 33\\ 45\\ 24\\ 15\\ 16\\ 40\\ 50\\ 836\\ 346\\ 655\\ 23\\ 56\\ 41\\ 64\\ 20\\ 42\\ -50\\ 30\\ \end{array}$	$\begin{array}{c} 288\\ 330\\ 637\\ 600\\ 428\\ 500\\ 395\\ 209\\ 514\\ 483\\ 283\\ 203\\ 676\\ 219\\ 202\\ 415\\ 513\\ 200\\ 439\\ 372\\ 402\\ 724\\ 1172\\ 606\\ 814\\ 364\\ 647\\ 330\\ 397\\ 491\\ 193\\ 305\\ 522\\ 434\\ 900\\ 471\\ 126\\ 1163\\ 428\\ 471\\ 283\\ 507\\ 575\\ 360\\ 336\\ 310\\ 454\\ 502\\ 575\\ 360\\ 336\\ 310\\ 454\\ 502\\ 575\\ 360\\ 336\\ 310\\ 454\\ 502\\ 575\\ 360\\ 336\\ 310\\ 454\\ 379\\ 606\\ 436\\ 502\\ 575\\ 360\\ 336\\ 310\\ 454\\ 379\\ 606\\ 185\\ 343\\ 359\\ 468\\ 370\\ 582\\ 785\\ 262\\ 575\\ 406\\ 185\\ 343\\ 339\\ 468\\ 370\\ 582\\ 785\\ 262\\ 655\\ 219\\ 426\\ 343\\ 3582\\ 785\\ 262\\ 575\\ 406\\ 185\\ 343\\ 339\\ 468\\ 370\\ 582\\ 785\\ 262\\ 655\\ 219\\ 426\\ 343\\ 3582\\ 785\\ 262\\ 655\\ 219\\ 426\\ 343\\ 3582\\ 785\\ 262\\ 655\\ 219\\ 426\\ 343\\ 3582\\ 785\\ 262\\ 655\\ 219\\ 426\\ 343\\ 3582\\ 785\\ 262\\ 655\\ 219\\ 426\\ 343\\ 3582\\ 785\\ 262\\ 655\\ 219\\ 426\\ 343\\ 358\\ 285\\ 785\\ 262\\ 655\\ 219\\ 426\\ 343\\ 358\\ 285\\ 785\\ 262\\ 655\\ 219\\ 426\\ 343\\ 358\\ 262\\ 655\\ 219\\ 426\\ 343\\ 358\\ 262\\ 655\\ 219\\ 426\\ 343\\ 358\\ 262\\ 655\\ 219\\ 426\\ 343\\ 358\\ 262\\ 655\\ 219\\ 426\\ 343\\ 358\\ 262\\ 655\\ 219\\ 426\\ 343\\ 358\\ 262\\ 575\\ 360\\ 346\\ 343\\ 358\\ 262\\ 575\\ 406\\ 343\\ 358\\ 262\\ 575\\ 406\\ 343\\ 358\\ 262\\ 575\\ 360\\ 343\\ 358\\ 262\\ 575\\ 360\\ 346\\ 343\\ 358\\ 262\\ 575\\ 343\\ 358\\ 262\\ 575\\ 343\\ 358\\ 262\\ 575\\ 343\\ 358\\ 343\\ 358\\ 262\\ 575\\ 343\\ 346\\ 343\\ 358\\ 262\\ 575\\ 343\\ 358\\ 343\\ 358\\ 262\\ 575\\ 343\\ 358\\ 358\\ 358\\ 358\\ 358\\ 358\\ 358\\ 35$	$\begin{array}{c} 148\\ 125\\ 313\\ 285\\ 200\\ 212\\ 110\\ 150\\ 79\\ 352\\ 85\\ 95\\ 275\\ 97\\ 175\\ 139\\ 191\\ 275\\ 589\\ 300\\ 374\\ 168\\ 241\\ 273\\ 169\\ 245\\ 350\\ 146\\ 277\\ 245\\ 350\\ 168\\ 230\\ 1468\\ 2300\\ 127\\ 245\\ 350\\ 125\\ 775\\ 572\\ 196\\ 227\\ 175\\ 173\\ 290\\ 168\\ 2300\\ 127\\ 245\\ 350\\ 125\\ 78\\ 215\\ 78\\ 125\\ 184\\ 163\\ 270\\ 182\\ 258\\ 314\\ 95\\ 275\\ 82\\ 166\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 141\\ 14$	2 4 8 1 3 6 1 2 2 2 2	$\begin{array}{c} 120\\ 45\\ \hline\\ 200\\ 179\\ 24\\ \hline\\ 47\\ 54\\ 109\\ 10\\ 37\\ 171\\ 37\\ \hline\\ 156\\ 85\\ 67\\ \hline\\ 100\\ 200\\ 265\\ 675\\ 324\\ 400\\ 145\\ 210\\ 25\\ 23\\ 225\\ 42\\ 20\\ \hline\\ 114\\ 425\\ 141\\ \hline\\ 37\\ 153\\ 117\\ 92\\ \hline\\ 109\\ \hline\\ 62\\ 75\\ 60\\ 80\\ 124\\ 99\\ \hline\\ 156\\ \hline\\ 80\\ 124\\ 429\\ \hline\\ 156\\ \hline\\ 75\\ 71\\ \hline\\ 71$		200 312 100 175 175 175 175 175 175 175 20 172 120 760 601 375 224 150 496 700 8 120 700 8 120 700 8 120 700 8 175 175 175 175 175 175 175 175	$\begin{array}{c} 6 & 1 \\ 5 & 2 \\ 4 & 3 \\ 10 & 4 \\ 5 \\ 8 & 6 \\ 7 \\ 1 \\ 8 \\ 8 \\ 7 \\ 1 \\ 8 \\ 8 \\ 7 \\ 1 \\ 8 \\ 15 \\ 9 \\ 3 \\ 10 \\ 6 \\ 11 \\ 7 \\ 12 \\ 9 \\ 13 \\ 2 \\ 14 \\ 11 \\ 15 \\ 17 \\ 16 \\ 10 \\ 17 \\ 22 \\ 23 \\ 6 \\ 24 \\ 46 \\ 25 \\ 21 \\ 26 \\ 21 \\ 26 \\ 21 \\ 26 \\ 21 \\ 26 \\ 21 \\ 25 \\ 23 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 22 \\ 3 \\ 20 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 9 \\ 3 \\ 3$

-43---

		gan		1	MEN	IBER	s.		
FIELD OF LABOR.	NAME OF PREACHER.	Number churches or ized.	At beginning of year.		Received by let- ter.	Total in church during year.	Died.	All other losses.	Total loss.
 73 Royalton, 74 Schuylkill Haven, 75 Schaefferstown, 76 Shamokin, 76 Shamokin Circuit, 77 Shamokin Circuit, 78 Sinking Spring, 79 Steelton, 80 St. John, 80 St. John, 81 Sunbury, 82 Tower City, 83 Union, 84 Valley View, 85 Williamstown, 	S. B. Wengert, C. W. Shoop, J. B. Funk, C. H. Holzinger, J. F. Smith, D. D. Brandt, H. H. Fertig, M. H. Jones, J. F. Brown, P. F. Roberts, E. A. G. Bossler,	1 1 1 1 2 1 1 1 1 2 1 1 1 1 2 3 5 1	79 300 364 229 181 211 120 183 45 462 283 99 653 319 307 151 201 393 139	$9 \\ 17 \\ 10 \\ -5 \\ 15 \\ 8 \\ 16 \\ 30 \\ 8 \\ 24 \\ -40 \\ 32 \\ 2 \\ 2 \\ -17 \\ -11 \\ -11 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ -100 \\ $	$ \begin{array}{c} 1 \\ 15 \\ 8 \\ -6 \\ 2 \\ -5 \\ 2 \\ 6 \\ 7 \\ 1 \\ 12 \\ 7 \\ 9 \\ -8 \\ -1 \\ 1 \end{array} $	89 332 229 192 228 128 204 77 476 314 100 705 358 318 151 226 393 151	 2 3 1 10 3 5 1 3 4	$3 \\ 61 \\ 12 \\ 19 \\ 19 \\ 1 \\ 1 \\ 1 \\ 28 \\ 2 \\ 1 \\ 34 \\ 32 \\ 37 \\ 13 \\ 8 \\ 7 \\ 40 \\ 2 \\ 1 \\ 32 \\ 37 \\ 13 \\ 8 \\ 7 \\ 40 \\ 2 \\ 1 \\ 3 \\ 2 \\ 3 \\ 7 \\ 4 \\ 0 \\ 2 \\ 1 \\ 3 \\ 2 \\ 3 \\ 7 \\ 4 \\ 0 \\ 2 \\ 1 \\ 2 \\ 2 \\ 3 \\ 7 \\ 4 \\ 0 \\ 2 \\ 2 \\ 1 \\ 3 \\ 2 \\ 3 \\ 7 \\ 4 \\ 0 \\ 2 \\ 2 \\ 1 \\ 3 \\ 2 \\ 3 \\ 7 \\ 4 \\ 0 \\ 2 \\ 2 \\ 1 \\ 2 \\ 2 \\ 1 \\ 2 \\ 2 \\ 1 \\ 2 \\ 2$	$\begin{array}{c} 4\\ 65\\ 16\\ 22\\ 65\\ 21\\ 1\\ 6\\ 30\\ 5\\ 2\\ 44\\ 35\\ 42\\ 14\\ 11\\ 7\\ 44\\ 11\\ 7\\ 44\\ 11\\ 7\\ 44\\ 11\\ 7\\ 44\\ 11\\ 7\\ 44\\ 11\\ 7\\ 44\\ 11\\ 7\\ 44\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12$
Totals,		155	21340	1362 <u>]</u> -	442	23153	22 6	247	1534

MEMBERS.	S	SOCIETI	ES.								:				
		ſ (3 5				4 		41-SU	HOOL	ł	_			
Present number. Increase. Decrease.	Members. Toung People's Societies.	Junior Societies. Members.	Brotherhoods. Members.	Sunday schools.	Teachers and of- ficers.	Scholars in main school.	Scholars in home department.	Number in cradle roll.	Total enrollment.	Average attend- ance.	No. adult Bible classes.	Scholars in adult Bible classes.	Sunday-school li- hraries	Volumes in li- braries	Added to church from S. S.
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 3 & 1 & 68 \\ 1 & 60 \\ 1 & 30 \\ 1 & 82 \\ 1 & 60 \\ 1 & 45 \\ 2 & 150 \\ 1 & 100 \\ 1 & 24 \\ 1 & 100 \\ \end{array}$		$ \begin{array}{c} 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 2\\ 1\\ 1\\ 1\\ 3\\ 5\\ 1\\ 152\\ \end{array} $	$ \begin{array}{r} 16\\ 34\\ 57\\ 25\\ 16\\ 28\\ 19\\ 18\\ 9\\ 43\\ 53\\ 15\\ 78\\ 20\\ 22\\ 40\\ 40\\ 88\\ 19\\ 2326\\ \end{array} $	$\begin{array}{c c} 89\\ 339\\ 385\\ 185\\ 250\\ 134\\ 240\\ 190\\ 163\\ 545\\ 350\\ 65\\ 794\\ 125\\ 350\\ 211\\ 260\\ 704\\ 177\\ 28372 \end{array}$	$ 32 \\ 4 \\ 40 \\ 15 \\ 20 \\ 9 \\ 2t \\ 5 \\ 11 \\ 11 \\ 1727 $	$9 \\ 45 \\ 38 \\ 12 \\ 50 \\ 12 \\ 14 \\ 45 \\ 117 \\ 65 \\ \\ 74 \\ 44 \\ 50 \\ \\ 74 \\ 44 \\ 50 \\ \\ 74 \\ 32 \\ \\ 74 \\ 32 \\ \\ 3349 \\ \\ 3349 \\ \\ \\ \\ \\ \\ \\ \\ \\$	$\begin{array}{c} 114\\ 450\\ 484\\ 262\\ 316\\ 174\\ 273\\ 268\\ 172\\ 725\\ 477\\ 80\\ 971\\ 194\\ 433\\ 251\\ 312\\ 866\\ 228\\ 35772 \end{array}$	234 248 84	4	$\begin{array}{c} 35\\125\\119\\74\\64\\\\\hline\\63\\113\\43\\174\\40\\353\\45\\\\\hline\\\\\\\\\\\\\\\\-$	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	$\begin{bmatrix} 51\\ 545\\ 160\\\\ 150\\ 175\\ 100\\ 35\\ 96\\ 155\\ 85\\ 65\\ 50\\ 9343\\ \end{bmatrix}$	$\begin{array}{c} & 67 \\ 10 & 68 \\ 14 & 69 \\ & 70 \\ 3 & 71 \\ 1 & 72 \\ 5 & 73 \\ 15 & 74 \\ & 75 \\ 8 & 76 \\ 13 & 77 \\ 1 & 78 \\ 32 & 79 \\ 8 & 80 \\ & 81 \\ 32 & 79 \\ 8 & 80 \\ & 81 \\ & 84 \\ 6 & 85 \\ & 882 \\ \\ 882 \\ \\ 882 \\ \\ \\ 882 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$

- ----

FIELD OF LAHOR. i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i i							LI	TER	ATU	JRE.				•		
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	FIELD OF LABOR.	Tel	Watchword.	for Boy Jirls.			02	Otterbein Interme- diate Quarterly.	Otterbein Home Dep. Quarterly.	Weekly Bible Les- son Leaves.	Lessons for Our Juniors.		Series	and .		
	2 Allentown, Sixth St., 3 Allentown Circuit, 4 Annville, 5 Avon, 6 Belle Grove, 7 Berne, 8 Birdsboro, 9 Catawissa, 10 Centerville, 11 Chamber Hill & Ebenezer, 12 Coatesvile, 13 Columbia, 14 Cressona, 15 Denver, 16 Elizabethtown, 17 Ephrata, 18 Florin, 20 Halifax, 21 Harrisburg, First, 21 Harrisburg, Otterbein, 23 Harrisburg, State St., 24 Harrisburg, Sixth St., 25 Harrisburg, Sixth St., 26 Hershey, 27 Highspire, 28 Hillsdale, 29 Hopeland, 30 Hummelstown, 31 Intercourse, 32 Jona, 33 Jacksonville, 34 Jonestown, 35 Lancaster, Covenant, 36 Lancaster, Laurel St., 37 Lancaster, Laurel St., 38 Lebanon, Salem, 39 Lebanon, Memorial, 41 Lebanon, Hebron, 43 Lebanon, Pleasant Hill, 44 Lebanon, Hebron, 45 Lebanon, Pleasant Hill, 44 Lebanon, Hebron, 45 Lebanon, Circuit, 50 Manheim, 51 Manor, 52 Millersburg, 53 Millersburg, 54 Mont Clare, 55 Mt. Carmel, 55 Mt. Carmel, 56 Merstown, 57 Hountville, 56 Millersburg, 57 Mountville, 57 Mountville, 58 Millersburg, 59 New Holland, 50 Oberlin, 50 New Holland, 50 Oberlin, 50 Penbrook, 53 Penbrook, 54 Pequea, 55 Philadelphia, Mt. Plsagh, 55 Mt. Plagaba, 55 Mt. Plagaba, 55 Mt. Plagaba, 55 Mt. Joy, 56 Penbrook, 57 Penbrook, 55 Penbrook,	$\begin{array}{c} 2 \\ 8 \\ 42 \\ 14 \\ 27 \\ 32 \\ 15 \\ 8 \\ 10 \\ 31 \\ 10 \\ 16 \\ 10 \\ 14 \\ 32 \\ 4 \\ 25 \\ 35 \\ 41 \\ 8 \\ 20 \\ 20 \\ 11 \\ 03 \\ 9 \\ 9 \\ 6 \\ 10 \\ 34 \\ 30 \\ 31 \\ 15 \\ 12 \\ 3 \\ 8 \\ 5 \\ 4 \\ 8 \\ 11 \\ 5 \\ 22 \\ 15 \\ 4 \\ 17 \\ 19 \\ 7 \\ 5 \\ 19 \\ 7 \\ 19 \\ 7 \\ 5 \\ 19 \\ 7 \\ 19 \\ 7 \\ 5 \\ 19 \\ 7 \\ 19 \\ 7 \\ 5 \\ 19 \\ 7 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 $	$ \begin{array}{c} 10\\10\\10\\10\\15\\10\\10\\10\\10\\10\\10\\10\\10\\10\\20\\20\\10\\22\\10\\20\\10\\23\\140\\20\\20\\10\\23\\140\\20\\20\\10\\23\\140\\20\\20\\10\\23\\140\\20\\20\\10\\23\\140\\20\\20\\10\\23\\140\\20\\20\\10\\23\\140\\20\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\20\\10\\10\\20\\10\\20\\10\\20\\10\\10\\10\\10\\10\\10\\10\\10\\10\\10\\10\\10\\10$	55 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 20 70 70 20 70 70 70 70 70 70 70 70 70 70 70 70 70	$\begin{array}{c} 12\\ 12\\ 12\\ 17\\ 20\\ 23\\ 18\\ 5\\ 18\\ 3\\ -12\\ 33\\ -10\\ 10\\ 18\\ -16\\ -12\\ 35\\ 30\\ 24\\ 30\\ 12\\ 25\\ 15\\ 4\\ 12\\ 25\\ 15\\ 4\\ 12\\ 25\\ 15\\ -16\\ 10\\ 12\\ 22\\ 15\\ -16\\ 10\\ 12\\ 22\\ -15\\ -15\\ -8\\ 6\\ 5\\ 20\\ -12\\ -8\\ -6\\ 5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ 20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -12\\ -8\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -6\\ -5\\ -20\\ -20\\ -20\\ -20\\ -20\\ -20\\ -20\\ -20$	175 10 35 57 63 25 25 25 70 60 	$\begin{array}{c} 50\\ 120\\ 125\\ 225\\ 238\\ 185\\ 62\\ 100\\ 156\\ 35\\ 50\\ 350\\ 65\\ 70\\ 50\\ 100\\ 90\\ 265\\ 175\\ 375\\ 435\\ 700\\ 200\\ 175\\ 85\\ 225\\ 75\\ 100\\ 150\\ 160\\ 216\\ 280\\ 300\\ 160\\ 144\\ 480\\ 175\\ 225\\ 150\\ 190\\ 100\\ 205\\ 154\\ 140\\ 111\\ 120\\ 245\\ 160\\ 300\\ 240\\ 67\\ 120\\ 175\\ 250\\ 130\\ 110\\ 375\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 300\\ 315\\ 150\\ 30\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 1$	$\begin{array}{c} 40\\ 50\\ 90\\ 100\\ 75\\ 119\\ 114\\\\ 140\\ 60\\ 20\\ 60\\\\ 25\\ 15\\ 60\\ 65\\ 40\\ 40\\ 50\\ 100\\\\ 120\\ 150\\ 100\\\\ 120\\ 150\\ 100\\\\ 80\\ 55\\ 55\\\\ 80\\ 55\\ 55\\\\ 80\\ 55\\ 55\\\\ 80\\ 55\\ 55\\\\ 80\\ 55\\ 55\\\\ 80\\ 55\\ 55\\\\ 80\\ 55\\ 55\\\\ 80\\ 55\\ 55\\\\ 80\\ 55\\ 55\\\\ 80\\ 55\\ 55\\\\ 80\\\\ 80\\ 55\\ 55\\\\ 80\\\\ 80\\ 55\\ 55\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\\\ 80\\$	$\begin{array}{c} 30\\ 75\\ 26\\ 42\\ 18\\ -13\\ 65\\\\ -30\\ 70\\ -5\\\\\\\\\\\\\\\\\\ -$	25 75 20 35 69 90 25 20 150 10 10 15 20 35 36 15 20 35 36 	55 15 95 50 20 40 25 150 69 60 75 150 85 20 75 150 70 75 150 70 30 20 76 80 65 20 76 80 65 20 76 80 65 100 36 50 20 550 38 655 100 36 50 25 100 36 50 29 25 100 36 50 20 20 <t< td=""><td>25 30 30 40 35 50 45 15 15 25 102 30 35</td><td>225 40 40 45 80 50 35 35 45 35 45 35 45 35 45 45 35 35 45 45 35 35 35 35 35 35</td><td>25 25 777 777 40 36 20 15 70 20</td><td>5 16 59 16 4 2 9 12 3 55 17 14 19 48 18 25 6 28 5 5 5 5 32 21 20 21 225 6 28 55 32 21 20 -7 27 -7 27 -7 -7 27 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7</td><td>16 25 38 50 57 24 13 14 26 45 30 39 46 24 50 39 46 24 50 30 39 46 24 50 35 70 60 15 24 38 19 43 10 40 25 43 37 61 49 9 31 18</td></t<>	25 30 30 40 35 50 45 15 15 25 102 30 35	225 40 40 45 80 50 35 35 45 35 45 35 45 35 45 45 35 35 45 45 35 35 35 35 35 35	25 25 777 777 40 36 20 15 70 20	5 16 59 16 4 2 9 12 3 55 17 14 19 48 18 25 6 28 5 5 5 5 32 21 20 21 225 6 28 55 32 21 20 -7 27 -7 27 -7 -7 27 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7	16 25 38 50 57 24 13 14 26 45 30 39 46 24 50 39 46 24 50 30 39 46 24 50 35 70 60 15 24 38 19 43 10 40 25 43 37 61 49 9 31 18

*

			FIN	ANCE.			
Pastor's salary paid by charge.	Missionary appro- priation.	Presents received.	Value of parson- age rent.	Total received by pastor.	Collected for local current expenses.	For church and parsonage build- ings.	Collected for local Sunday-school purposes.
\$900 00 506 00 1,100 00 700 00 560 00 700 00 234 42	\$700 00 275 00	\$26 00 23 00 37 00 30 00 139 83	\$300 00 228 00 200 00 120 00 96 00		$ \begin{array}{r} 133 54 \\ 849 76 \\ \end{array} $	347 07 150 00 6,065 48 150 00	\$168 88 1 353 49 2 375 00 3 323 98 4 170 00 5 393 94 6 344 50 7 318 25 9
$\begin{array}{c} 680 & 00\\ 636 & 80\\ 300 & 00\\ 475 & 00\\ 1,200 & 00\\ 680 & 00\\ 705 & 00\\ 720 & 00\\ 840 & 00\\ 497 & 50\\ 546 & 00\\ 610 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 00\\ 1,200 & 0$	$\begin{array}{c}$	$ \begin{array}{c} 57 & 00 \\ 15 & 00 \\ 70 & 00 \\ 75 & 00 \\ 44 & 00 \\ 26 & 00 \\$	$\begin{array}{c} 168 & 00 \\ 150 & 00 \\ 150 & 00 \\ 75 & 00 \\ 75 & 00 \\ 0 & 300 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 240 & 00 \\ 24$	$\begin{array}{c} 680 & 00\\ 636 & 80\\ 300 & 00\\ 475 & 00\\ 1,500 & 00\\ 824 & 00\\ 873 & 00\\ 877 & 00\\ 990 & 00\\ 572 & 50\\ 546 & 00\\ 710 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,400 & 00\\ 1,200 & 00\\ 1,400 & 00\\ 1,200 & 00\\ 1,400 & 00\\ 1,200 & 00\\ 1,400 & 00\\ 1,000 & 00\\ 970 & 00\\ 497 & 00\\ 668 & 00\\ 1,175 & 00\\ 7796 & 20\\ 668 & 00\\ 1,175 & 00\\ 7796 & 20\\ 668 & 00\\ 1,175 & 00\\ 7796 & 20\\ 668 & 00\\ 1,175 & 00\\ 7796 & 20\\ 668 & 00\\ 1,175 & 00\\ 7796 & 20\\ 668 & 00\\ 1,175 & 00\\ 7796 & 20\\ 668 & 00\\ 1,175 & 00\\ 7796 & 20\\ 668 & 00\\ 1,175 & 00\\ 7796 & 20\\ 668 & 00\\ 1,175 & 00\\ 1,000 & 00\\ 1,425 & 00\\ 1,500 & 00\\ 1,425 & 00\\ 1,500 & 00\\ 1,425 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,500 & 00\\ 1,5$	$\begin{array}{c} 336 \ 00\\ 268 \ 48\\ 175 \ 00\\ 183 \ 00\\ 1,511 \ 30\\ 118 \ 00\\ 466 \ 79\\ 180 \ 00\\ 618 \ 00\\ 618 \ 00\\ 96 \ 32\\ 250 \ 00\\ 153 \ 72\\ 1,589 \ 02\\ 153 \ 72\\ 1,589 \ 02\\ 153 \ 72\\ 1,589 \ 02\\ 681 \ 64\\ 1,341 \ 94\\ 771 \ 14\\ 2,253 \ 3\\ 292 \ 55\\ 292 \ 55\\ 1,341 \ 94\\ 771 \ 14\\ 2,253 \ 3\\ 292 \ 55\\ 1,341 \ 94\\ 771 \ 14\\ 1,913 \ 4\\ 1,913 \ 4\\ 761 \ 55\\ 0 \ 651 \ 7\\ 332 \ 2\\ 0 \ 1,113 \ 9\\ 1,023 \ 5\\ 0 \ 627 \ 2\\ 0 \ 86 \ 8\end{array}$	$\begin{array}{c} & 405 \ 05 \\ 1,599 \ 50 \\ 386 \ 00 \\ 150 \ 00 \\ 587 \ 00 \\ 319 \ 00 \\ 587 \ 00 \\ 319 \ 00 \\ 0 \\ 587 \ 00 \\ 319 \ 00 \\ 0 \\ 4 \\ 4 \\ 965 \ 00 \\ 1 \\ 3,669 \ 40 \\ 1 \\ 4 \\ 4 \\ 965 \ 00 \\ 1 \\ 3,669 \ 40 \\ 1 \\ 4 \\ 4 \\ 3 \\ 6,427 \ 33 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 368 \ 91 \\ 5 \\ 8 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 \\ 10 $	331 83 3 215 11 3 87 81 3 731 95 3 560 40 3 163 85 4 191 99 4
$\begin{array}{c} 500 \\ 500 \\ 500 \\ 554 \\ 0 \\ 175 \\ 340 \\ 525 \\ 934 \\ 750 \\ 800 \\ 840 \\ 550 \\ 1,000 \\ 450 \\ 495 \\ 700 \\ 800 \\ 1,000 \\ 1,000 \\ 1,000 \\ 1,000 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900 \\ 900$	00 200 00 10	$\begin{array}{c} & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\$	$\begin{array}{c} 120 & 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ $	$\begin{array}{c} 554 \\ 554 \\ 0 \\ 175 \\ 0 \\ - \\ 340 \\ 0 \\ - \\ 525 \\ 0 \\ 0 \\ - \\ 525 \\ 0 \\ 0 \\ - \\ 550 \\ 0 \\ - \\ 550 \\ 0 \\ - \\ 550 \\ 0 \\ - \\ 495 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ 0 \\ - \\ 495 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ $	$\begin{array}{c} 0 & 154 & 7\\ 0 & 518 & 5\\ 0 & 592 & 9\\ 0 & 244 & 2\\ 0 & 105 & 5\\ 5 & 291 & 1\\ 0 & 235 & 0\\ 0 & 300 & 0\\ 0 & 385 & 8\\ 0 & 500 & 0\\ 0 & 385 & 8\\ 0 & 500 & 0\\ 0 & 316 & 0\\ 0 & 488 & 9\\ 0 & 424 & 9\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6\\ 0 & 530 & 6$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 332 \ 344\\ 541 \ 75 \ 4\\ 110 \ 10 \ 4\\ 169 \ 19 \ 4\\ 157 \ 32 \ 4\\ 579 \ 96 \ 4\\ 179 \ 35 \ 4\\ 506 \ 00 \ 4\\ 441 \ 72 \ 6\\ 300 \ 00 \ 5\\ 512 \ 20 \ 6\\ 512 \ 20 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 345 \ 72 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 6\\ 746 \ 76 \ 76 \ 76 \ 76 \ 76 \ 76 \ 76 $

.

	[Ll	TEF	RATU	JRE	•					
FIELD OF LABOR.	Religious Tele- scope.	Watchword.	Friend for Boys and Girls.	Otterbein Teacher.	Otterbein Adult Quarterly.	Otterbein Senior Quarterly.	Otterbein Interme- diate Quarterly.	Otterbein Home Dep. Quarterly.	Weekly Bible Les- son Leaves.	Lessons for Our Juniors.		Primary Stories	and .	Woman's Evangel.	Conference Herald.
 67 Pottstown, 68 Reading, Zion, 69 Reading, Salem, 70 Reading, Otterbein, 71 Reading, Memorial, 72 Refton, 73 Royalton, 74 Schuylkill Haven, 75 Schaefferstown, 76 Shamokin, 77 Shamokin Circuit, 78 Sinking Spring, 79 Steelton, 80 St. John, 81 Sunbury, 82 Tower City, 83 Union, 84 Valley View, 85 Williamstown, 	$ \begin{array}{c} 12 \\ 2 \\ 12 \\ 3 \\ 9 \\ \\ 38 \\ 7 \\ 4 \\ 26 \\ 21 \\ 17 \\ 7 \\ 4 \\ 7 \\ 6 \\ \\ 6 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$	$ \begin{array}{r} 18\\ 19\\ 24\\ 19\\ 34\\ 10\\ 10\\ 1\\ 5\\ 28\\ 47\\ 12\\ \end{array} $	50 125 145	25 15 12 19 12 16 18 18 18 35 6 15 8 12 37 8	130 	$\begin{array}{c} 75\\ 150\\ 140\\ 150\\ 75\\ 100\\ 150\\ 60\\ \cdot 50\\ 300\\ 210\\ 35\\ 350\\ 80\\ 120\\ 95\\ 180\\ 360\\ 40\\ 14585\\ \end{array}$	50 -40 48 75 -40 75 140 25 140 50 80 45 50 28 36 -6	$ \begin{array}{c} 10 \\ 40 \\ \\ \\ 20 \\ 9 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$	100 65 22 40 100 100 150 10 10	110 65 10 40 120 15 40 195 36	15 15 40 25	80 10	20 20 343 1	29 29 26 10 9 5 9 20 14 22 67 1 9 1 051	46 18 31 91 51 7 50 15 7 11

.

8

			FIN	NANCE.			
Pastor's salary paid by charge.	Missionary appro- priation.	Presents received.	Value of parson- age rent.	Total received by pastor.	Collected for local current expenses.	For church and parsonage build- ings.	Collected for local Sunday-school purposes.
$\begin{array}{c} 232 & 65\\ 1,275 & 00\\ 780 & 00\\ 683 & 00\\ 586 & 57\\ 555 & 00\\ 5550 & 00\\ 720 & 00\\ 720 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,020 & 00\\ 1,$		$\begin{array}{c} 34 \ 00\\ 15 \ 00\\ 30 \ 00\\ 15 \ 00\\ 35 \ 00\\ 20 \ 00\\ 100 \ 00\\ 50 \ 31\\ \hline \\ 40 \ 00\\ 3 \ 00\\ 76 \ 00\\ 100 \ 00\\ 40 \ 00\\ 78 \ 93\\ 50 \ 00\\ 115 \ 30\\ 15 \ 00\\ \end{array}$	$ \begin{array}{c} 150 & 00 \\ \hline 300 & 00 \\ \hline 240 & 00 \\ 96 & 00 \\ \hline 240 & 00 \\ 150 & 00 \\ 216 & 00 \\ 96 & 00 \\ \hline 60 & 00 \\ 120 & 00 \\ \hline \end{array} $	$\begin{array}{c} 791 \ 00\\ 736 \ 57\\ 555 \ 00\\ 550 \ 00\\ 1,020 \ 00\\ 199 \ 00\\ 1,260 \ 00\\ 796 \ 00\\ 175 \ 00\\ 1,325 \ 00\\ 970 \ 00\\ 616 \ 00\\ 674 \ 00\\ 556 \ 50\\ 810 \ 00\\ 685 \ 00\\ \end{array}$	$\begin{array}{c} 971 \ 08 \\ 538 \ 99 \\ 283 \ 70 \\ 1,465 \ 21 \\ 244 \ 87 \\ 118 \ 88 \\ 636 \ 64 \\ 276 \ 15 \\ 845 \ 17 \\ 250 \ 00 \\ 135 \ 00 \\ 1,467 \ 13 \\ 249 \ 25 \\ 314 \ 25 \\ 160 \ 46 \\ 137 \ 35 \\ 426 \ 1 \\ 495 \ 77 \\ \end{array}$	$\begin{array}{c} 1,699 18 \\ 1,318 53 \\ 501 41 \\ \hline \\ 493 69 \\ 178 00 \\ 908 37 \\ \hline \\ 908 37 \\ \hline \\ 585 35 \\ 453 31 \\ \hline \\ 7 \\ 1,335 23 \\ \hline \\ 7 \\ 584 03 \\ \hline \\ 7 \\ 584 03 \\ \hline \end{array}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
\$59,210 9		\$2,797 50			\$44,310 5	\$6,010 54	\$24,250 21

-49---

Statistic contraction of the second		Þ		FINA	NOE.			
FIELD OF LABOR.	Collected for home míssions.	Special for home míssions.	Total for home míssions.	Collected for for- eign missions.	Special for foreign missions.	Total for foreign missions.	Woman's Mission- ary Association.	Conference collec- tion.
1 Allentown, Linden St., 2 Allentown, Sixth St., 3 Allentown Circuit, 4 Annville, 5 Avon, 6 Belle Grove, 7 Berne, 8 Birdsboro,	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	\$163 00	203 00 14 50 20 00 154 57 20 42 40 00 35 00	$\begin{array}{ccc} 29 & 00 \\ 30 & 00 \end{array}$	\$8 19	\$73 22 29 00 30 00 200 24 112 00 60 00 84 19		$\begin{array}{c} \$220 & 00 \\ 25 & 00 \\ 150 & 00 \\ 425 & 00 \\ 125 & 00 \\ 240 & 00 \\ 135 & 00 \end{array}$
 9 Catawissa, 10 Centerville, 11 Chamber Hill & Ebenezer 12 Coatesville, 13 Columbia, 14 Cressona, 15 Denver, 16 Elizabethtown, 17 Ephrata, 18 Florin, 19 Grantville, 20 Halifax, 21 Harrisburg, First, 22 Harrisburg, Otterbein, 23 Harrisburg, State St., 24 Harrisburg, Sixth St., 26 Hershey, 27 Highspire, 28 Hillsdale, 29 Hopeland, 30 Hummelstown, 31 Intercourse, 32 Iona, 33 Jacksonville, 34 Lancaster, Covenant, 36 Lancaster, Laurel St., 	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	2 70 2 70 146 25 15 00 16 70 50 00 74 40	$\begin{array}{c} 10 \ 00\\ 13 \ 14\\ 3 \ 00\\ 10 \ 00\\ 52 \ 70\\ 26 \ 00\\ 25 \ 00\\ 64 \ 00\\ 25 \ 00\\ 16 \ 76\\ 2 \ 00\\ 15 \ 00\\ 22 \ 00\\ 75 \ 00\\ 236 \ 25\\ 85 \ 00\\ 50 \ 00\\ 46 \ 20\\ 62 \ 99\\ 24 \ 50\\ 56 \ 77\\ 100 \ 00\\ 6 \ 35\\ 43 \ 00\\ 15 \ 70\\ 10 \ 00\\ 215 \ 00\\ 74 \ 40\\ \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	3 00 5 75 10 38 108 00 12 10 27 00	$\begin{array}{c} 25 \ 00\\ 26 \ 30\\ 5 \ 00\\ 20 \ 00\\ 203 \ 00\\ 35 \ 03\\ 22 \ 90\\ 119 \ 30\\ 254 \ 00\\ 29 \ 96\\ 25 \ 00\\ 34 \ 00\\ 201 \ 03\\ 137 \ 30\\ 500 \ 00\\ 75 \ 92\\ 79 \ 20\\ 500 \ 00\\ 75 \ 92\\ 79 \ 20\\ 500 \ 00\\ 73 \ 14\\ 42 \ 50\\ 112 \ 10\\ 200 \ 00\\ 7 \ 20\\ 86 \ 00\\ 30 \ 00\\ 37 \ 00\\ 500 \ 00\\ 98 \ 26\end{array}$	$\begin{array}{c} 70 \ 58 \\ \hline 31 \ 48 \\ 93 \ 41 \\ 47 \ 00 \\ \hline 151 \ 25 \\ 149 \ 46 \\ 46 \ 54 \\ \hline 35 \ 00 \\ 560 \ 00 \\ 162 \ 50 \\ 234 \ 35 \\ 164 \ 07 \\ 100 \ 10 \\ 56 \ 75 \\ 222 \ 17 \\ 13 \ 78 \\ 14 \ 00 \\ 202 \ 77 \\ 27 \ 00 \\ \hline 16 \ 00 \\ 27 \ 00 \\ \hline 663 \ 72 \\ 158 \ 90 \\ \end{array}$	$\begin{array}{c} 95 \ 00\\ 97 \ 56\\ 80 \ 00\\ 55 \ 00\\ 400 \ 00\\ 105 \ 00\\ 105 \ 00\\ 125 \ 00\\ 125 \ 00\\ 175 \ 00\\ 205 \ 00\\ 110 \ 00\\ 200 \ 00\\ 160 \ 00\\ 430 \ 00\\ 370 \ 00\\ 430 \ 00\\ 370 \ 00\\ 430 \ 00\\ 100 \ 00\\ 100 \ 00\\ 100 \ 00\\ 100 \ 00\\ 15 \ 00\\ 137 \ 00\\ 175 \ 30\\ 255 \ 00\\ 137 \ 00\\ 175 \ 30\\ 255 \ 00\\ 137 \ 00\\ 115 \ 00\\ 81 \ 00\\ 460 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \ 00\\ 125 \$
 38 Lebanon, Salem, 39 Lebanon, Trinity, 40 Lebanon, Memorial, 41 Lebanon, Bethany, 42 Lebanon, West, 43 Lebanon, Pleasant Hill, 44 Lebanon, Hebron, 45 Lebanon Circuit, 46 Linglestown & Peckville, 47 Lititz, 48 Lykens, 49 Lykens Circuit, 50 Manheim, 51 Manor, 52 Middletown, 53 Millersburg, 	$\begin{array}{c} 81 \ 25 \\ 74 \ 00 \\ 15 \ 00 \\ 15 \ 00 \\ 12 \ 00 \\ 12 \ 12 \\ 12 \\ 12 \\ 12 \\ 12 \\ 12 \\ 12$	100 00 107 35 15 00 	$\begin{array}{c} 117 \ 94 \\ 81 \ 25 \\ 74 \ 00 \\ 15 \ 00 \\ 15 \ 00 \\ 15 \ 00 \\ 12 \ 00 \\ 12 \ 12 \\ 15 \ 00 \\ 12 \ 12 \\ 15 \ 00 \\ 12 \ 12 \\ 10 \ 0 \\ 127 \ 35 \\ 35 \ 00 \\ 35 \ 60 \\ \hline 4 \ 00 \\ 55 \ 00 \\ 55 \ 00 \\ 55 \ 00 \\ 55 \ 00 \\ 55 \ 00 \\ 55 \ 00 \\ 51 \ 00 \\ 34 \ 00 \\ 51 \ 00 \\ 34 \ 00 \\ 13 \ 00 \\ \hline \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		$\begin{array}{c} 500 & 00\\ 162 & 50\\ 145 & 50\\ 15 & 00\\ 25 & 50\\ 27 & 06\\ 48 & 75\\ 24 & 25\\ \hline \\ 100 & 00\\ 53 & 92\\ 66 & 33\\ 55 & 44\\ 11 & 71\\ 100 & 00\\ 35 & 03\\ \hline \\ 4 & 00\\ 75 & 35\\ 2,175 & 00\\ 384 & 13\\ 37 & 50\\ 125 & 00\\ 100 & 00\\ \hline \\ 106 & 52\\ 14 & 85\\ 50 & 00\\ 18 & 00\\ \hline \end{array}$	$\begin{array}{c} 142 & 76\\ 254 & 44\\ 110 & 30\\ 2 & 00\\ 75 & 61\\ 28 & 00\\ \hline \\ 36 & 56\\ 44 & 25\\ 135 & 01\\ 28 & 55\\ 135 & 01\\ 28 & 55\\ 135 & 01\\ 28 & 55\\ 135 & 01\\ 28 & 55\\ 135 & 01\\ 28 & 55\\ 136 & 07\\ 44 & 25\\ \hline \\ 325 & 00\\ \hline \\ 325 & 00\\$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

---50----

•

			-]	FINANCE	•			
Church erection.	Church erection special.	Parsonage erec-	Quincy Orphanage.	Y. P. S. C. E. general fund.	Brotherhood gen- eral fund.	Children's Day of- fering.	Bonebrake Theo- logical Semi- nary.	Lebaon Valley Col- lege.	Total for all pur- poses.
			126 88 2 20 126 62 99 75			15 80 4 50	\$26 00 10 00	19 00	\$4,057 29 1,276 39 1,655 00 13,155 46 1,839 11 1,764 80 2,600 03 234 42 1,469 25
$5 40 \\ 1 00 \\ 5 00 \\ 15 80 \\ 2 00 \\ 8 83 \\ 24 12$	19 00 35 00		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	\$5 00		2 00 2 00 	20 00 55 00 45 00		$\begin{array}{cccccccccccccccccccccccccccccccccccc$
$5 00 \\ 5 00 \\ 9 * 45 \\ 46 00 \\ 5 00 \\ 25 00 \\ 14 80 \\ 15 10$	5 00	\$5 00	$ \begin{array}{r} 3 & 60 \\ 25 & 00 \\ 5 & 00 \\ 48 & 00 \\ \hline 9 & 77 \\ 20 & 00 \\ 75 & 00 \\ \end{array} $					$ \begin{array}{c} 10 50 \\ 22 40 \\ 200 00 \\ 9 00 \\ \hline 22 40 \\ \hline 22 40 \\ \hline 46 00 \\ \end{array} $	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
9 50 25 00 15 04 17 20 5 06 66 00 16 30	5 00	5 00	$ \begin{array}{r} 104 25 \\ 28 65 \\ 168 00 \\ 18 52 \\ 115 00 \\ 94 25 \\ 330 25 \\ 37 90 \\ \end{array} $	10 00	\$5 00	14 14 		40 00 11 20 6 24	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
40 22 32 50 11 22			$ \begin{array}{r} 155 & 00 \\ 113 & 71 \\ 50 & 00 \\ 80 & 00 \end{array} $			6 16 2 00		5 00 57 00 21 80	617 93 3 5,851 80 3 4,746 80 3 2,435 65 4 1,532 28 4 1,300 41 4 2,064 95 4 2,043 42 4 950 37 4
20 00	20 00		10 00 28 00 			2 70	55 00	16 00 75 00	988 89 3,072 17 2,214 34 4,057 40 1,762 05 4,101 87 2,488 31 1,460 14
10 00 35 50	$ \begin{array}{c} 44 & 00 \\ 5 & 00 \\ 25 & 00 \end{array} $		$\begin{array}{c} 30 & 00 \\ 37 & 00 \\ 132 & 28 \\ 75 & 00 \\ 25 & 00 \\ 8 & 75 \\ 5 & 50 \end{array}$	2 50 5 00		18 90 10 00 15 00 7 90 5 80		2,000 00 40 00 69 00 82 40	2,374 52 8 2,320 42 8 7,654 21 8 7,867 74 8 2,794 06 8 3,456 68 6 3,104 06 6 2,055 94 6
10 80			24 05 35 00		2 00	5 23 2 00	50 00	130 40 50 00 5 00	2,993 63 1,645 31 2,314 20 2,979 07

,

---51----

				FINA	ANCE.			
FIELD OF LABOR.	Collected for home missions.	Special for home míssions.	Total for home missions.	Collected for for- eign missions.	Special for foreign missions.	Total for foreign missions.	Woman's Mission- ary Association.	Conference collec- tion.
 67 Pottstown, 68 Reading, Zion, 69 Reading, Salem, 69 Reading, Otterbein, 70 Reading, Memorial, 71 Reading, Memorial, 73 Royalton, 73 Royalton, 74 Schuylkill Haven, 75 Schaefferstown, 75 Schaefferstown, 76 Shamokin, 77 Shamokin, Circuit, 78 Sinking Spring, 79 Steelton, 80 St. John, 81 Sunbury, 82 Tower City, 83 Union, 84 Valley View, 85 Williamstown, 	$\begin{array}{cccccc} 4 & 00 \\ 70 & 00 \\ 71 & 00 \\ 22 & 50 \\ 33 & 33 \\ 35 & 00 \\ 20 & 00 \\ 55 & 00 \\ 6 & 00 \\ 116 & 00 \\ 10 & 00 \\ 222 & 16 \\ 22 & 07 \\ 20 & 00 \\ 10 & 00 \\ 10 & 00 \\ 10 & 00 \\ 10 & 00 \end{array}$		$\begin{array}{cccccc} 4 & 00 \\ 121 & 00 \\ 71 & 00 \\ 22 & 50 \\ 33 & 33 \\ 35 & 00 \\ 20 & 00 \\ 55 & 00 \\ 6 & 00 \\ 258 & 58 \\ 70 & 25 \\ 12 & 50 \\ 333 & 66 \\ 22 & 07 \\ 20 & 00 \\ 10 & 00 \\ 10 & 00 \\ 10 & 00 \\ 10 & 00 \end{array}$	55 00 40 00	$ \begin{array}{c} 60 & 00 \\ 17 & 13 \\ \hline 0 & 17 & 13 \\ \hline 0 & 1 & 12 \\ \hline 0 & 54 & 35 \\ \hline 0 & 300 & 00 \\ \end{array} $	$\begin{array}{c} 148 \ 13 \\ 27 \ 50 \\ 66 \ 67 \\ 60 \ 00 \\ 25 \ 00 \\ 212 \ 50 \\ 11 \ 12 \\ 230 \ 00 \\ \hline \\ 230 \ 00 \\ \hline \\ 25 \ 55 \ 00 \\ \end{array}$	$\begin{array}{c} 298 & 00 \\ 13 & 75 \\ 510 & 75 \\ 62 & 95 \\ 27 & 00 \end{array}$	$\begin{array}{c} 195 \ 00 \\ 85 \ 00 \\ 125 \ 00 \end{array}$
Totals,	\$3,130 08	\$1,061 48	\$4,191 56	\$7,632 07	\$2,658 01	\$10,293 08	\$8,328 34	\$14,799 59

FINANCE.												
Church erection.	Church erection special.	Parsonage erec- tion.	Quincy Orphanage.	Y. P. S. C. E. general fund.	Brotherhood gen- eral fund.	Children's Day of- fering.	Bonebrake Theo- logical Semi- nary.	Lebaon Valley Col- lege.	Total for all pur- poses.			
$\begin{array}{r} 2 & 00 \\ 18 & 40 \\ \hline 4 & 70 \\ 12 & 00 \\ 8 & 40 \\ 12 & 00 \\ 25 & 00 \\ 25 & 00 \end{array}$		2 00	48 70			$ \begin{array}{r} 2 50 \\ 4 00 \\ 4 30 \\ \hline 6 00 \\ \hline \end{array} $	55 75		$\begin{array}{c} 777 \ 44\\ 5,242 \ 92\\ 3,754 \ 17\\ 2,038 \ 68\\ 2,718 \ 45\\ 1,744 \ 25\\ 1,214 \ 52\\ 3,007 \ 37\\ 640 \ 15\\ 4,099 \ 83\end{array}$	67 68 69 70 71 72 73 73		
$ \begin{array}{r} 3 50 \\ 45 00 \\ 28 10 \\ \hline 35 25 \end{array} $			$ \begin{array}{r} 50 & 00 \\ 22 & 29 \\ 26 & 00 \end{array} $	1 50		5 00 5 00		8 00 20 00	2.251.74	74 75 76 77 78 79		
³⁵ 25 7 45 7 770			18 63			$5 00 \\ 6 31$	50 00	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 441 & 94 \\ 5,884 & 86 \\ 1,860 & 31 \\ 2,661 & 64 \\ 1,117 & 82 \end{array}$	80 81		
10 00 10 00 10 00	5 00		$ \begin{array}{c} 10 & 00 \\ 310 & 00 \\ 115 & 00 \\ 17 & 00 \end{array} $	1 69		9 17	50 00	5 00	$\begin{array}{c} 1,117 & 82 \\ 990 & 06 \\ 2,877 & 64 \\ 1,474 & 08 \end{array}$	82 83 84 85		
\$984 64	\$523 55	\$14 00	\$3,979 45	\$25 69	\$7 00	\$236 62	\$751 75	\$6,292 94	\$251,091 21			

1

* 2

.

4

	CHURCH PROPERTY.									ted	
FIELD OF LABOR.		Darson	Built in this year, say New in this column.	Value of church- house & grounds.	Debt on church.	Value of parsonage and lot.	Debt on parsonage.	Total.	Net value.	Months employed.	Number minutes wanted
1 Allentown, Linden St.,	$\begin{array}{c} 1 \\ 7 \\ 1 \\ 1 \\ 4 \\ 3 \\ 2 \\ 4 \\ 4 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 2 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1$			$\begin{array}{c} 10,500\\ 6,000\\ 6,377\\ 8,000\\ 4,100\\ 10,350\\ 35,200\\ 6,500\\ 10,000\\ 12,500\\ 7,500\\ 4,500\\ 10,700\\ 5,200\\ 30,000\\ 20,000\\ 85,000\\ 15,000\\ 36,626\\ 2,500\\ 12,000\\ 13,500\\ 13,500\\ 13,500\\ 13,500\\ 13,500\\ 13,500\\ 13,424\\ 3,800\\ 29,000\\ 32,000\\ 11,500\\ 32,000\\ 13,424\\ 3,800\\ 29,000\\ 32,000\\ 11,500\\ 32,000\\ 13,424\\ 3,800\\ 29,000\\ 32,000\\ 13,424\\ 3,800\\ 29,000\\ 32,000\\ 13,424\\ 3,800\\ 29,000\\ 32,500\\ 12,000\\ 13,425\\ 12,500\\ 5,500\\ 8,200\\ 4,500\\ 20,500\\ 12,425\\ 14,000\\ 9,000\\ 2,650\\ 12,000\\ 2,650\\ 12,000\\ 2,650\\ 12,000\\ 2,650\\ 12,000\\ 2,650\\ 12,000\\ 2,650\\ 12,000\\ 2,650\\ 12,000\\ 2,650\\ 12,000\\ 2,650\\ 12,000\\ 2,650\\ 12,000\\ 2,650\\ 12,000\\ 2,650\\ 12,000\\ 2,000\\ 12,500\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 2,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 12,000\\ 1$	900 60 60 6,400 2,835 6,400 2,835 6,400 2,835 6,400 36,800 20,517 750 20,517 750 12,383 550 12,383 550 12,383 550 12,383 550 12,383 550 12,383 550 12,383 550 12,380 9,370 9,370 9,370 800 9,600 2,555 425 650 300 4,500 2,862 2,800 12,862 2,800 12,380 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,370 1,390 9,300 1,390 1,390 9,300 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,390 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,300 1,	$\begin{array}{c} 3,300\\ 3,000\\ 3,000\\ 1,000\\ 1,450\\ 2,425\\ 2,500\\ 3,200\\ 4,000\\ 1,300\\ 3,200\\ 4,000\\ 1,300\\ 3,000\\ 5,500\\ 3,500\\ 2,500\\ 2,500\\ 2,000\\ 1,000\\ 1,000\\ 3,000\\ 5,500\\ 3,500\\ 2,000\\ 2,000\\ 1,000\\ 1,000\\ 1,000\\ 1,000\\ 1,000\\ 2,000\\ 2,500\\ 1,000\\ 1,000\\ 1,000\\ 3,000\\ 1,000\\ 1,000\\ 2,000\\ 2,500\\ 1,000\\ 1,000\\ 1,000\\ 1,000\\ 1,000\\ 1,000\\ 1,000\\ 1,000\\ 1,000\\ 2,500\\ 2,500\\ 1,500\\ 5,000\\ 2,500\\ 2,500\\ 2,500\\ 3,000\\ 3,500\\ 0,000\\ 2,500\\ 2,500\\ 2,500\\ 2,500\\ 2,500\\ 2,500\\ 2,500\\ 2,500\\ 2,500\\ 2,500\\ 2,500\\ 2,500\\ 3,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,000\\ 0,$	250 1,875 2,200 1,850 2,300 2,300 2,300 2,300 1,500 1,500 3,000 3,000 3,000 1,500 450 500 375 1,150	$\begin{array}{c} \$33,000\\ 8,300\\ 15,950\\ 18,500\\ 18,500\\ 18,500\\ 10,500\\ 10,500\\ 7,000\\ 7,827\\ 8,000\\ 4,100\\ 10,350\\ 38,950\\ 8,925\\ 12,500\\ 15,700\\ 11,500\\ 5,800\\ 10,700\\ 7,000\\ 34,500\\ 23,000\\ 90,500\\ 18,500\\ 36,626\\ 5,000\\ 14,000\\ 13,500\\ 18,500\\ 36,626\\ 5,000\\ 14,000\\ 13,500\\ 18,500\\ 36,626\\ 5,000\\ 14,000\\ 13,500\\ 18,500\\ 36,626\\ 5,000\\ 14,000\\ 13,500\\ 13,400\\ 13,500\\ 13,400\\ 13,500\\ 13,424\\ 3,800\\ 32,500\\ 36,000\\ 11,500\\ 5,500\\ 13,000\\ 13,424\\ 3,800\\ 32,500\\ 36,000\\ 11,500\\ 5,500\\ 13,000\\ 13,424\\ 3,800\\ 32,500\\ 36,000\\ 11,500\\ 5,500\\ 13,000\\ 13,424\\ 3,800\\ 32,500\\ 36,000\\ 11,500\\ 5,500\\ 13,000\\ 13,424\\ 3,800\\ 32,500\\ 30,000\\ 11,500\\ 5,500\\ 11,500\\ 5,500\\ 13,465\\ 12,500\\ 5,500\\ 13,465\\ 12,500\\ 5,500\\ 10,000\\ 13,400\\ 7,000\\ 23,000\\ 13,400\\ 7,000\\ 25,500\\ 11,550\\ 41,000\\ 29,200\\ 15,000\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 5,350\\ 14,500\\ 30,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000\\ 10,000$	\$23,600 3,900 15,175 18,500 17,100 10,500 6,100 7,767 8,000 4,100 3,950 36,115 8,675 10,625 13,500 9,650 5,800 10,700 7,000 26,500 23,000 5,800 10,700 7,000 26,500 23,000 12,975 13,500 17,950 22,617 10,550 7,300 7,575 14,466 13,000 10,648 2,200 28,650 36,000 11,500 5,500 2,975 13,500 17,950 22,617 10,550 7,300 7,575 14,466 13,000 10,648 2,200 28,650 36,000 11,500 5,500 8,900 6,350 23,000 12,970 12,500 5,500 8,900 6,350 23,000 12,900 12,500 5,500 8,900 6,350 23,000 12,900 12,500 5,500 8,900 6,350 23,000 12,900 12,500 5,500 8,900 6,350 23,000 12,900 12,500 5,500 8,900 6,350 23,000 12,900 12,500 5,500 8,900 6,350 23,000 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 12,900 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,0	$\begin{array}{c} 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

	CHURCH PROPERTY.									bed	
FIELD OF LABOR.	Number church- houses. Number parsonage.	Built in this year, say New in this column.	Value of church- house & grounds.	Debt on church.	Value of parsonage and lot.	Debt on parsonage.	Total.	Net value.	Months employed.	Number minutes wanted	
 67 Pottstown, 68 Reading, Zion, 69 Reading, Salem, 70 Reading, Otterbein, 71 Reading, Memorial, 72 Refton, 73 Royalton, 74 Schuylkill Haven, 75 Schaeflerstown, 76 Shamokin, 77 Shamokin Circuit, 78 Sinking Spring, 79 Steelton, 80 St. John, 81 Sunbury, 82 Tower City, 83 Union, 84 Valley View, 85 Williamstown, 	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	New	5.200	2,400 2,890 2,000 5,898 500 1,400 12,720 327 1,270	1,850	1,850 600 500 1,138 4,665 1,300	$\begin{array}{c} 17,700\\ 14,400\\ 17,000\\ 7,435\\ 5,000\\ 17,000\\ 5,000\\ 31,375\end{array}$	$\begin{array}{c} 26,100\\ 12,960\\ 11,800\\ 11,102\\ 6,435\\ 3,600\\ 15,862\\ 5,000\\ 26,710\\ 7,660\\ 4,000\\ 23,000\\ 11,000\\ 12,280\\ 6,323\\ 5,800\\ 15,480\\ \end{array}$	$ \begin{array}{c} 12\\12\\5\\10\\12\\12\\12\\12\\12\\12\\12\\12\\12\\12\\12\\12\\12\\$	$\begin{array}{c} 60 \\ 50 \\ 80 \\ 35 \\ 75 \\ 30 \\ 110 \\ 70 \\ 20 \\ 150 \\ 50 \\ 75 \\ 70 \\ 75 \\ 105 \end{array}$	68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83
Totals,	$148\frac{1}{2}52$		\$1,154,592	\$189,468	\$160,395	\$37,356	\$1,314,987	\$1,001,393	1001	5694	

•

SUMMARY OF STATISTICS.

Churches—Number of churches organized, 155.

Ministers—Active itinerants, 89; supernumerary ininerants, 8; superannuated ininerants, 7; local preachers, 18; total, 122.

Members—At beginning of year, 21,340; received by profession of faith, 1,362; received by letter, 442; total in church during year, 23,153; died, 226; all other losses, 1,247; total loss, 1,534; present number, 21,609; increase, 827; decrease, 568; net gain, 259.

Societies—Young People's Societies—107; members, 5,903; Junior societies, 64; members, 3,718; brotherhoods, 7; members, 307.

Sunday-schools—Number of Sunday-schools, 152; teachers and officers, 2,326; scholars in main school, 28,372; scholars in Home Department, 1,727; number in Cradle Roll, 3,349; total enrollment, 35,772; average attendance, 15,356; number of adult Bible classes, 240; scholars in adult Bible classes, 9,066; Sunday-school libraries, 48 volumes in libraries, 9,343; added to church from Sunday-school, 882.

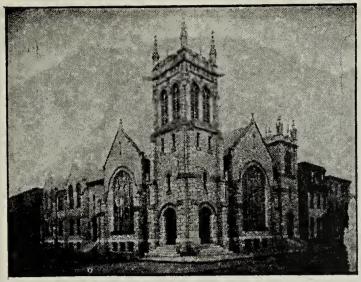
Literature-Religious Telescopes, 1,173; Watchwords, 1,563; Friend for Boys and Girls, 1,211; Otterbein Teachers, 1,179; Otterbein Adult Quarterlies, 1,958; Otterbein Senior Quarterlies, 14,585; Otterbein Intermediate Quarterlies, 5,559; Otterbein Home Department Quarterlies, 1,838; Weekly Bible Lesson Leaves, 1,404; Lessons for Our Juniors, 1,914; Graded Series-Beginners' Stories, 739; Primary Stories, 699; Junior Hand-books, 343; Woman's Evangels, 1,051; Conference Heralds, 1,905.

Finances—Pastor's salary paid by charge, \$59,210.90; missionary appropriation, \$2,375.00; presents received, \$2,797.50; value of parsonage rent, \$9,695.00; total received by pastor, \$69,911.64; collected for local current expenses, \$44,310.53; for church and parsonage buildings, \$6,010.54; collected for local Sunday-school purposes, \$24,250.21; collected for Home Missions, \$3,130.08; special for Home Missions, \$1,061.48; total for Home Missions, \$4,191.56; collected for Foreign Missions, \$7,632.07; special for Foreign Missions, \$2,658.01; total for Foreign Missions, \$10,293.08; Woman's Foreign Missions, \$8,328.34; Conference Collections, \$14,799.59; Church Erection, \$984.64; Church Erection, special, \$523.55; Parsonage Erection, \$14.00; Quincy Orphanage, \$3,979.45; Y. P. S. C. E. General Fund, \$25.69; Brotherhood General Fund, \$7.00; Children's Day offering, \$236.62; Bonebrake Theological Seminary, \$751.75; Lebanon Valley College, \$6,292.94. Total for all purposes, \$251,091.21.

Church Property—Number of church houses, 148½; number of parsonages, 52; value of church house and grounds, \$1,154,592; debt on churches, \$189,468; value of parsonages and lots, \$160,395; debt on parsonages, \$37,356; total, \$1,314,987; net value, \$1,001,393.

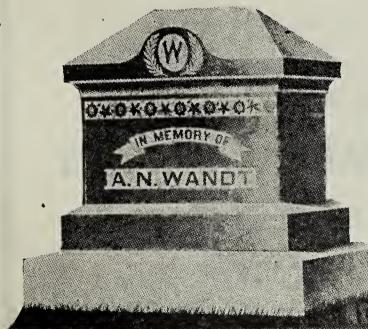
Miscellaneous-Months employed, 1,001; number of minutes wanted, 5,694.

-56—



Derry St. United Brethren Church, Harrisburg, Pa. Designed by Architect A. A. Ritcher





A. A. RITCHERArchitect...

Church and Parish Work a Specialty

Sixth and Court Streets READING, PA.

W. W. CONARD, C. E. Structural Consulting Engineer A. G. KING Heating Consulting Engineer

McNEIL'S COUGH REMEDY

will stop your cough, no matter how bad you may have it. It goes down and warms up the lungs. The cooling after taste is what tones up the nerves and makes them stronger, enabling the lungs to throw off the cold which has settled there.

It removes the Cause Try it to day. The 50 cents size equals three 25 cent bottles.

Sold by Dealers Erry where

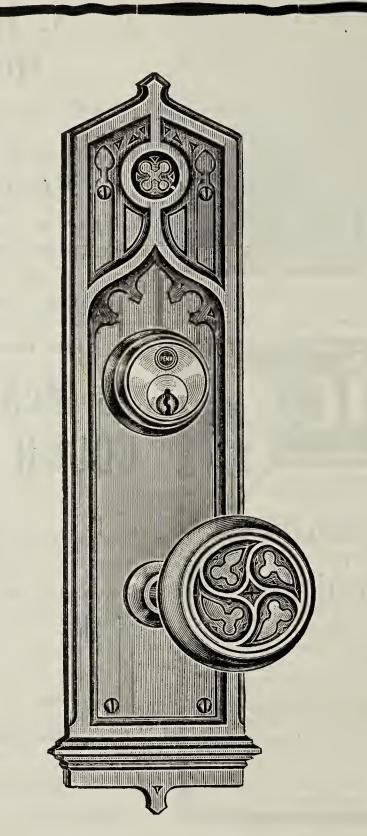
B. F. KNUPP

DEALER IN

MARBLE GRANITE

Monuments

Penbrook, Penna.



PENN-GRANTHAM DESIGN Specially Suitable for Churches

MADE BY

PENN HARDWARE COMPANY

MAKERS OF LOCKS AND BVILDERS' SUPPLIES

READING, PENNA., U. S. A.

"THE ROLL OF HONOR TRUST COMPANY"

The Pennsylvania Trust Company

Capital and Surplus, \$1,100,000.00

. 536 Penn Street, Reading, Pa.

2% Interest Paid on Check Accounts. 3% Interest Paid on Savings Accounts THE LARGEST FINANCIAL INSTITUTION IN READING AND BERKS COUNTY

For a Quarter The Leading Piano in Central of a Century and Organ House Pennsylvania

KIRK JOHNSON & CO.

24 West King Street LANCASTER, PA.

846 Cumberland Street LEBANON, PA.

CAPITAL \$25,000.00

SURPLUS \$10,500.00

The Penbrook National Bank

PENBROOK, PA.

Pays 3 per cent. interest on Time Certificates, Rents Safety Deposit Boxes, Conducts a Savings Account Department, does a General Banking Business, etc.

Everybody Welcome to Join Our 1913 Christmas Club

Distributing Agents for LOWNEY'S CHOCOLATES

THE D. BACON COMPANY

MANUFACTURING AND JOBBING CONFECTIONERS

The Best on Earth—Bacon's Cough Drops "D. B." on every drop

HARRISBURG, PA.

WE MAKE AND SELL RELIABLE CLOTHING

LEINBACH & BRO.

Leading Clothiers.

Cor. 8th and Penn Sts.

READING, PENNA.

S. F. ENGLE President C. C. GINGRICH Vice-President JNO. G. KREIDER Sec'y and Treas.

THE VALLEY TRUST CO. OF PALMYRA, PA.

Capital Stock \$125,000. Surplus \$75,000.

BANKING AND TRUST BUSINESS

GET IT AT

Established 1820

GROSS' DRUG STORE

Pure Drugs, Spices and Household Requisites **Don't Forget** GROSS' DRUG STORE

EVERYTHING Belonging to the Drug Business

119 Market St., Harrisburg, Pa.

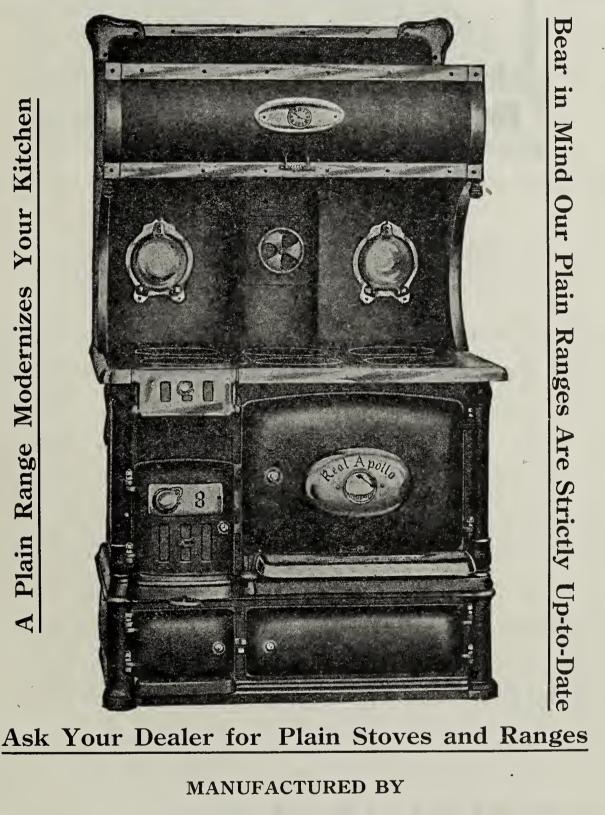
ROBERT M. RUTHERFORD, PRESIDENT W. E. ABERCROMBIE, VICE-PRESIDENT H. W. STUBBS, SECRETARY C. F. ZIMMERMAN, TREASURER

Steelton Trust Company STEELTON, PENNA.

Receives Money on Deposit Subject to Check, and Transacts a General Banking Business. Allows 3 per cent. Interest on Time Deposits. Executes Trusts of Every Kind.

Safe Deposit Boxes for Rent, from \$2.00 per year and upwards, according to size

Plainness Pervades All Present House Furnishing



Buckwalter Stove Co. ROYERSFORD, PA.

Makers of the Original Plain Range



METAL SHINGLES

are fire-proof, storm-proof, ornamental in appearance and easily laid. They make the most desirable roofing for Churches, Schools, Residences, etc. Because —they avoid the heaviness and fragility of the slate roof—they overcome the buckling and rattling of the plain tin roof—they will outlast several wood shingle roofs—they are easily laid and need very little care.

If you have a new building to cover or an old one that needs a new roof, write us and we will be glad to give further information, either direct or through a local representative, if we have one in your vicinity.

Our catalogue "Concerning That Roof" is interesting, and will be sent free on request.

CORTRIGHT METAL ROOFING CO. 50 N. 23rd Street PHILADELPHIA, PA.

Lebanon Halley College

FOUNDED IN 1866

Healthful Location High Educational Standard **Fine Christian Influence**

A FINE campus, which includes the new Ladies' Hall, the new Adminis-tration Building, the new Men's Dormitory, the new Engle Music Hall, the new Carnegie Library, and the Power Plant. The Dormitories are heated by steam and supplied with baths and electric lights, and the comfort of the students is looked after carefully.

THE COLLEGE

offers five groups of studies leading to the degrees of Bachelor of Arts. They are:

THE CLASSICAL GROUP

THE MATHEMATICAL-PHYSICAL GROUP

THE HISTORICAL-POLITICAL GROUP

THE CHEMICAL-BIOLOGICAL GROUP

THE MODERN LANGUAGE GROUP

Admits men and women to all its classes.

THE ACADEMY

is located on separate grounds, and provides a four year's course designed to fit young people for the Freshman class of any college, for teaching and for business. A full equipment of laboratories, biological, chemical, and physical, is provided. Fine, new athletic field. Enrollment last year, 275. The College also comprises the School of Music, the School of Art, the School of Expression. The religious spirit of Lebanon Valley College is admirable

is admirable.

FOR CATALOGUE ADDRESS

REV. G. D. GOSSARD, D.D., President, Annville, Pa.

1500 MÖLLER PIPE ORGANS NOW IN USE



¶We have built 81 in Pittsburg; 82 in New York; 49 in Baltimore; 41 in Philadelphia; 37 in Cincinnati; 18 in Washington, and 21 in Hagerstown,

GBuilder of the two-manual organs in **q** Builder of the two-manual organs in Lebanon Valley College and St. Pauls U. B. Church, Annville, Pa.; First U. B. Church, Chambersburg, Pa.; St. Paul's U. B. Church, Hagerstown, Md.; Centenary U. B. Church, Steel-ton, Pa.; Centennial U. B. Church, Frederick, Md.; Scott U. B. Church, Baltimore, Md.; also for a large num-ber of other United Brethren Churches.

¶Specifications and estimates free on application. Correspondence solici-ted. For catalogues and full particulars, address

M. P. MOLLER Hagerstown, Md., U. S. A. **CHOICE CALENDARS FOR 1913**



The "Favorite" Series of Galendars

The Uncle Walt Calendar

"Walt Mason is the Poet Laureate of the American Democracy. He is the voice of the people."

William Allen White.

This calendar contains 53 (one for each week) of Walt Mason's prose poems, regarding which the Hon. Champ Clark writes, "We need more of his kind of philosophy—better to sing a jubilae than a miserere."

Artistically designed and printed in two colors, with calendar form for the week on each page. Size 6x11 inches, 53 pages and cover; each in a brown box. Price postpaid, 50 cents.

The Catchword Calendar and Daily Reminder

This calendar contains an inspiration motto, hand-lettered and set within a decorative border, for each week. A fine collection of sentiments by the world's best writers. Below is the weekly calendar, with the Line-a-Day feature for engagements, birthdays, etc. Size, $6\frac{1}{4} \times 12\frac{1}{4}$; printed in two colors, 53 pages and cover; each in a brown box. Price, postpaid, 50 cents.

A Stevenson Friendship Calendar

No one ever wrote more beautifully of friendship than did Robert Louis Stevenson. This calendar gathers up twelve of his choicest sayings about friendship and offers them month by month for your use and mine. This Friendship Calendar is printed in three colors on hand-made cover stock with heavy deckle edge at bottom, tied with silk cord and tassel and encased in an attractive brown box. Size $6\frac{1}{2}x11$. Price, postpaid, 50 cents.

The Calendar of Cheer. The Calendar of Friendship The Business Man's Calendar The Calendar of Sunshine

The above calendars are beautifully done in gold and colors, 54 pages each boxed, and makes a dainty gift Price, 25c. Leather, full gold stamping, \$1.00, size, 3 % x5.

The popularity of the calendars listed below is so great that it will be necessary for you to order copies early in October or November before he editions are exhausted. Bound in paper covers, 35 cents each postpaid; easel back, \$1.50 each postpaid; full leather, \$2.00. Size, 6x8.

Each calendar contains 54 pages of helpful thoughts, printed in two colors, boxed.

The Calendar of Sunshine. The Calendar of Cheer. The Calendar of Friendship. The Business Man's Calendar. The Sunlit Road Calendar.

THE CENTRAL BOOK STORE329 Market Street,Harrisburg, Pa.